

Cross of Glory

Lutheran Church & School



Pentecost 12
Sunday, August 16, 2026

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



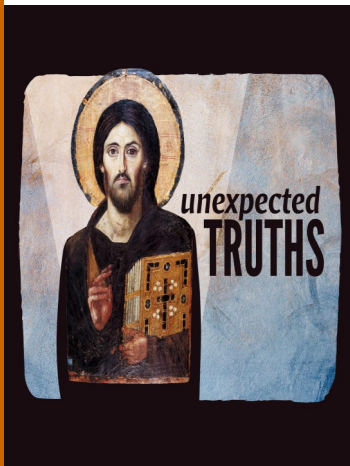
Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus



The opening lines of the United States Declaration of Independence boldly assert that certain truths are “self-evident”—truths accessible to human reason and widely recognized by observation of the world. Among these are that all people are created equal and possess unalienable rights such as life, liberty, and the pursuit of happiness. The founders appealed to principles they believed reasonable people could recognize simply by reflecting on human nature and justice. These truths were meant to be obvious, clear to the mind, and persuasive in the public square. Lutherans, however, note that the most important truths revealed in the Bible are not self-evident at all. In fact, they frequently appear surprising or even contrary to human expectations. Scripture teaches that humanity is not naturally good but deeply sinful. It declares that salvation cannot be achieved through human effort but comes entirely by God’s grace. Most unexpected of all is the message that God brings forgiveness and eternal life through the suffering and death of Jesus Christ. Biblical truth is revealed by God rather than discovered by reason alone. While some truths may seem obvious to human judgment, the truths of the Bible are often unexpected.

Our path through this Pentecost set of services are:

Aug 16 The Church is for All People

Aug 23 The Son of Man is God

Aug 30 Cross Comes Before Crown

Sep 6 I Am My Brother’s Keeper

Sep 13 Forgiveness is for Me

Sep 20 Grace is Amazing

Sep 27 Real Repentance Looks Different

THE CHURCH IS FOR ALL PEOPLE “All are welcome!” Is that true at our church? Or is church meant only for people of the right heritage who behave the right way, “good church folk”? Is it conceivable that a stranger could walk into church unexpectedly and for some reason you would ask yourself, “What is someone like that doing here?” Or perhaps you ask that question about yourself. “There seem to be godly people here. I’m not like them. Do I really belong?” Today Jesus shows us that the Church is for all people. All of us—regardless of age, ethnicity, gender, or social status—have the same problem of sin. And we all have the same Savior. Anyone who comes to Christ’s Church and cries out “Lord, have mercy!” is welcome.

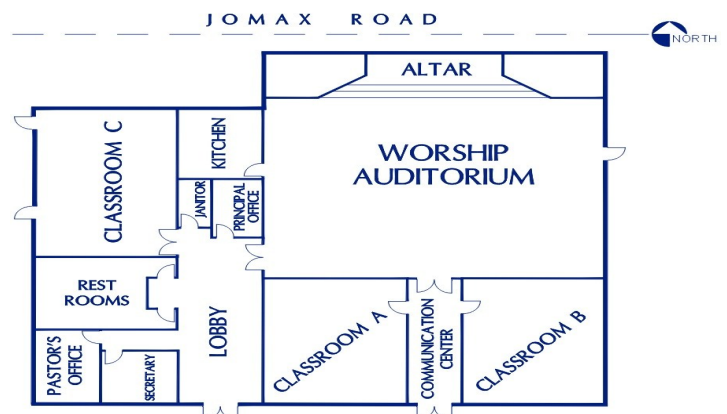
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We’d love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children’s Message during the service. Let’s work together to bring up the next generation in the Word of the Lord!

The Service and Lord's Supper

Opening Hymn: Christ Is Our Cornerstone

CWH 914



Hymn of praise, prayer,
or reflection on the
season of the church
year.

We follow the advice of
the Apostle Paul to
“teach and admonish
one another with all
wisdom through
psalms, hymns, and
songs from the Spirit,
singing to God with
gratitude in your
hearts.”

(Colossians 3:16)

1 Christ is our cor - ner - stone, on him a - lone we
2 Here may we gain from heav'n the grace which we im -
3 Oh, then, with hymns of praise these hal - lowed courts shall
build; with his true saints a - lone the courts of
plore, and may that grace, once giv'n, be with us
ring; our voic - es we will raise the Three in
heav'n are filled. On his great love our hopes we
ev - er - more un - til that day when all the
One to sing and thus pro - claim in joy - ful
place of pres - ent grace and joys a - bove.
blest to end - less rest are called a - way.
song, both loud and long, that glo - rious name.

