

CROSS OF GLORY

Lutheran Church & School



PENTECOST 19
October 4, 2026

623-224-8839 www.crossofglory.org

Pastor Zachary Pudlo

Mr. Andrew Aguilar, Principal

Sunday 9am Worship

GROWING IN FAITH — LIVING IN GRACE — SHARING HIS GLORY

Welcome to our Worship Center

*God defines a church as people gathering around Word and Sacrament.
As you join us in this gathering, we pray that Jesus' peace and power will fill you.*

WORSHIP FOCUS



The cartoon character holds a sign saying, "The End Is Near." For Christians, this is not a message of fear. Instead, it is a message of watchful hope. Scripture teaches that the End Times began with Christ's first coming, especially his death and resurrection. Christ will come again on judgment day. Now we live in that in-between time, when salvation has been won, but full glory is still to come. It's the beginning of the end. Jesus himself makes clear that no one knows the day or hour of his return. This uncertainty is not meant to trouble us, but to keep us spiritually awake. Each day becomes an opportunity to live in repentance and faith, turning from sin and trusting fully in Christ's finished work for us. Our preparation for the end is not about trying to predict signs or earn God's favor. Instead, it is about remaining rooted in Jesus: hearing the Word, receiving the sacraments, and trusting the promises of forgiveness. These are God's ways of keeping us ready. **"The Beginning of the End"** reminds us that history is moving toward our own death and toward Christ's return. For believers, that end is truly a beginning.

Our path through the last weeks of the church year is:

Oct 4	Speak Truth to Power	Nov 1	Focus on the Future
Oct 11	Invite the Unworthy	Nov 8	Watch for the Final Events
Oct 18	Give to God What is God's	Nov 15	Put Your Affairs in Order
Oct 25	Stay Steadfast	Nov 22	Hope for the best

Sometimes people get braver when they realize they are nearing the end. They speak things they couldn't or wouldn't say before, even to the powerful, because they realize they have nothing to lose. The message of repentance and forgiveness of sins through Jesus' death on the cross has many powerful enemies. Sometimes those enemies are religious people, rebellious spirits and heretics. Sometimes those enemies are people of this world who worship their own personal desires and glory in their shame. It doesn't matter how powerful the enemies are. God persists in speaking his truth and drawing our eyes to his Son, who will help us persevere to the end and speak truth to power.

VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

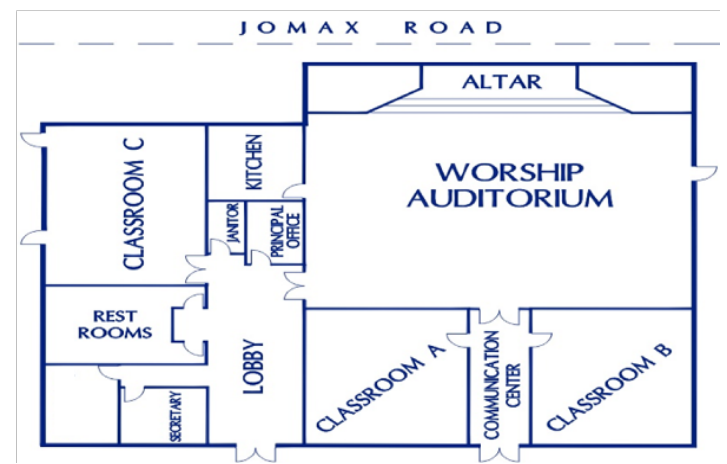


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--OR--

Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

THE SERVICE & LORD'S SUPPER

OPENING HYMN: FRUITFUL TREES, THE SPIRIT'S SOWING

CWH 595



1 Fruit - ful trees, the Spir - it's sow - ing, may we rip - en
2 Lad - en branch - es free - ly bear - ing gifts the Giv - er
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern
4 Fruit - ful trees, the Spir - it's tend - ing, may we grow till

and in - crease, fruit to life e - ter - nal grow - ing,
loves to bless; here is fruit that grows by shar - ing,
and our goal, teach us, as the years fly fast - er,
har - vests cease; till we taste, in life un - end - ing,

rich in love and joy and peace.
pa - tience, kind - ness, gen - tle - ness.
good - ness, faith, and self - con - trol.
heav - en's love and joy and peace.

