

CROSS OF GLORY

Lutheran Church & School



PENTECOST 17
September 20, 2026

623-224-8839 www.crossofglory.org

Pastor Zachary Pudlo

Mr. Andrew Aguilar, Principal

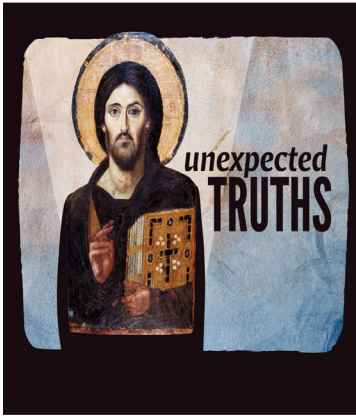
Sunday 9am Worship

GROWING IN FAITH — LIVING IN GRACE — SHARING HIS GLORY

Welcome to our Worship Center

*God defines a church as people gathering around Word and Sacrament.
As you join us in this gathering, we pray that Jesus' peace and power will fill you.*

WORSHIP FOCUS



The opening lines of the United States Declaration of Independence boldly assert that certain truths are “self-evident”—truths accessible to human reason and widely recognized by observation of the world. Among these are that all people are created equal and possess unalienable rights such as life, liberty, and the pursuit of happiness. The founders appealed to principles they believed reasonable people could recognize simply by reflecting on human nature and justice. These truths were meant to be obvious, clear to the mind, and persuasive in the public square. Lutherans, however, note that the most important truths revealed in the Bible are not self-evident at all. In fact, they frequently appear surprising or even contrary to human expectations. Scripture teaches that humanity is not naturally good but deeply sinful. It declares that salvation cannot be achieved through human effort but comes entirely by God’s grace. Most unexpected of all is the message that God brings forgiveness and eternal life through the suffering and death of Jesus Christ. Biblical truth is revealed by God rather than discovered by reason alone. While some truths may seem obvious to human judgment, the truths of the Bible are often unexpected.

Our path through this Pentecost set of services is:

Aug 16	The Church is for All People	Sep 13	Forgiveness is for Me
Aug 23	The Son of Man is God	Sep 20	Grace is Amazing
Aug 30	Cross Comes Before the Crown	Sep 27	Real Repentance Looks Different
Sep 6	I am My Brother's Keeper		

Give a single bag of M&Ms to siblings in middle school and tell them to share. You will witness counting done with accounting-like precision. Each child will get an equal amount of candy because that is fair. That’s what’s expected! Human beings have an incredibly strong sense of fairness. That is why it can be so amazing when we see how God unexpectedly dispenses blessing and grace. The prophet Jonah was perplexed when he saw God’s mercy on a nation that was an enemy to Jonah’s people. Like Jonah, we need to stop expecting God to be fair. He does not give us what we deserve. Instead, in his grace, he shows us mercy. That’s amazing!

VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We’d love to get to know you better as well. Connect with Cross of Glory by either:

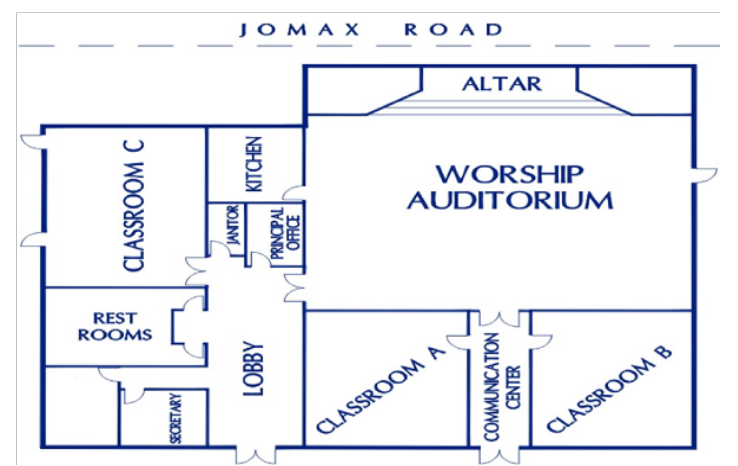


Scanning this QR Code

--OR--

Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children’s Message during the service. Let’s work together to bring up the next generation in the Word of the Lord!

