

Cross of Glory

Lutheran Church & School



Pentecost 10
Sunday, August 2, 2026

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus



The Bible says Christians are different. Christians are people who believe in Jesus as their Savior. But they often look the same as those who do not believe in Jesus. How are Christians different? The answer is often something internal, attitudes or perspectives that come only from the work of the Holy Spirit in Word and sacrament. Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different.

Jul 5 Christians Find Rest in Jesus

Jul 12 Christians Are Planted by the Word

Jul 19 Christians Live as Wheat Among Weeds

Jul 26 Christians Seek Spiritual Wealth

Aug 2 Christians Trust God to Provide

Aug 9 Christians Answer Doubt With Faith

CHRISTIANS TRUST GOD TO PROVIDE The hardest times to trust God are the times we need him most. It's easier to trust God when your job is going great, your health is fine, your relationships are fine, and your family is good. It's easier to trust God when the sun is shining, but what happens when your life is suddenly overshadowed by dark days? When tragedy strikes, we may wonder if God continues to care for us. At those times, Christians do not despair like those who have no hope. Instead, Christians focus on certain foundational facts. We are chosen and adopted as God's dear children. God provides us innumerable spiritual blessings and promises us an eternity of peace and joy. If we recognize those spiritual blessings, how can we doubt that God will give us everything we truly need at the right time? Christians trust God to provide.

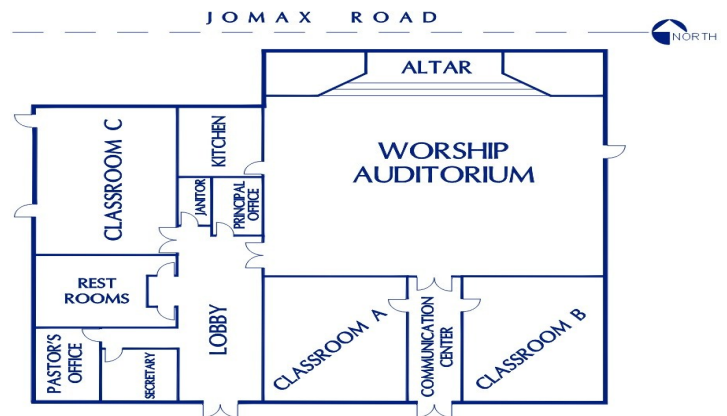
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

Service of the Word and Sacrament

Opening Hymn: Praise the One Who Breaks the Darkness

CWH 517



Hymn of praise, prayer,
or reflection on the
season of the church
year.

We follow the advice of
the Apostle Paul to
“teach and admonish
one another with all
wisdom through
psalms, hymns, and
songs from the Spirit,
singing to God with
gratitude in your
hearts.”

(Colossians 3:16)

1 Praise the one who breaks the dark - ness with a lib - er -
2 Praise the one who blessed the chil - dren with a strong, yet
3 Let us praise the Word in - car - nate, Christ, who suf - fered

at - ing light; praise the one who frees the pris - 'ners, turn - ing
gen - tle, word; praise the one who drove out de - mons with the
in our place; Je - sus died and rose vic - to - rious that we

blind - ness in - to sight. Praise the one who preached the
pierc - ing, two - edged sword. Praise the one who brings cool
may know God by grace. Let us sing for joy and

gos - pel, heal - ing ev - 'ry dread dis - ease, calm - ing
wa - ter to the des - ert's burn - ing sand; from this
glad - ness, see - ing what our God has done; let us

storms and feed - ing thou - sands with the Fa - ther's word of peace.
well comes liv - ing wa - ter, quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, praise the one who makes us one.

Text: Rusty Edwards, b. 1955, alt. Tune: The Sacred Harp, Philadelphia, 1844
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Invocation

(Spoken Responsively)

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

Confession and Absolution

(Spoken Responsively)

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.



We call upon God to be
present with us. We
worship the triune God,
remembering our Bap -
tism in his name.



“If we confess our sins,
he is faithful and just
and will forgive us our
sins and purify us from
all unrighteousness. “
(1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

(Spoken Responsively)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.