Text: Timothy Dudley-Smith, b. 1926 Tune: Ralph C. Schultz, b. 1932 Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 711716 Tune: © 1980 Concordia Publishing House. Used by permission: OneLicense no. 711716



*Hymn of praise,
prayer, or reflection
on the season of the
church year.*

*We follow the advice
of the Apostle Paul to
"teach and admon-
ish one another with
all wisdom through
psalms, hymns, and
songs from the Spirit,
singing to God with
gratitude in your
hearts."*

(Colossians 3:16)

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION

(SPOKEN RESPONSIVELY)

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

**C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**



*We call upon God
to be present with
us. We worship the
triune God, remem-
bering our Baptism
in his name.*



*"If we confess our
sins, he is faithful and
just and will forgive
us our sins and purify
us from all unright-
eousness."*

(1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The main thoughts of the day are collected or summarized in this short prayer.



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

ABSOLUTION

(SPOKEN RESPONSIVELY)

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY KYRIE

(SPOKEN RESPONSIVELY)

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

GLORY TO GOD IN THE HIGHEST

Tune: GALILEAN

1 Glo - ry be to God in heav - en, peace to those he
2 On - ly Son of God the Fa - ther, Lamb who takes our
loves so well. On the earth let all his peo - ple speak his
sin a - way, now with him in tri - umph seat - ed— for your
grace, his won - ders tell: Lord, we praise you for your glo - ry,
mer - cy, Lord, we pray: Je - sus Christ, most high and ho - ly,
might - y Fa - ther, heav - en's King; hear our joy - ful
Sav - ior, you are God a - lone in the glo - ry



ad - o - ra - tion and ac - cept the thanks we bring.
of the Fa - ther with the Spir - it, Three in One!

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THE WORD

PRAYER OF THE DAY

(SPOKEN BY MINISTER)

M: Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.

FIRST READING

ISAIAH 5:1-7

¹Let me sing for my loved one a song about my loved one's vineyard.

My loved one had a vineyard on a fertile ridge.

²He dug it up and gathered the stones out of it.

He planted it with the best vines.

He built a tower in the middle of it.

He also cut a winepress into it.

He expected it to produce clusters of sweet grapes, but it produced only sour grapes.

³"So now, you residents of Jerusalem and you men of Judah, judge between me and my vineyard.

⁴What more could have been done for my vineyard that I have not already done for it?

When I expected it to produce clusters of sweet grapes, why did it produce sour grapes?

⁵Now, let me tell you what I will do to my vineyard.

I will take away its hedge, and it will become a pasture.

I will break down its wall, and it will be trampled down.

⁶I will make it a wasteland.

It will not be pruned or hoed.

So briars and thorns will shoot up.

I will also command the clouds not to pour rain on it."

⁷Yes, the vineyard of the LORD of Armies is the house of Israel, and the men of Judah are the planting that was pleasing to him.

He expected justice, but instead there was oppression.

He expected righteousness, but there was an outcry.



The Lord pictures his patient love in a story about the owner of a vineyard.

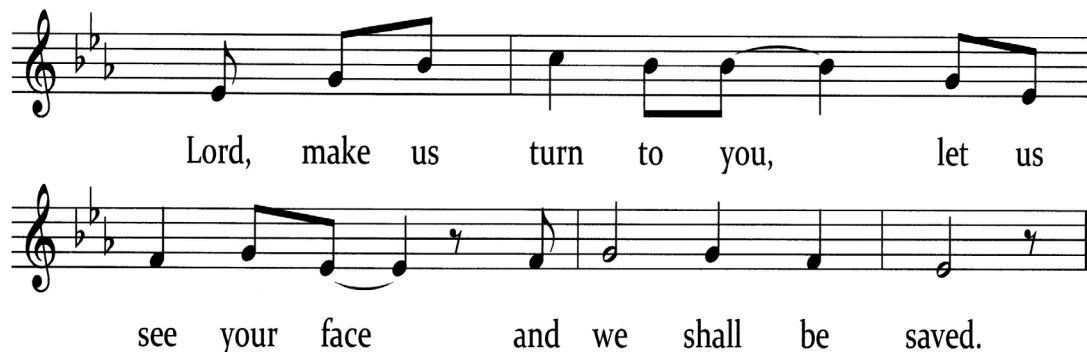
CHOIR

LORD, MAKE US TURN TO YOU (PSALM 80)

CHOIR SINGS THE FIRST REFRAIN AND VERSES; CONGREGATION SINGS REMAINING REFRAINS.