GOD'S PEOPLE GATHER & LORD'S SUPPER

GATHERING RITE ON WORSHIP

(SPOKEN RESPONSIVELY;
SUNG RESPONSES "OH, WHAT HIGH AND HOLY PRIVILEGE")

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: I was glad when they said to me,

C: Let us go to the house of the Lord!

SUNG BY CONGREGATION:



1. Oh, what high and ho - ly priv - 'lege
once a - gain to gath - er here
in the name of our Lord Je - sus,
as we see his day draw near.
May we join in joy - ful rev - 'rence
with thanks - giv - ing, faith and love,
as he wel - comes in his peo - ple
to the throne of grace a - bove.

M: That you would allow us to gather in worship not out of duty but with joy and delight,

C: We praise you, Lord!

M: That you would bring us to a place where you promise to meet your people,

C: We praise you, Lord!



God's people long to gather together for strength from him and for mutual encouragement. The beginning of this worship service focuses on the gathering of God's people to receive his gifts of Word and sacrament and to respond with praise, thanksgiving, and service. It's a time for believers to be spiritually fed and strengthened in their faith.

M: For the blessing of seeing the sacred symbols of your house and the mutual encouragement found in seeing one another,

C: We praise you, Lord!

M: For being with us in all places and through all situations, and bringing together as members of one body of Christ,

C: We praise you, Lord!

SUNG BY CONGREGATION:



2. Oh, what high and ho - ly priv - 'lege,
voic - es raised in prayer and praise;
bold - ly bring - ing great pe - ti - tions,
glad - ly sing - ing hymns of faith.
May his grace at work a - mong us
cleanse and heal us from our sin,
that our prayers may not be hin - dered
and our prais - es hon - or him.



"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness."

(1 John 1:9)

M: Our help is in the name of the Lord,

C: the maker of heaven and earth.

M: Let us confess our sins to God and ask for his forgiveness.

C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. In what I have done and left undone; I have pursued my ways instead of your ways. I have not loved others as you command. For this I deserve your punishment now and forever. I am sorry for my sins. I repent of them. I beg for your mercy. Forgive us for the sake of Jesus Christ, who suffered and died for us. Cleanse

me from my sins. Release me from my guilt. Grant me your Holy Spirit to amend my sinful life.

M: Jesus says to his people, "If you forgive anyone's sins, their sins are forgiven." Do you believe this?

C: Yes, I believe.

M: In the name and by the command of our Lord Jesus Christ,
I forgive you all your sins.

C: Amen.

SUNG BY CONGREGATION:



3. Oh, what high and ho - ly priv - 'lege,
hear - ing from the word of God;
heav - en speaks in per - fect wis - dom,
earth re - sponds and stands in awe.
Do our hearts not burn with - in us
as we see God's pro - mis - es
find their fin - al yes in Je - sus,
lead - ing us to right - eous - ness!

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.

PRAYER OF THE DAY

(SPOKEN BY MINISTER)

M: Lord God, you call us to work in your kingdom and promise to reward us according to your grace. Help us to rid our minds of worldly expectations and rejoice that you freely pour out the blessings of salvation to all people; through the merits of Jesus Christ our Lord, who lives and



The main thoughts of the day are collected or summarized in this short prayer.



*God shows mercy
and grace to those
he chooses.*

reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

ROMANS 9:6-16

⁶This does not mean that God's word has failed, because not all who are descended from Israel are really Israel, ⁷and not all who are descended from Abraham are really his children. On the contrary, "Your line of descent will be traced through Isaac." ⁸This means that it is not the children of the flesh who are God's children, but it is the children of the promise who are counted as his descendants. ⁹For this is what the promise said: "I will arrive at this set time, and Sarah will have a son."

¹⁰Not only that, but Rebekah also had children by one man, our forefather, Isaac. ¹¹Even before the twins were born or did anything good or bad, in order that God's purpose in election might continue— ¹²not by works but because of him who calls us—it was said to her, "The older will serve the younger." ¹³Just as it is written: "Jacob I loved, but Esau I hated."

¹⁴What will we say then? Does this mean that God is unjust? Absolutely not! ¹⁵For God says to Moses:

I will show mercy to whom I show mercy,
and I will have compassion on whom I have compassion.