Text: Latin, c. 8th cent., abr.; tr. John Chandler, 1806–1876, alt.
Tune: John Darwall, 1731–1789 Text and tune: Public domain

Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

(Spoken Responsively)

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.

M: Let us confess our sins to the Lord.

C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;



We call upon God to be
present with us. We
worship the triune God,
remembering our Bap-
tism in his name.



“If we confess our sins,
he is faithful and just
and will forgive us our
sins and purify us from
all unrighteousness.”
(1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

I have not loved others as I should.

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.**

Trusting in him, I pray: God, have mercy on me, a sinner.

Absolution

(Spoken Responsively)

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

(Spoken Responsively)

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

M: The peace of the Lord be with you always.

C: Amen.

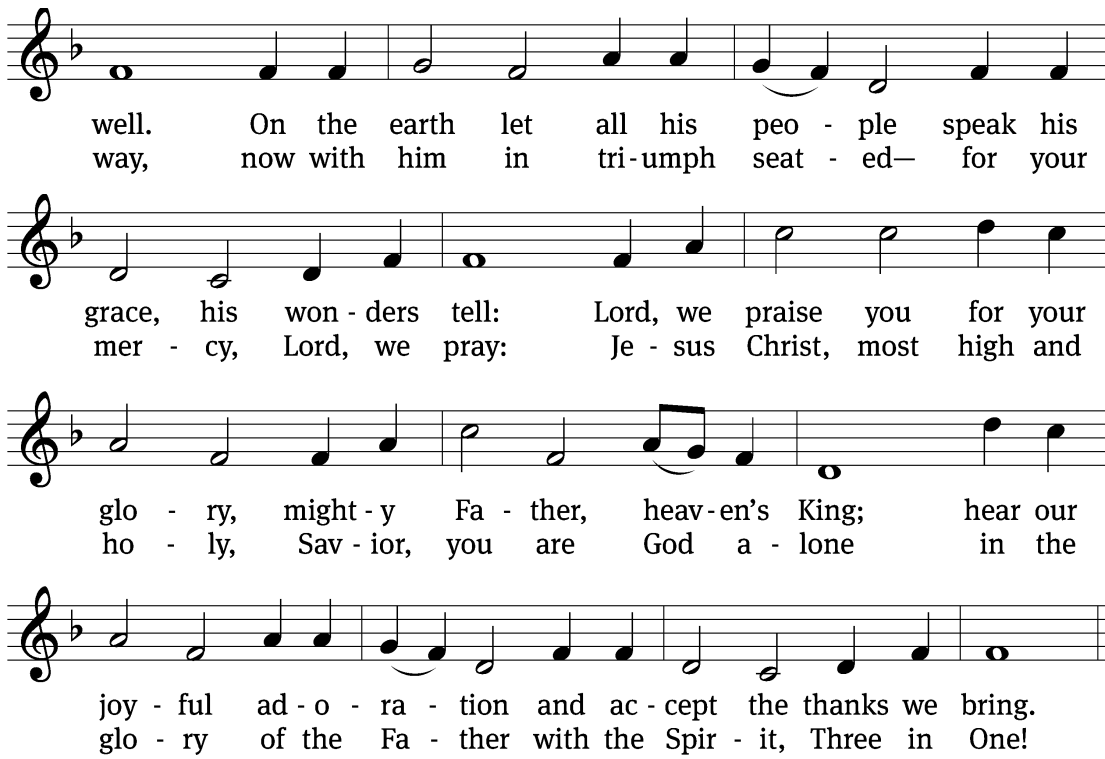
Glory to God in the Highest: Gloria

CWH 1003

Tune: BEACH SPRING



1 Glo - ry be to God in heav - en, peace to those he loves so
2 On - ly Son of God the Fa - ther, Lamb who takes our sin a -



well. On the earth let all his peo - ple speak his
way, now with him in tri - umph seat - ed— for your

grace, his won - ders tell: Lord, we praise you for your
mer - cy, Lord, we pray: Je - sus Christ, most high and

glo - ry, might - y Fa - ther, heav - en's King; hear our
ho - ly, Sav - ior, you are God a - lone in the

joy - ful ad - o - ra - tion and ac - cept the thanks we bring.
glo - ry of the Fa - ther with the Spir - it, Three in One!

