

Cross of Glory

Lutheran Church & School



Pentecost 8
Sunday, July 19, 2026

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus



The Bible says Christians are different. Christians are people who believe in Jesus as their Savior. But they often look the same as those who do not believe in Jesus. How are Christians different? The answer is often something internal, attitudes or perspectives that come only from the work of the Holy Spirit in Word and sacrament. Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different

Jul 5 Christians Find Rest in Jesus

Jul 26 Christians Seek Spiritual Wealth

Jul 12 Christians Are Planted by the Word

Aug 2 Christians Trust God to Provide

Jul 19 Christians Live as Wheat Among Weeds

Aug 9 Christians Answer Doubt With Faith

CHRISTIANS LIVE AS WHEAT AMONG WEEDS The wheat that grows in the Middle East is a variety that looks much like wild grass or weeds. It is difficult to tell wheat and weeds apart until shortly before harvest time, when the wheat stalks develop a head containing the kernels of grain. Pulling the weeds out of a wheat field could lead to accidentally pulling up a fair amount of wheat. People need to wait for the harvest to separate wheat from weeds. Jesus uses that image to illustrate life this side of heaven. What makes Christians different? They are wheat planted by the Lord. Unbelieving evildoers are pictured as weeds. We might want God to take care of evil now, pulling up all the weeds. But he tells us to wait for the harvest of judgment day. So we live as wheat among weeds, being faithful, fruitful, and mindful of the coming harvest.

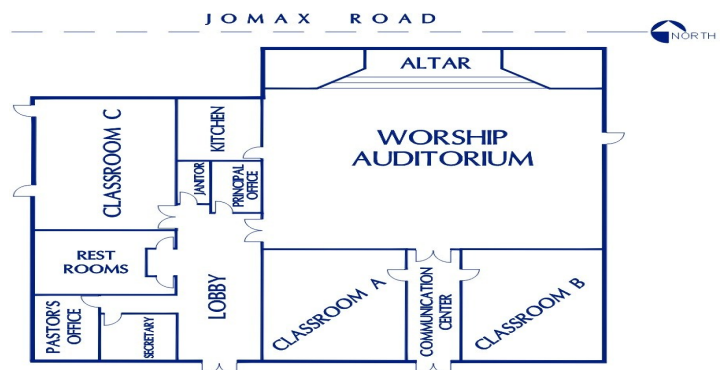
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church_secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

God's People Gather and Lord's Supper

Gathering Rite on Worship

(Spoken Responsively;

Sung Responses "Oh, What High and Holy Privilege")



M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: I was glad when they said to me,

C: Let us go to the house of the Lord!

Sung by Congregation:

1. Oh, what high and ho - ly priv - 'lege
once a - gain to gath - er here
in the name of our Lord Je - sus,
as we see his day draw near.
May we join in joy - ful rev - 'rence
with thanks - giv - ing, faith and love,
as he wel - comes in his peo - ple
to the throne of grace a - bove.

God's people long to gather together for strength from him and for mutual encouragement. The beginning of this worship service focuses on the gathering of God's people to receive his gifts of Word and sacrament and to respond with praise, thanksgiving, and service. It's a time for believers to be spiritually fed and strengthened in their faith.

M: That you would allow us to gather in worship not out of duty but with joy and delight,

C: We praise you, Lord!

M: That you would bring us to a place where you promise to meet your people,

C: We praise you, Lord!

M: For the blessing of seeing the sacred symbols of your house and the mutual encouragement found in seeing one another,

C: We praise you, Lord!

M: For being with us in all places and through all situations, and bringing us together as members of one body of Christ,

C: We praise you, Lord!

Sung by Congregation:

2. Oh, what high and ho - ly priv - 'lege,
voic - es raised in prayer and praise;
bold - ly bring - ing great pe - ti - tions,
glad - ly sing - ing hymns of faith.
May his grace at work a - mong us
cleanse and heal us from our sin,
that our prayers may not be hin - dered



M: Our help is in the name of the Lord,

C: the maker of heaven and earth.

M: Let us confess our sins to God and ask for his forgiveness.

C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. In what I have done and left undone; I have pursued my ways instead of your ways. I have not loved others as you command. For this I deserve your punishment now and forever.

I am sorry for my sins. I repent of them. I beg for your mercy. Forgive us for the sake of Jesus Christ, who suffered and died for us. Cleanse me from my sins. Release me from my guilt. Grant me your Holy Spirit to amend my sinful life.