¹⁶So then, it does not depend on human desire or effort, but on God's mercy.

CHOIR

MAGNIFICENT, MARVELOUS, MATCHLESS LOVE

WORDS AND MUSIC BY AARON KEYES, KEITH GETTY, MATT PAPA AND LUKE BROWN

ARRANGED BY JOSEPH M. MARTIN.

THE CHILDREN'S SERMON

(ALL CHILDREN ARE INVITED TO SIT IN FRONT WITH PASTOR)

GOSPEL

MATTHEW 20:1-16

¹Indeed the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ²After agreeing to pay the workers a denarius for the day, he sent them into his vineyard. ³He also went out about the third hour and saw others standing unemployed in the marketplace. ⁴To these he said, 'You also go into the vineyard, and I will give you whatever is right.' So they went. ⁵Again he went out about the sixth and the ninth hour and did the same thing. ⁶When he went out about the eleventh hour, he found others standing unemployed. He said to them, 'Why have you stood here all day unemployed?'

⁷"They said to him, 'Because no one hired us.'

"He told them, 'You also go into the vineyard.' ⁸When it was evening, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, starting with the last group and ending with the



*Jesus tells a story of
God's amazing gen-
erosity.*

first.'

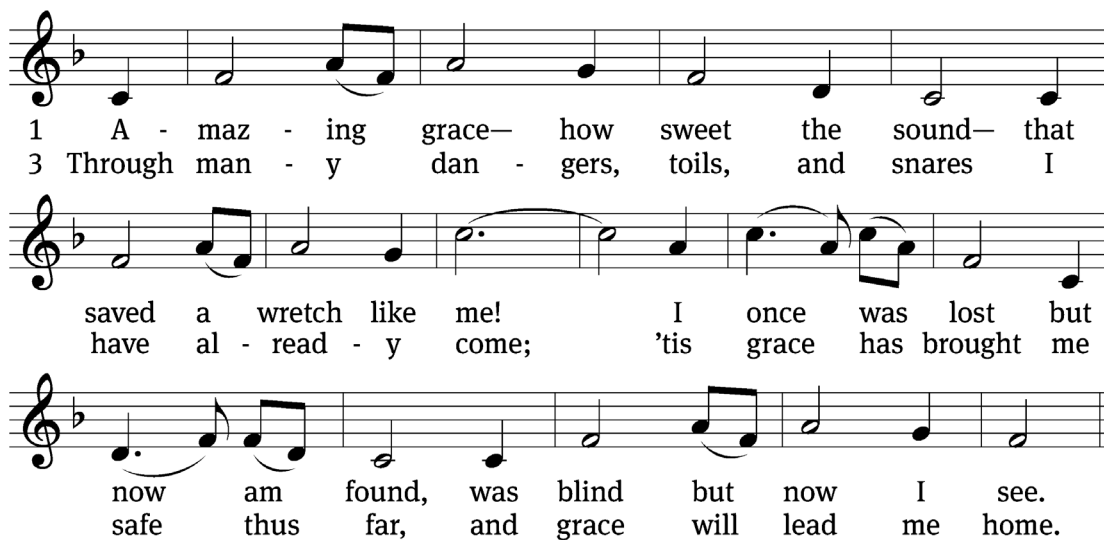
⁹"When those who were hired around the eleventh hour came, they each received a denarius. ¹⁰When those who were hired first came, they thought they would receive more. But they each received a denarius too. ¹¹After they received it, they began to grumble against the landowner: ¹²'Those who were last worked one hour, and you made them equal to us who have endured the burden of the day and the scorching heat!'

¹³"But he answered one of them, 'Friend, I am doing you no wrong. Did you not make an agreement with me for a denarius? ¹⁴Take what is yours and go. I want to give to the last one hired the same as I also gave to you. ¹⁵Can't I do what I want with my own money? Or are you envious because I am generous?' ¹⁶In the same way, the last will be first, and the first, last."

HYMN OF THE DAY: AMAZING GRACE

CWH 576

CONGREGATION SINGS Vs.1 & 3 AND 4; ENSEMBLE SINGS Vs. 2



1 A - maz - ing grace— how sweet the sound— that
3 Through man - y dan - gers, toils, and snares I
saved a wretch like me! I once was lost but
have al - read - y come; 'tis grace has brought me
now am found, was blind but now I see.
safe thus far, and grace will lead me home.