Text: Michael A. Perry Tune: The Sacred Harp, Philadelphia, 1844

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The Word

Prayer of the Day

(Spoken by Minister)

M: Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.

First Reading

Isaiah 56:1,6–8

¹This is what the LORD says:

“Maintain justice
and do what is right,
for my salvation is close at hand
and my righteousness will soon be revealed.

⁶And foreigners who bind themselves to the LORD
to minister to him,
to love the name of the LORD,
and to be his servants,



The Lord told the world that all God-fearing people would have a place in the house of his Church.

all who keep the Sabbath without desecrating it
 and who hold fast to my covenant—
⁷these I will bring to my holy mountain
 and give them joy in my house of prayer.
 Their burnt offerings and sacrifices
 will be accepted on my altar;
 for my house will be called
 a house of prayer for all nations.”
⁸The Sovereign LORD declares—
 he who gathers the exiles of Israel:
 “I will gather still others to them
 besides those already gathered.”

The Children's Sermon

(All children are invited to sit in front with Pastor)



*Christ takes foreigners
 and strangers and
 builds them into a holy
 temple, his Church.*

Second Reading

Ephesians 2:13–22

¹³But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

¹⁴For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷He came and preached peace to you who were far away and peace to those who were near. ¹⁸For through him we both have access to the Father by one Spirit.

¹⁹Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, ²⁰built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹In him the whole building is joined together and rises to become a holy temple in the Lord. ²²And in him you too are being built together to become a dwelling in which God lives by his Spirit.



*A verse from the Holy
 Scriptures is usually
 spoken to capture the
 theme of the service.*

*The sung response is
 taken from Romans*

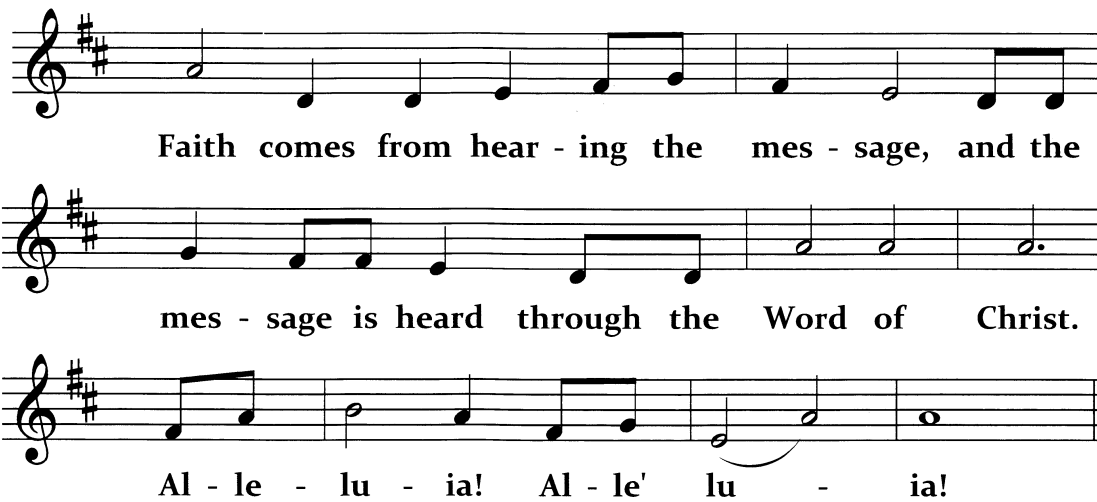
10:17

Gospel Acclamation

Ephesians 2:13

M: Alleluia. But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. Alleluia.





Hymn of the Day: Lord of All Nations, Grant Me Grace

CWH 768



This hymn follows the theme of the readings and sets the stage for the sermon.



Text: Olive Wise Spannaus, 1916–2018, alt. Tune: English

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Sermon

Matthew 15:21–28

²¹Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²²A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.”

²³Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

²⁴He answered, "I was sent only to the lost sheep of Israel."

²⁵The woman came and knelt before him. "Lord, help me!" she said.

²⁶He replied, "It is not right to take the children's bread and toss it to the dogs."

²⁷"Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table."