Choir: *Lord, make us turn to you,
let us see your face and we shall be saved.*

CONGREGATION SINGS REFRAIN:



*O Shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power, and come to save us. (Refrain)*

*Once again, O LORD of hosts, look down from heav'n and see;
take care of this vine,
and protect what your right hand has planted.
The Son of Man whom you yourself made strong. (Refrain)*

*May your help be with this man of your right hand,
With the Son of Man whom you yourself made strong.
Then we will no more withdraw from you;
Give us new life, and we will call upon your name. (Refrain)*

THE CHILDREN'S SERMON

(ALL CHILDREN ARE INVITED TO SIT IN FRONT WITH PASTOR)

SECOND READING

PHILIPPIANS 3:12-21



*God prompts us to
respond to his grace
by living differently
from the enemies of
the cross of Christ.*

¹²Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. ¹³Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, ¹⁴I press on toward the goal, for the prize of the upward call of God in Christ Jesus. ¹⁵Therefore, let all of us who are mature continue to think this way. And if you think differently about anything, God will reveal this to you too. ¹⁶Only let us think the same thing and walk in line with what we already have attained.

¹⁷Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. ¹⁸To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. ¹⁹Their end is de-

struction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. ²⁰But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. ²¹By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

GOSPEL ACCLAMATION

EPHESIANS 2:10

M: Alleluia. For we are God's workmanship, created in Christ Jesus for good works. Alleluia.



A verse from the holy scriptures is usually spoken in preparation for the reading of the Gospel which is read as the second reading or as part of the sermon. The sung response is taken from John 20:31.

HYMN OF THE DAY: CHRIST THE VINE

CWH 709



This hymn follows the theme of the readings and sets the stage for the sermon.



a branch is fruit - ful on - ly when an - chored in a vine.
for all my sin he suf - fered and made a branch of me.
as I, the branch, keep liv - ing by faith in Christ the vine.

Text: Michael D. Schultz, b. 1963 Tune: Irish

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SERMON

MATTHEW 21:33-43

³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. He leased it out to some tenant farmers and went away on a journey. ³⁴When the time approached to harvest the fruit, he sent his servants to the tenants to get his fruit. ³⁵The tenant farmers seized his servants. They beat one, killed another, and stoned a third. ³⁶Then the landowner sent even more servants than the first time. The tenant farmers treated them the same way. ³⁷Finally, he sent his son to them. ‘They will respect my son,’ he said. ³⁸But when the tenant farmers saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance!’ ³⁹They took him, threw him out of the vineyard, and killed him. ⁴⁰So when the landowner comes, what will he do to those tenant farmers?”

⁴¹They told him, “He will bring those wretches to a wretched end. Then he will lease out the vineyard to other tenants who will give him his fruit when it is due.”

⁴²Jesus said to them, “Have you never read in the Scriptures: ‘The stone the builders rejected has become the cornerstone. This was the Lord’s doing, and it is marvelous in our eyes?’

⁴³“That is why I tell you the kingdom of God will be taken away from you and given to a people that produces its fruit.

THE NICENE CREED

(SPOKEN RESPONSIVELY)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles’ Creed.

the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

C: **We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

SONG OF THE SEASON: EVERY PROMISE OF YOUR WORD

CANTORS SING VS. 1-2;
CONGREGATION SINGS VS. 3-4



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

*From the breaking of the dawn to the setting of the sun,
I will stand on ev'ry promise of your Word.*

*Words of power, strong to save, that will never pass away;
I will stand on ev'ry promise of your Word.*

*For your covenant is sure and on this I am secure
I can stand on ev'ry promise of your Word.*

*When I stumble and I sin, condemnation pressing in,
I will stand on ev'ry promise of your Word.*

*You are faithful to forgive, that in freedom I might live,
so I stand on ev'ry promise of your Word.*

*Guilt to innocence restored you remember sins no more.
So I'll stand on ev'ry promise of your Word.*

CONGREGATION SINGS:

3. When I'm faced with an - guished choice, I will
4. Hope that lifts me from des - pair; love that

lis - ten out for ev' - your voice, and I'll
casts out ev' - ry fear, as I

stand on ev' - ry pro - mise of your Word.
stand on ev' - ry pro - mise of your Word.