This hymn follows the theme of the readings and sets the stage for the sermon.

ENSEMBLE SINGS:

*The Lord has promised good to me, his Word my hope secures;
he will my shield and portion be as long as life endures.*

CONGREGATION SINGS:



4 When we've been there ten thou - sand years, bright
shin - ing as the sun, we've no less days to
sing God's praise than when we'd first be - gun.

Text: A Collection of Sacred Ballads, Richmond, 1790

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).

SERMON

JONAH 3:10—4:11

¹⁰When God saw their actions, that they had turned from their evil way, God relented from the disaster which he said he would bring on them, and he did not carry it out.

¹But to Jonah all this seemed very bad, and he became very angry. ²He prayed to the LORD, "LORD, wasn't this exactly what I said when I was still in my own country? That is why I previously fled to Tarshish, because I knew that you are a gracious and merciful God, slow to anger and abounding in mercy, and you relent from sending disaster. ³So now, LORD, please take my life from me, for it is better for me to die than to live."

⁴But the LORD replied, "Is it right for you to be angry?"

⁵Jonah went out of the city and sat down east of the city. He made a shelter for himself there and sat in the shade under it, waiting to see what would happen in the city.

⁶Then the LORD God provided a plant and made it grow up over Jonah to provide shade over his head, to relieve him from his discomfort. So Jonah was very happy about the plant. ⁷But at dawn the next day God provided a worm, and it attacked the plant so that it withered. ⁸When the sun rose, God provided a scorching east wind. The sun beat down on Jonah's head so that he grew faint. He wanted to die, so he said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the plant?" Jonah said, "I do have a right to be angry—angry enough to die!"

¹⁰So the LORD said, "You have been concerned about this plant. You did not work for it or make it grow. It grew up in one night and perished after one night. ¹¹So should I not be concerned for Nineveh, the great city, in which there are more than one hundred twenty thousand people who do not know the difference between their right hand and their left—and also many animals?"



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

THE NICENE CREED

(SPOKEN IN UNISON)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,**

was incarnate of the Holy Spirit and the Virgin Mary,
 and became truly human.
 For our sake he was crucified under Pontius Pilate.
 He suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who in unity with the Father and the Son
 is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

SONG OF THE SEASON: TEN THOUSAND REASONS

CWH 607



Bless the Lord, O my soul, O my soul;
 wor-ship his ho - ly name. Sing like nev - er be-fore,
 O my soul; I'll wor - ship your ho - ly name.
 1 The sun comes up, it's a new day dawn - ing; —
 2 You're rich in love, and you're slow to an - ger. Your
 3 And on that day when my strength is fail - ing, the
 ♪ it's time to sing your — song a - gain. What - ev - er may
 name — is — great, and your heart is kind. For all — your
 end — draws — near, and my time has come; ♪ still — my



*This is a hymn se-
 lected for the current
 church season that is
 generally new to our
 congregation, usual-
 ly introduced first by
 a soloist, and repeat-
 ed for several weeks
 to assist the congre-
 gation in learning
 the hymn.*



Offering: The gifts of Gods people are a response to God's blessings. If God has moved you to thank him in this way, you can use this QR code to give an offering.

We speak to God as our Father as Jesus taught us.

(Matthew 6)

The responsive reading from I Corinthians reminds the communicants of the necessity of the unity of faith and preparation required as we receive the body and blood of Christ.



pass, — and what - ev - er lies be - fore me,
good - ness, I will keep — on — sing - ing—
soul will sing your praise — un - end - ing—



let me be sing - ing when the eve - ning comes.
ten thou - sand rea - sons for my heart to find.
ten thou - sand years and then for - ev - er - more.

Text: Jonas Myrin, b. 1982; Matt Redman, b. 1974 Tune: Jonas Myrin, b. 1982; Matt Redman, b. 1974
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PRAYER

(SPOKEN BY MINISTER)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

LORD'S PRAYER

(SPOKEN IN UNISON)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

HOLY COMMUNION

THE PREPARATION

(SPOKEN RESPONSIVELY)

M: I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another,

C: so that there may be no divisions among you, and that you may be perfectly united in mind and thought. (1 Cor. 1:10)

M: Is not the cup of thanksgiving for which we give thanks a participation

in the blood of Christ?