²⁸Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

The Nicene Creed

(Spoken Responsively)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

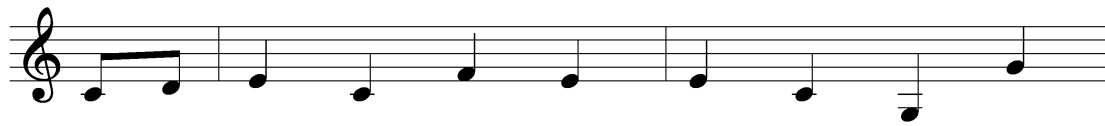
C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

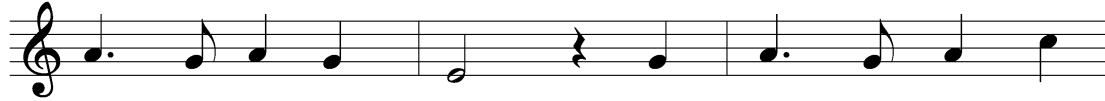
C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.



1 You have called us out of dark - est night in -
 2 May our ev - 'ry breath re - tell the grace that
 3 All the earth is yours and all with - in, each



to your glo - rious light, that we may sing the
 broke in - to our strife with bound - less love and
 har - vest is your own, and from your hand we



won - ders of the ris - en Christ. v. 2
 deep - est joy, with end - less life. Refrain
 give to you, to make Christ known. v. 4

Refrain



May the peo - ples praise you, let the na - tions be glad.



All your bless - ing comes that we may praise, may



praise the name of Je - sus.

May the seeds of mercy grow in us for those who have not heard.

May songs of praise build lives of grace to spread your Word. (Refrain)

**This our holy priv'lege to declare your praises and your name
 to ev'ry nation, tribe, and tongue, your church proclaim. (Final Refrain)**

May the peoples praise you, let the nations be glad.

**All your blessing comes that we may praise,
 may praise the name of Jesus.**

May the peoples praise you, let the nations be glad.

**All your blessing comes that we may praise,
 may praise the name of Jesus.**

Text: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, David Zimmer Tune: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, David Zimmer
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Guests and Members
 We are so glad you worshipped with us today! Please use this QR code to let us know you joined us.



Offering: The gifts of Gods people are a response to God's blessings. If God has moved you to thank him in this way, you can use this QR code to give an offering.

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.



Sanctus is a Latin word meaning "Holy". The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

The Sacrament

Preface

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Sung by Congregation)

Tune: MISSIONARY HYMN



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
“Ho - san - na in the high - est!” our grate - ful hearts pro-claim.

Text: Michael D. SchultzText: © 2021 Northwestern Publishing House. Used by permission: One License no. 711716-A

Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.



*We speak to God as
our Father as Jesus
taught us. (Matthew 6)*

Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

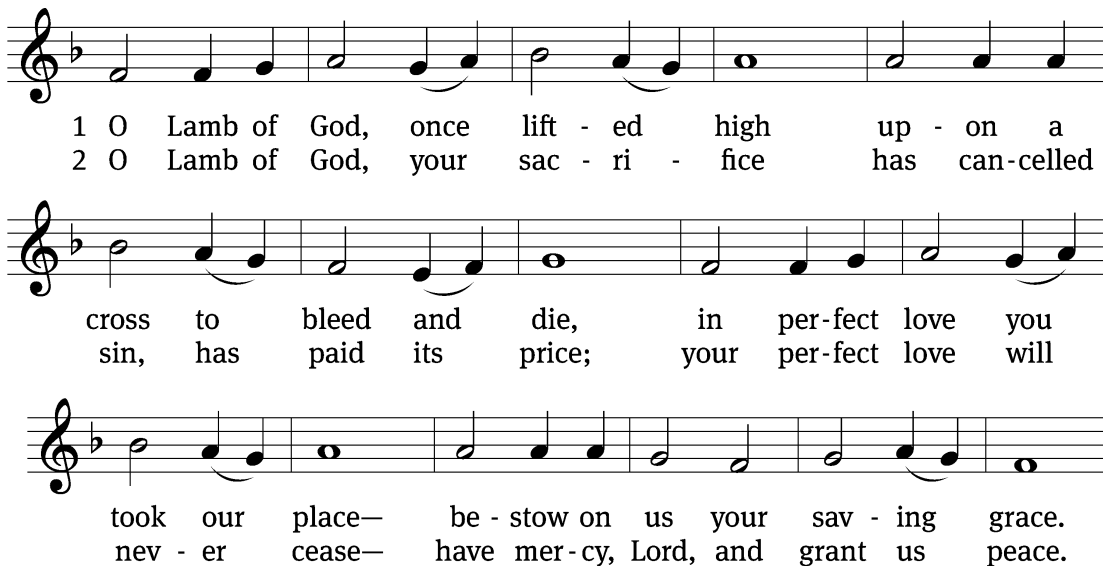
The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God Agnus Dei: Agnus