C: Amen.

Prayer and Praise

(Spoken by Minister, Sung by Congregation)

M: The works of the Lord are great and glorious; his name is worthy of praise.

Congregation Sings:

Refrain

O Lord, our Lord, how glo-rious is your name in all the earth.

Al-might-y God, mer-ci-ful Fa-ther, you crown our life

with your love. You take a-way our sin; you com-fort our spir-it;

you make us pure and ho-ly in your sight. You did not spare your

Refrain
on-ly Son, but gave him up for us all. O Lord, our Lord,

how glo-rious is your name in all the earth. O Son of

God, e-ter-nal Word of the Fa-ther, you came to live with us;

you made your Fa-ther known; you washed us from our sins in

your own blood. You are the King of glo-ry; you are the Lord!

Refrain
O Lord, our Lord, how glo-rious is your name in all the earth.

Prayer of the Day

(Spoken by Minister)

M: Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.



In dark times with a wicked king, the Lord provided food for his faithful prophet.

First Reading

1 Kings 17:1-6

¹Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

²Then the word of the LORD came to Elijah: ³"Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. ⁴You will drink from the brook, and I have directed the ravens to supply you with food there."

⁵So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. ⁶The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

Psalm of the Day

Psalm 136C

1 We thank you, LORD, for you are good; your
 2 You, Lord, a - lone did won - drous deeds; your
 4 You res - cue us from ev - 'ry foe; your

mer - cy lives for - ev - er. Your kind - ness from of
 mer - cy lives for - ev - er. From you a - lone all
 mer - cy lives for - ev - er. You feed your crea - tures

old has stood; your love will keep us ev - er.
 good pro - ceeds; your love will keep us ev - er.
 here be - low; your love will keep us ev - er.

O God of gods, O sov - 'reign Lord, we bless you
 Your wis - dom made the heav'ns to be; you formed the
 We give you thanks, Cre - a - tor, Lord; we sing the

now with one ac - cord: your love is ev - er - last - ing.
 earth a - bove the sea: your love is ev - er - last - ing.
 glo - ries of your Word; your love is ev - er - last - ing.

Text: John G. Dunn Tune: Severus Gastorius Text: © 1985 John G. Dunn. Used by permission: OneLicense no. 711716 Tune: Public domain

The Children's Sermon

(All children are invited to sit in front with Pastor)

Second Reading

Ephesians 1:3–10

³Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. ⁴For he chose us in him before the creation of the world to be holy and blameless in his sight. In love ⁵he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— ⁶to the praise of his glorious grace, which he has freely given us in the One he loves. ⁷In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace ⁸that he lavished on us. With all wisdom and understanding, ⁹he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, ¹⁰to be put into effect when the times reach their fulfillment—to bring unity to all things in heaven and on earth under Christ.



God provided for our eternal needs by choosing us to be his beloved children.

Gospel Acclamation

Romans 8:32

M: Alleluia. He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Alleluia.



A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

Gospel Acclamation Response

The sung response is taken from Romans 10:17.

Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ.

Al - le - lu - ia! Al - le' lu - ia!



This hymn follows the theme of the readings and sets the stage for the sermon.

Hymn of the Day: All Praise to God Who Reigns Above

CWH 603

1 All praise to God who reigns a - bove, the God of
 2 What God's al - might - y pow'r has made, in mer - cy
 3 I cried to him in time of need: Lord God, O
 5 All who con - fess Christ's ho - ly name, to God give

all cre - a - tion, the God of won - ders, pow'r, and
 he is keep - ing; by morn - ing dawn or eve - ning
 hear my call - ing! For death he gave me life in -
 praise and glo - ry! Let all who know his pow'r pro -

love, the God of our sal - va - tion! With heal - ing
 shade his eye is nev - er sleep - ing. With - in the
 deed and kept my feet from fall - ing. For this my
 claim a - loud the won - drous sto - ry! All i - dols

balm my soul he fills, the God who ev - 'ry sor - row
 king - dom of his might, all things are just and good and
 thanks shall end - less be; O thank him, thank our God with
 un - der foot be trod— The Lord is God! The Lord is

stills: To God all praise and glo - ry!
 right: To God all praise and glo - ry!
 me: To God all praise and glo - ry!
 God! To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–1690, abr.; tr. Composite Tune: Melchior Vulpius, c. 1570-1615 Text and tune: Public domain

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).