C: And is not the bread that we break, a participation in the body of Christ?

M: Because there is one loaf, we, who are many, are one body:

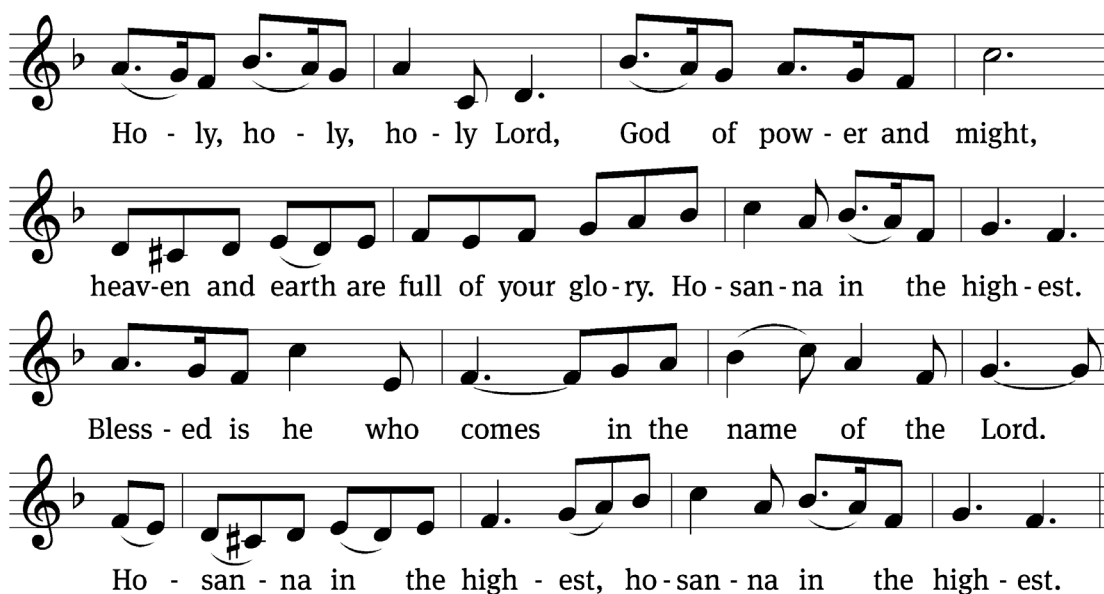
C: for we all partake of the one loaf. (1 Cor 10:16-17)

M: Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

C: A man ought to examine himself before he eats of the bread and drinks of the cup. (1 Cor 11:26-28)

HOLY, HOLY, HOLY SANCTUS: HOLY, HOLY, HOLY

CWH 945



Tune: Per Harling, b. 1948 Text: Public domain

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Sanctus is a Latin word meaning "Holy". The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

WORDS OF INSTITUTION

(SPOKEN BY MINISTER)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

The peace of the Lord be with you always.



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Gluten-free wafers are available on the small tables at the front .

Alcohol-free white grape juice can be taken from the wine tray.



This hymn is sung by the congregation during the distribution of the Lord's Supper.

LAMB OF GOD AGNUS DEI: LAMB OF GOD

CWH 403

Refrain

Lamb of God, Lamb of God, you take a-way the world's sin,
Lamb of God, Lamb of God, have mer-cy up-on us.

Verses

1 As high as the heav'ns are o - ver the earth, so great is your
love for us. As far as the east is from the west, so
far have you re - moved our sin.