Through this dark and trou - led land you will
Not for - sa - ken, not a - lone, for the

guide me with your hand as I
Com - for - ter has come, and I

stand on ev' - ry pro - mise of your Word.
stand on ev' - ry pro - mise of your Word.

And you've pro - mised to com -
Grace suf - fi - cient, grace for

plete me, ev' - ry work be - gun in
me, grace for all! I do be -

me. So I'll stand on ev' - ry
lieve! We will stand on ev' - ry

pro - mise of of your Word.
pro - mise of of your Word.



Offering: The gifts of Gods people are a response to God's blessings. If God has moved you to thank him in this way, you can use this QR code to give an offering.

PRAYER

(SPOKEN BY MINISTER)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

THE SACRAMENT

PREFACE

(SPOKEN RESPONSIVELY)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

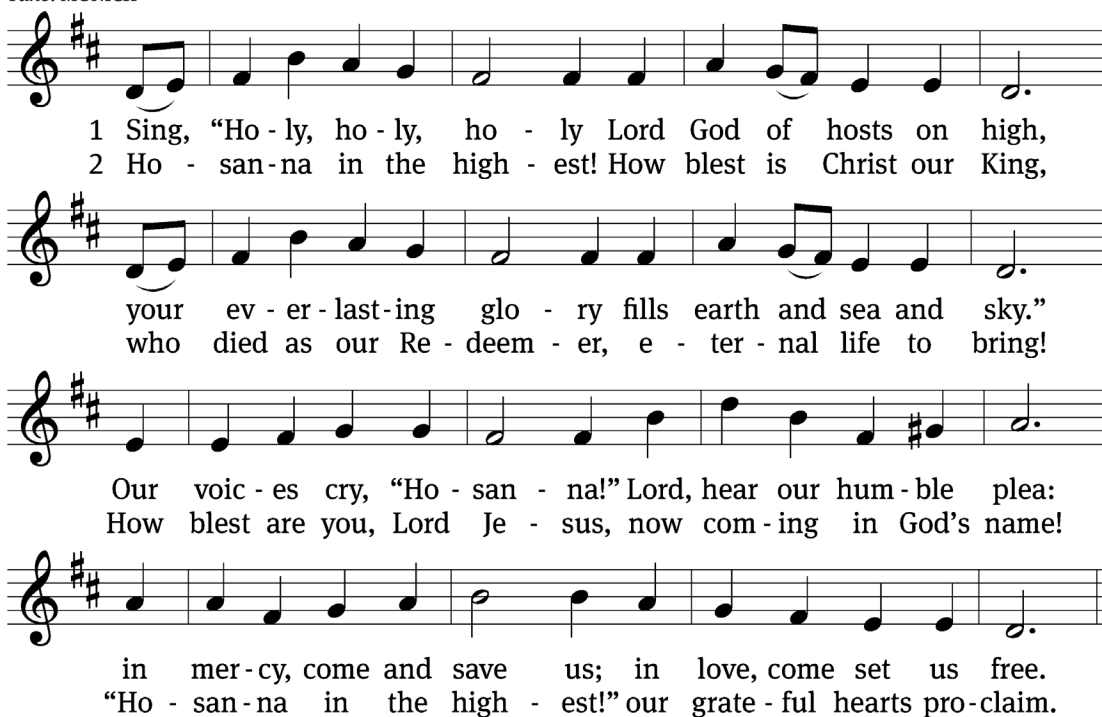
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

HOLY, HOLY, HOLY SANCTUS

(SUNG BY CONGREGATION)

Tune: MUNICH



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san-na in the high - est! How blest is Christ our King,
your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!
Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!
in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.