Sermon

Matthew 14:13–21

¹³When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. ¹⁴When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

¹⁵As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

¹⁶Jesus replied, “They do not need to go away. You give them something to eat.”

¹⁷“We have here only five loaves of bread and two fish,” they answered.

¹⁸“Bring them here to me,” he said. ¹⁹And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks

and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. ²⁰They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. ²¹The number of those who ate was about five thousand men, besides women and children.

The Nicene Creed

(Spoken in Unison)



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

Song of the Season

Psalms 67F

Cantors sing Vs. 1-2; congregation joins for Vs. 3-5

*You have called us out of darkest night into your glorious light,
that we may sing the wonders of the risen Christ. (v. 2)*

*May our ev'ry breath retell the grace that broke into our strife
with boundless love and deepest joy, with endless life. (Refrain)*

May the peoples praise you, let the nations be glad.

All your blessing comes that we may praise, may praise the name of Jesus.

Congregation joins:



3 All the earth is yours and all with - in, each
4 May the seeds of mer - cy grow in us for
5 This our ho - ly priv - 'lege to de - clare your



har - vest is your own, and from your hand we
those who have not heard. May songs of praise build
prais - es and your name to ev - 'ry na - tion,



give to you, to make Christ known. v. 4
lives of grace to spread your Word. Refrain
tribe, and tongue, your church pro - claim. Final Refrain

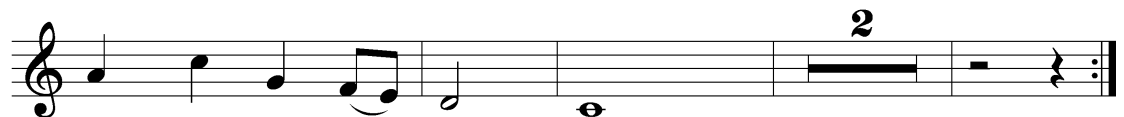
Refrain



May the peo - ples praise you, let the na - tions be glad.



All your bless - ing comes that we may praise, may



praise the name of Je - sus.

Guests and Members

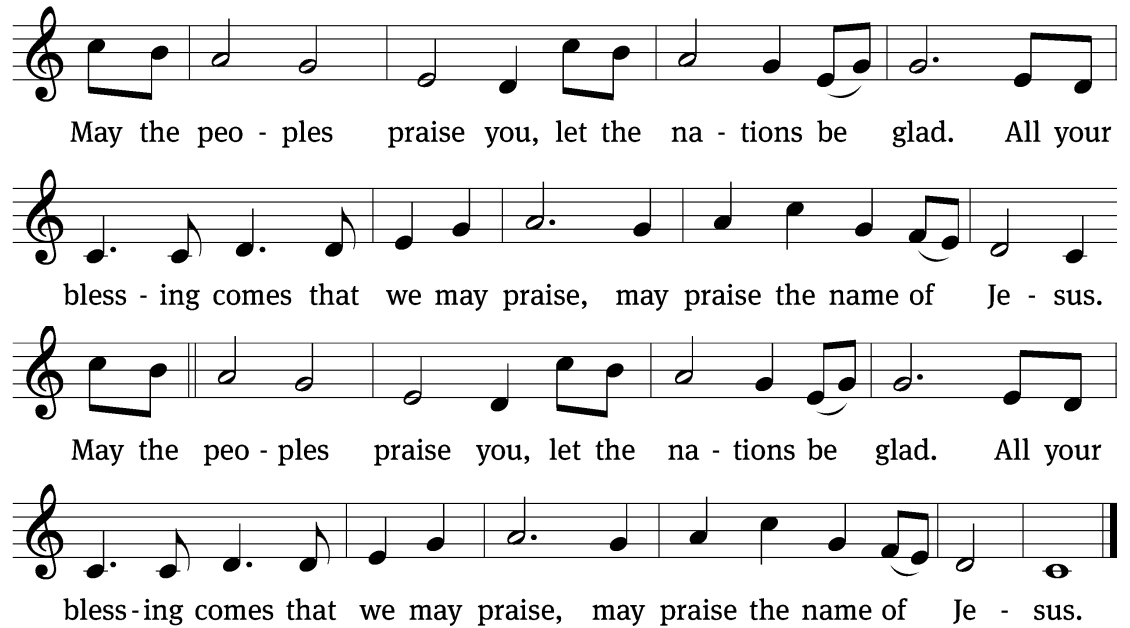
We are so glad you worshipped with us today! Please use this QR code to let us know you joined us.