Refrain

Text: traditional Agnus Dei, alt.; Psalm 103:11-13, para. Kenneth T. Kosche, b. 1947 Tune: Kenneth T. Kosche, b. 1947
Text and tune: © 1993 Art Masters Studios, Inc. , admin. Lorenz Publishing Co. Used by permission: OneLicense no. 711716

DISTRIBUTION OF SACRAMENT

We follow the Scriptural practice of CLOSE COMMUNION. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

DISTRIBUTION HYMN: TAKE AND EAT

CWH 676

CONGREGATION SINGS REFRAINS AND ENSEMBLE SINGS VERSES

Refrain

Take and eat, take and eat, this is my bod - y
giv - en up for you. Take and drink, take and drink,



*I am the Word that spoke and light was made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy. (Refrain)*

*I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you. (Refrain)*

*I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
you are my flock: you know the shepherd's voice;
you are my own: your ransom is my blood. (Refrain)*

*I am the cornerstone that God has laid;
a chosen stone and precious in his eyes;
you are God's dwelling-place, on me you rest;
like living stones, a temple for God's praise. (Refrain)*

*I am the light that came into the world;
I am the light that darkness cannot hide;
I am the Morning Star that never sets;
lift up your face, in you my light will shine. (Refrain)*

*I am the first and last, the Living One;
I am the Lord who died that you might live;
I am the bridegroom, this my wedding song;
you are my bride, come to the marriage feast. (Refrain)*

Text: James Quinn, SJ, 1919–2010

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THANKSGIVING AND PROCLAMATION

(SPOKEN RESPONSIVELY)

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for us
in the future.*



We close the worship service with the words, "Go in peace." - we are at peace because we know that Christ has liberated us who believe from sin, the law's bondage, and spiritual slavery, enabling us to live a life of freedom through faith and love.

(Galatians 5:1)

BLESSING (SPOKEN RESPONSIVELY; SUNG RESPONSES "OH, WHAT HIGH AND HOLY PRIVILEGE")

4. Oh, what high and ho - ly priv - 'lege,
this com - mun - ion that we share
with the Fa - ther, Son, and Spir - it
and his peo - ple ev - 'ry - where.
As we go, with God's great bless - ing,
in the keep - ing of his grace;
go in peace, to love and ser - vice,
till we join a - gain in praise.
gain in praise, till we join a -
gain in praise.

M: Go in peace. Christ Jesus has set you free.

C: Thanks be to God.

*His robes for mine: O wonderful exchange!
 Clothed in my sin, Christ suffered 'neath God's rage.
 Draped in his righteousness, I'm justified.
 In Christ I live, for in my place he died. (Refrain)*

Refrain:

*I cling to Christ, and marvel at the cost:
 Jesus forsaken, God estranged from God.
 Bought by such love, my life is not my own.
 My praise—my all—shall be for Christ alone.*

*His robes for mine: what cause have I for dread?
 God's daunting law Christ mastered in my stead.
 Faultless I stand with righteous works not mine,
 saved by my Lord's vicarious death and life. (Refrain)*

*His robes for mine: God's justice is appeased.
 Jesus is crushed, and thus the Father's pleased.
 Christ drank God's wrath on sin, then cried, "Tis done!"
 Sin's wage is paid, propitiation won. (Refrain)*

CONGREGATION SINGS:

4 His robes for mine: such an - guish none can know.
 Christ, God's be - loved, con - demned as though his foe.
 He, as though I, ac - cursed and left a - lone;
 I, as though he, em - braced and wel - comed home!
Refrain
 I cling to Christ, and mar - vel at the cost:
 Je - sus for - sak - en, God es - tranged from God.
 Bought by such love, my life is not my own.



My praise— my all— shall be for Christ a - lone.

Text: Chris Anderson, b. 1971 Tune: Greg Habegger, b. 1973

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ACKNOWLEDGMENTS

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WAYS TO SERVE

Worship Volunteers	September 20th	September 27th	October 4th
Counters	Bob Decker Len Collyard	Mike Ryan Nick Nickolai	Maggie Stevenson Nancy Murphy
Communion	Dawn		Shannon
Greeters	Plitzuweit Family	Proeber Family	Freeman Family
Ushers	Len Collyard Nick Nickolai Steve Semmann	Gary Jeffers Tyler Holzhueter Sharon Wilson	Michael Ryan Bentley Ryan Emily Proeber Jim Proeber
Sunday Refreshments	Ashley Call Maggie Stevenson Paula Considine	Kathy Collyard Andrea Semmann	Clara Naber Connie Sauer
A/V	Shannon Gullerud Aaron Gullerud	Chris Patterson Pedro Contreras	Kelly Simpson Bentley Ryan

CROSS OF GLORY

Lutheran Church & School

10111 W Jomax Road

Peoria, AZ 85383



The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.