Sanctus is a Latin word meaning "Holy". The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Text: Michael D. SchultzTune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693

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PRAYER OF THANKSGIVING

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

*We speak to God as
our Father as Jesus
taught us.*

(Matthew 6)

LORD'S PRAYER

(SPOKEN IN UNISON)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

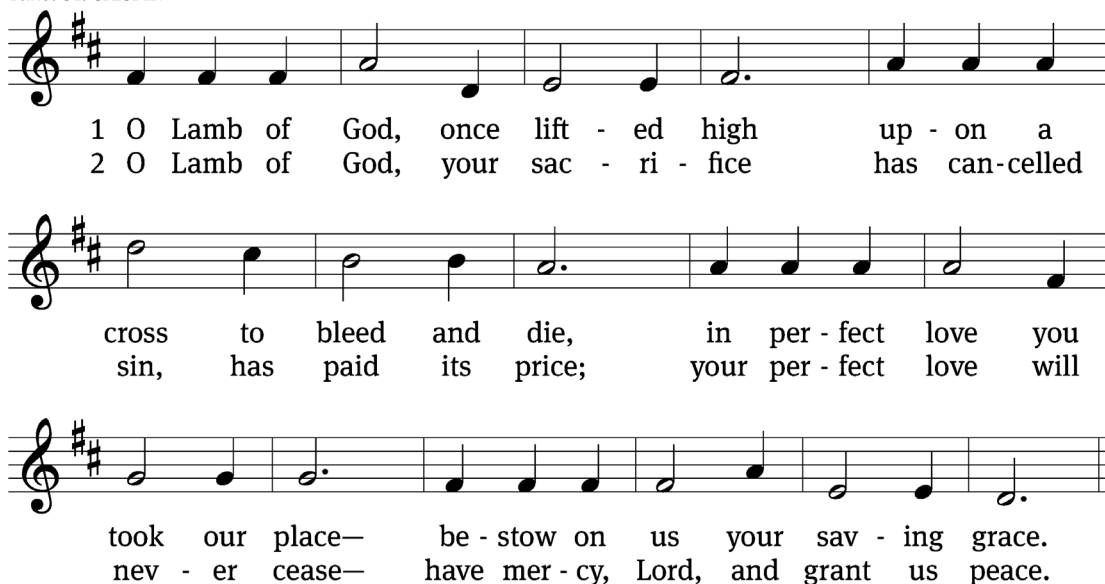
The peace of the Lord be with you always.

C: Amen.



*The pastor speaks
the words which
Jesus spoke when he
instituted the Supper
with his disciples in
the Upper Room.
With these words the
bread and wine are
consecrated, that is,
set apart for God's
use in this special
meal.*

Tune: ST. CRISPIN



1 O Lamb of God, once lift - ed high up - on a
 2 O Lamb of God, your sac - ri - fice has can - celled

cross to bleed and die, in per - fect love you
 sin, has paid its price; your per - fect love will

took our place— be - stow on us your sav - ing grace.
 nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz Tune: George J. Elvey

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Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

DISTRIBUTION OF SACRAMENT

We follow the Scriptural practice of CLOSE COMMUNION. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.

DISTRIBUTION HYMN: DRAW NEAR

CWH 662

CANTORS SING VERSES, CONGREGATION SINGS REFRAIN



Refrain

Draw near, draw near! Take the bod - y of your Lord.

Draw near, draw near! Drink the blood for you out-poured!

*Draw near and take the body of your Lord,
 and drink the holy blood for you outpoured.
 Saved by his body and his holy blood,
 with souls refreshed we give our thanks to God. (Refrain)*



This is a hymn sung by the congregation during the distribution of the Lord's Supper.

*Christ our Redeemer, God's eternal Son,
has by his cross and blood the vict'ry won.
He gave his life for greatest and for least,
himself the off'ring and himself the priest. (Refrain)*

*Let us approach with faithful hearts sincere
and take the pledges of salvation here.
Christ, who in this life all the saints defends,
gives all believers life that never ends. (Refrain)*

*With heav'nly bread he makes the hungry whole,
gives living waters to the thirsting soul.
Lord of the nations, to whom all must bow,
in this great feast of love be with us now. (Refrain)*

Text: Latin, 7th cent., abr.; tr. John Mason Neale, 1818–1866, alt. Text: Public domain