Offering: The gifts of Gods people are a response to God's blessings. If God has moved you to thank him in this way, you can use this QR code to give an



Final Refrain



May the peo - ples praise you, let the na - tions be glad. All your
bless - ing comes that we may praise, may praise the name of Je - sus.
May the peo - ples praise you, let the na - tions be glad. All your
bless-ing comes that we may praise, may praise the name of Je - sus.

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Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

*We speak to God as
our Father as Jesus
taught us. (Matthew 6)*

The Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

The Sacrament of the Altar

Greeting

(Spoken Responsively)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

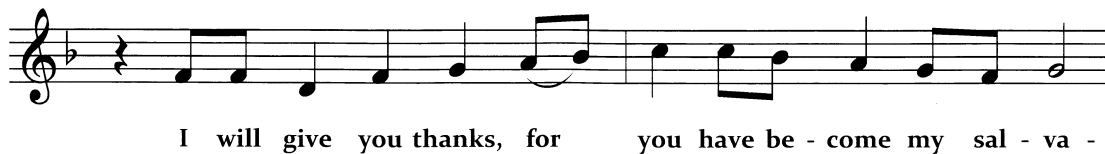
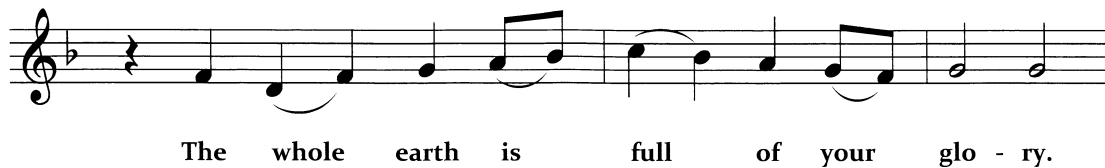
C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

Holy, Holy, Holy Sanctus

(Sung by Congregation)



Sanctus is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.



The whole earth is full of your glo - ry.



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.

Words of Institution

(Spoken by Minister)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread: and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat: this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

O Christ, Lamb of God *Agnus Dei*

(Sung by Congregation)



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us,



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



sin of the world; grant us your peace. A - men.

Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Gluten-free wafers are available on the small tables at the front.

Alcohol-free white grape juice can be taken from the wine tray.

Distribution Hymn: I Come, O Savior, to Your Table

CWH 670



1 I come, O Sav - ior, to your ta - ble, for weak and
2 O grant that I in man - ner wor - thy may eat and
3 I should not be your sheep, dear Sav - ior; I stray in
4 O let me loathe all sin for - ev - er as death and



wea - ry is my soul; O Je - sus, you a -
drink and be re - stored, and, dwell - ing on your
sin's ac - cursed ter - rain. And yet you par - don
poi - son to my soul, that I through will - ful



lone are a - ble to sat - is - fy and make me whole.
bound - less mer - cy, look on - ly un - to you, O Lord.
my be - hav - ior; my faith - ful Shep - herd you re - main.
sin - ning nev - er may see your judg - ment take its toll!

Refrain



Lord, may your bod - y and your blood be for my soul the high - est good.