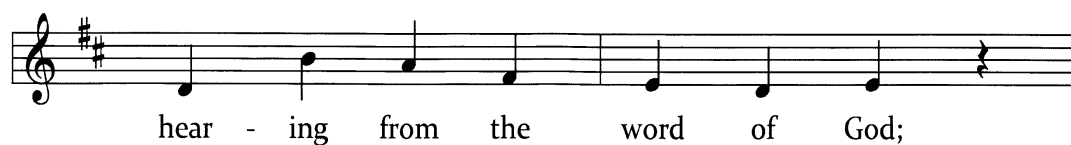
M: Jesus says to his people, "If you forgive anyone's sins, their sins are forgiven." Do you believe this?

C: Yes, I believe.

M: In the name and by the command of our Lord Jesus Christ,
I forgive you all your sins.

C: Amen.

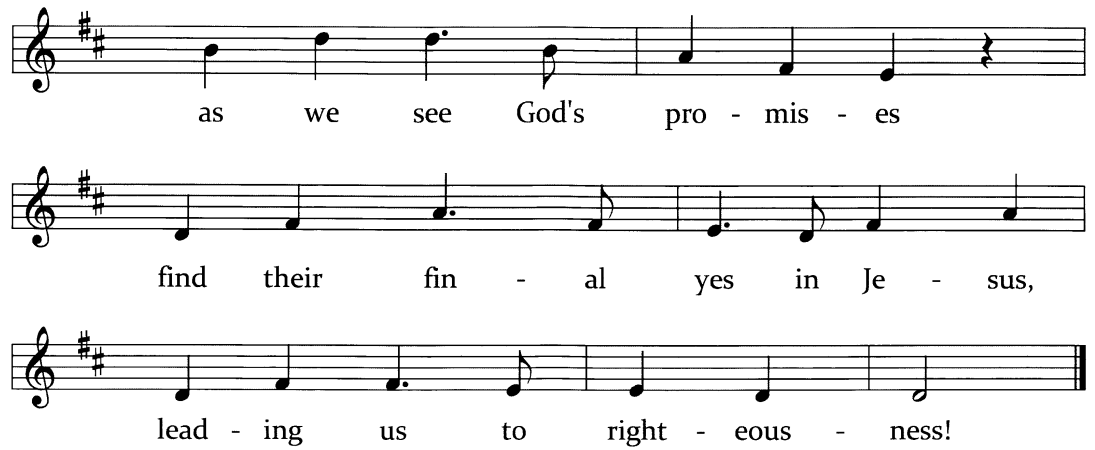
Sung by Congregation:



"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. "

(1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The main thoughts of the day are collected or summarized in this short prayer.



Like wheat among weeds, Christians live surrounded by evil in this world.

Prayer of the Day

(Spoken by Minister)

M: O God, so rule and govern our hearts and minds by your Holy Spirit that, ever mindful of your final judgment, we may be stirred up to holiness of living here and dwell with you in perfect joy hereafter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Isaiah 44:6–11

⁶“This is what the LORD says—

Israel’s King and Redeemer, the LORD Almighty:

I am the first and I am the last;

apart from me there is no God.

⁷Who then is like me? Let him proclaim it.

Let him declare and lay out before me

what has happened since I established my ancient people,

and what is yet to come—

yes, let them foretell what will come.

⁸Do not tremble, do not be afraid.

Did I not proclaim this and foretell it long ago?

You are my witnesses. Is there any God besides me?

No, there is no other Rock; I know not one.”

⁹All who make idols are nothing,

and the things they treasure are worthless.

Those who would speak up for them are blind;

they are ignorant, to their own shame.

¹⁰Who shapes a god and casts an idol,

which can profit nothing?

¹¹People who do that will be put to shame;

such craftsmen are only human beings.
Let them all come together and take their stand;
they will be brought down to terror and shame.

Psalm 19

(Read Responsively)



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word “Psalm” comes from the Greek and means “a song sung to the accompaniment of a stringed instrument.”

M: The heavens declare the glory of God;
C: the skies proclaim the work of his hands.
M: Day after day they pour forth speech;
C: night after night they reveal knowledge.
M: The law of the LORD is perfect, refreshing the soul.
C: The statutes of the LORD are trustworthy, making wise the simple.
M: The precepts of the LORD are right, giving joy to the heart.
C: The commands of the LORD are radiant, giving light to the eyes.
M: They are more precious than gold, than much pure gold;
C: they are sweeter than honey, than honey from the honeycomb.
M: By them your servant is warned;
C: in keeping them there is great reward.
M: Keep your servant also from willful sins;
C: may they not rule over me.
M: May these words of my mouth and this meditation of my heart
C: be pleasing in your sight, LORD, my rock and my Redeemer.