(Sung by Congregation)

Tune: HAMBURG



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can-celled

cross to bleed and die, in per-fect love you
sin, has paid its price; your per-fect love will

took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer-cy, Lord, and grant us peace.

Text: Michael D. Schultz Tune: Lowell Mason
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Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.



These hymns are sung
by the congregation
during the distribution
of the Lord's Supper.

Distribution Hymn: The Church's One Foundation

CWH 855



1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
4 Tho' with a scorn - ful won - der the world sees her op - pressed,
5 Mid toil and trib - u - la - tion and tu - mult of her war



she is his new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth.
to guide, sus - tain, and cher - ish, is with her to the end.
by schisms rent a - sun - der, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more



From heav'n he came and sought her to be his ho - ly bride;
One ho - ly name she bless - es, par - takes one ho - ly food,
Tho' there be those that hate her and strive to see her fail,
yet saints their watch are keep - ing; their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to - rious shall be the Church at rest.

Text: Samuel J. Stone, 1839–1900, abr., alt. Tune: Samuel S. Wesley, 1810–1876 Text and tune: Public domain

Distribution Hymn: God Loved the World So That He Gave

CWH 570



1 God loved the world so that he gave his on - ly
2 Christ is the sol - id rock of faith, who was made
3 God would not have the sin - ner die; his Son with
4 Be of good cheer, for God's own Son for - gives the



Son the lost to save that all who would in
flesh and suf - fered death. All who con - fide in
sav - ing grace is nigh. His Spir - it in the
sins that you have done. You're jus - ti - fied by



him be - lieve should ev - er - last - ing life re - ceive.
him a - lone are built on this chief cor - ner - stone.
Word de - clares that we in Christ are heav - en's heirs.
Je - sus' blood; bap - tized, you are a child of God.

If you are sick, if death is near,
this truth your troubled heart can cheer:
Christ Jesus saves my soul from death;
this is the anchor of my faith!

Glory to God the Father, Son,
and Holy Spirit, Three in One!
To you, O blessed Trinity,
be praise now and eternally!

Text: Heiliges Lippen- und Hertzens- Opfer, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

Thanksgiving and Proclamation

(Spoken Responsively)

*We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for
us in the future.*

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: We give thanks, almighty God, that you have refreshed us with this saving gift.

We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.



The Aaronic Blessing is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

1 Lord Je - sus Christ, the Church's head, you are her one foun-
da - tion; in you she trusts, be - fore you bows, and waits for
your sal - va - tion. Built on this rock se - cure, your Church
shall en - dure though all the world de - cay and all things
pass a - way. O hear, O hear us, Je - sus!

Text: Johann Mentzer, 1658–1734, abr.; tr. William J. Schaefer, 1891–1976, alt. Tune: Friedrich O. Reuter, 1863–1924 Text and tune: Public domain

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Ways to Serve

Worship Volunteers	August 16th	August 23rd	August 30th
Counters	Mike Ryan Maggie Stevenson	Nancy Murphy Mike Ryan	Mike Ryan Nancy Murphy
Communion	Sharon		
Greeters	Jennifer Lee Alyson	Van Poppelen Family	Deines Family
Ushers	Jon Naber Rich Kugler Kelly Simpson	Chris Patterson Bob Decker Grant Stern	Zach Plitzuweit Tanner Plitzuweit Adam Pentz
Sunday Refreshments	Maggie Stevenson Nancy Schirripa Carla Van Poppelen	Stacy Cornell Stacey Aguilar Liz Henkel	Jennifer Paul Rachel Plitzuweit
A/V	Stacy Cornell Bentley Ryan	Rene Koutia Gus Koutia	Kelly Simpson Chris Patterson

Weekly Newsletter

Please scan the QR code below to access our weekly newsletter.

If you would like to receive the monthly /weekly newsletter by email, please email Tracy at:

church.secretary@crossofglory.org



Cross of Glory
Lutheran Church & School

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The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.