**Your holy heart has one obsession,
one blessed thing it burns to do—**



This is a hymn sung by the congregation during the distribution of the Lord's Supper.

to cleanse the sinner from transgression;
so I, a sinner, come to you. *(Refrain)*

My soul is burdened; Lord, relieve me,
by all this weight of sin oppressed!
Though sinful, yet, in grace receive me
and feed me as your grateful guest. *(Refrain)*

Within me, Lord, your vision traces
a heart of deep humility
that mourns its sin and yet embraces
the merit you have earned for me. *(Refrain)*

By faith I call your holy table
the testament of your deep love,
for by your gift I now am able
to know the heart of God above. *(Refrain)*

This meal with blessing is abounding:
to poor ones wealth, to weak ones pow'r,
to angels joy, to hell confounding,
and life for me in death's dark hour. *(Refrain)*

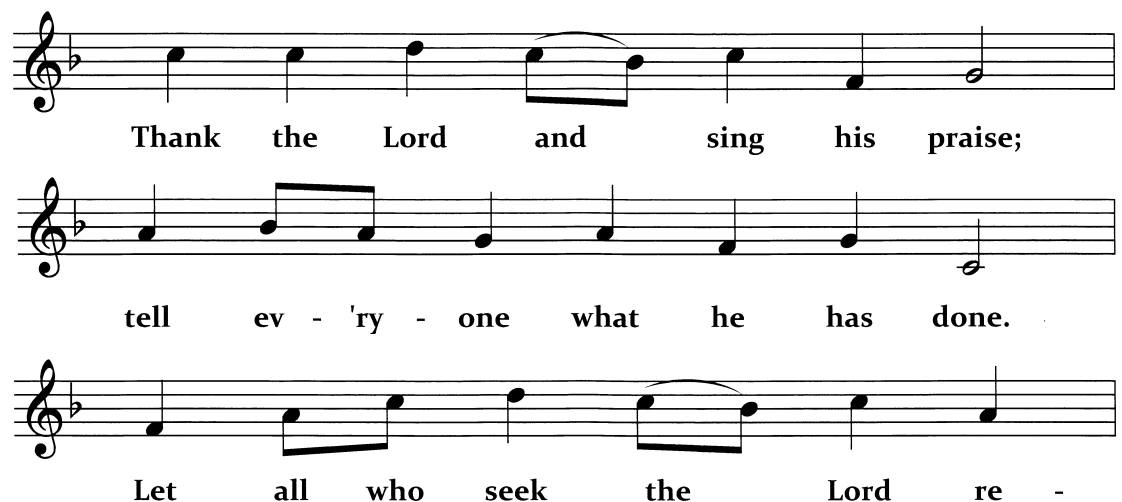
My heart has now become your dwelling,
O blessed, holy Trinity.
With angels I, your praises telling,
shall live in joy eternally. *(Refrain)*