*We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for us
in the future.*



The Aaronic Blessing is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

THANKSGIVING AND PROCLAMATION

(SPOKEN RESPONSIVELY)

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

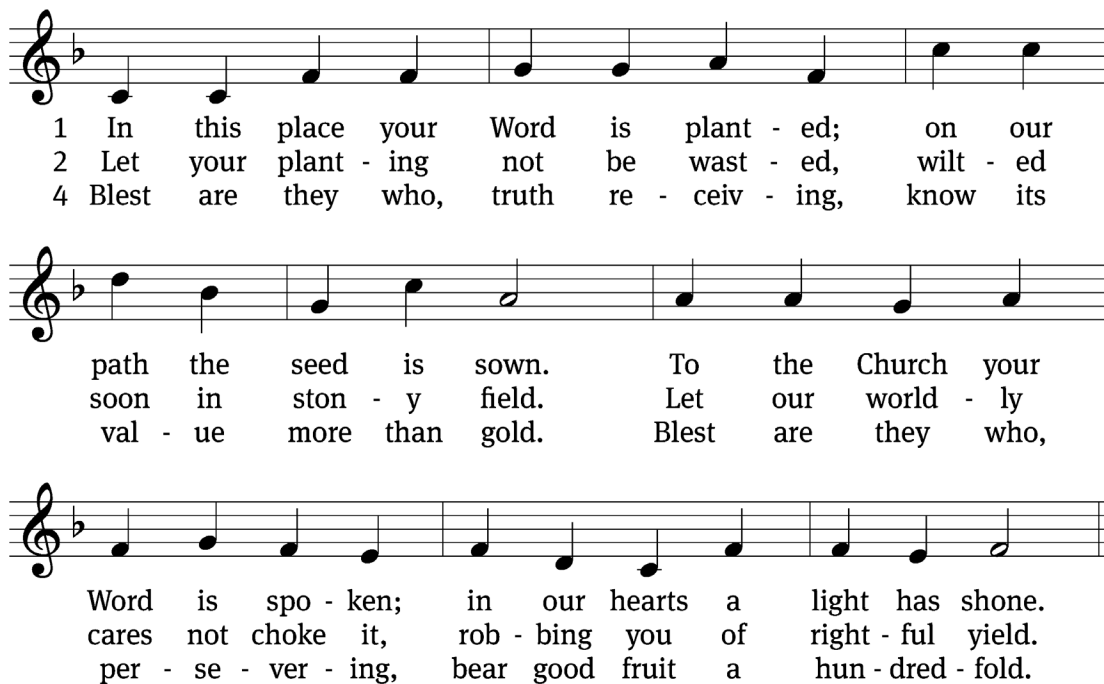
BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.



1 In this place your Word is plant - ed; on our
 2 Let your plant - ing not be wast - ed, wilt - ed
 4 Blest are they who, truth re - ceiv - ing, know its

path the seed is sown. To the Church your
 soon in ston - y field. Let our world - ly
 val - ue more than gold. Blest are they who,

Word is spo - ken; in our hearts a light has shone.
 cares not choke it, rob - bing you of right - ful yield.
 per - se - ver - ing, bear good fruit a hun - dred - fold.

Text: Delores Dufner, b. 1939 Tune: Christian F. Witt, 1660–1716

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PERSONAL PRAYERS FOR COMMUNION

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

WAYS TO SERVE

Worship Volunteers	October 4th	October 11th	October 18th
Counters	Maggie Stevenson Nancy Murphy	Karin Hansen Becky Jahns	Bob Decker Len Collyard
Communion	Dawn		Sharon
Greeters	Freeman Family	Piepenbrink Family	Jahns Family
Ushers	Michael Ryan Bentley Ryan Emily Proeber Jim Proeber	John Kull Dean Ellis	Brian Ehinger Trey Ehinger Kade Ehinger
Sunday Refreshments	Clara Naber Sharon Wilson	Ally Kelley Carla Van Poppelen	Stacey Aguilar Nancy Schirripa
A/V	Stacy Cornell Bentley Ryan	Kelly Simpson Pedro Contreras	Stacey Aguilar Andrew Aguilar

ACKNOWLEDGMENTS

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CROSS OF GLORY

Lutheran Church & School

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The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.