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2, 4, 8–10): tr. The Lutheran Hymnal, 1941; (sts. 3, 5–7): tr. Michael D. Schultz, b. 1963
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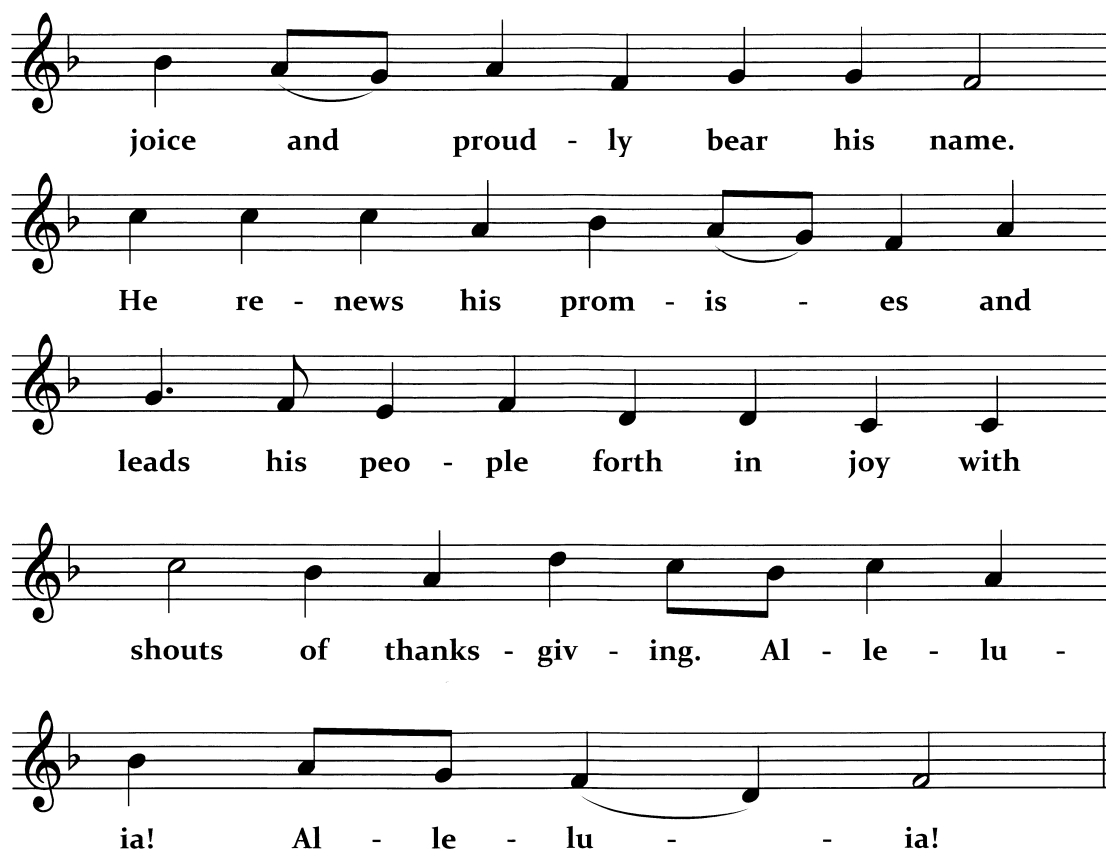
We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for
us in the future.

Song of Thanksgiving

(Sung by Congregation)



Thank the Lord and sing his praise;
tell ev - 'ry - one what he has done.
Let all who seek the Lord re -



Closing Prayer

(Spoken by Minister)

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

(Spoken by Minister)

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.



The Aaronic Blessing is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.



1 Great is thy faith - ful - ness, O God my Fa - ther,
3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.
thine own dear pres - ence to cheer and to guide,

Thou chang - est not, thy com - pas - sions, they fail not;
strength for to - day and bright hope for to - mor - row,

as thou hast been, thou for - ev - er wilt be.
bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

all I have need - ed thy hand hath pro - vid - ed.

Great is thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisolm, 1866–1960 Tune: William M. Runyan, 1870–1957 Text and tune: Public domain

Acknowledgments

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Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Ways to Serve

Worship Volunteers	August 2nd	August 9th	August 16th
Counters	Karin Hansen Becky Jahns	Bob Decker Len Collyard	Mike Ryan Nick Nicholai
Communion	Shannon		Sharon
Greeters	Ditter Family	Piepenbrink Family	Jennifer Lee Alyson
Ushers	John Kull Dean Ellis	Brian Ehinger Trey Ehinger Kade Ehinger	Jon Naber Rich Kugler Kelly Simpson
Sunday Refreshments	Paula Considine Sharon Wilson	Linda Stern Sue Proeber Brenda Grams	Stacey Aguilar Nancy Schirripa Carla VanPoppelen
A/V	Shannon Gullerud Aaron Gullerud	Stacey Aguilar Andrew Aguilar	Stacy Cornell Bentley Ryan

Newsletter QR Code

Please scan the QR code below to access our weekly newsletter.

If you would like to receive the monthly /weekly newsletter by email, please email Tracy at:

church.secretary@crossofglory.org



Ice Cream Social





Cross of Glory

Lutheran Church & School

10111 W Jomax Road
Peoria, AZ 85383

The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.