The Children's Message

(All children are invited to sit in front with Pastor)

Second Reading

Romans 1:18–25

¹⁸The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, ¹⁹since what may be known about God is plain to them, because God has made it plain to them. ²⁰For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

²¹For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

²²Although they claimed to be wise, they became fools ²³and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

²⁴Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. ²⁵They exchanged the truth about



God is not ambivalent about evil in the world. But his wrath will be fully revealed only at judgment day

God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.



This hymn follows the theme of the readings and sets the stage for the sermon.

Hymn of the Day: Come, You Thankful People, Come

CWH 491

2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har-vest home,
4 E - ven so, Lord, quick - ly come to your fi - nal har-vest home;

wheat and weeds to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way,
gath - er all your peo - ple in, free from sor-row, free from sin,

First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the weeds to cast,
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.

Lord of har - vest, grant that we whole-some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come with all your an - gels, come; raise the glo - rious har - vest home.

Text: Henry Alford, 1810–1871, alt. Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).

Sermon

Matthew 13:24–30, 36–43

²⁴Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶When the wheat sprouted and formed heads, then the weeds also appeared.

²⁷“The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

²⁸“ ‘An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

²⁹“ ‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. ³⁰Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’ ”

³⁶Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

³⁷He answered, “The one who sowed the good seed is the Son of Man. ³⁸The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰“As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴²They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

The Nicene Creed

(Spoken in Unison)



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**



Song of the Season: O Lord, My Rock and My Redeemer

CWH 539

This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.



1 O Lord, my rock and my Re-deem - er, great-est trea - sure
2 O Lord, my rock and my Re-deem - er, strong de - fend - er
3 O Lord, my rock and my Re-deem - er, gra-cious Sav - ior



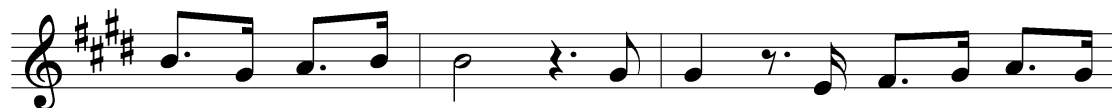
of my long-ing soul, my God, like you there is no
of my wea - ry heart, my sword to fight the cruel de -
of my ru - ined life, my guilt and cross laid on your



oth - er, true de - light is found in you a - lone.
ceiv - er, and my shield a - gainst his hate - ful darts,
shoul - ders, in my place you suf - fered, bled, and died.



Your grace, a well too deep to fath - om, your love ex -
my song when en - e - mies sur-round me, my hope when
You rose, the grave and death are con-quered; you broke my



ceeds the heav - ens' reach, your truth, a fount of per - fect
tides of sor - row rise, my joy when tri - als are a -
bonds of sin and shame. O Lord, my rock and my Re -



wis - dom, my high - est good and my un-end - ing need.
bound - ing, your faith - ful - ness, my ref - uge in the night.
deem - er, may all my days bring glo - ry to your name.

Text: Nathan Stiff, b. 1985 Tune: Nathan Stiff, b. 1985 Text and tune: © 2017 Sovereign Grace Worship, admin. IntegratedRights.com. Used by permission: OneLicense no. 711716

Vs. 3: Repeat last phrase

Guests and Members

We are so glad you worshipped with us today! Please use this QR code to let us know you joined us.



Offering: The gifts of Gods people are a response to God's blessings. If God has moved you to thank him in this way, you can use this QR code to give an



Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

Lord's Prayer

(Spoken in Unison)

We speak to God as
our Father as Jesus
taught us. (Matthew 6)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

Holy Communion

The Preparation

(Spoken Responsively)

The responsive reading
from I Corinthians re-
minds the communi-
cants of the necessity
of the unity of faith and
preparation required as
we receive the body
and blood of Christ.

M: I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another,

C: so that there may be no divisions among you, and that you may be perfectly united in mind and thought. (1 Cor. 1:10)

M: Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ?

C: And is not the bread that we break, a participation in the body of Christ?

M: Because there is one loaf, we, who are many, are one body:

C: for we all partake of the one loaf. (1 Cor 10:16-17)

M: Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

C: A man ought to examine himself before he eats of the bread and drinks of the cup. (1 Cor 11:26-28)



Sanctus is a Latin word meaning "Holy". The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.



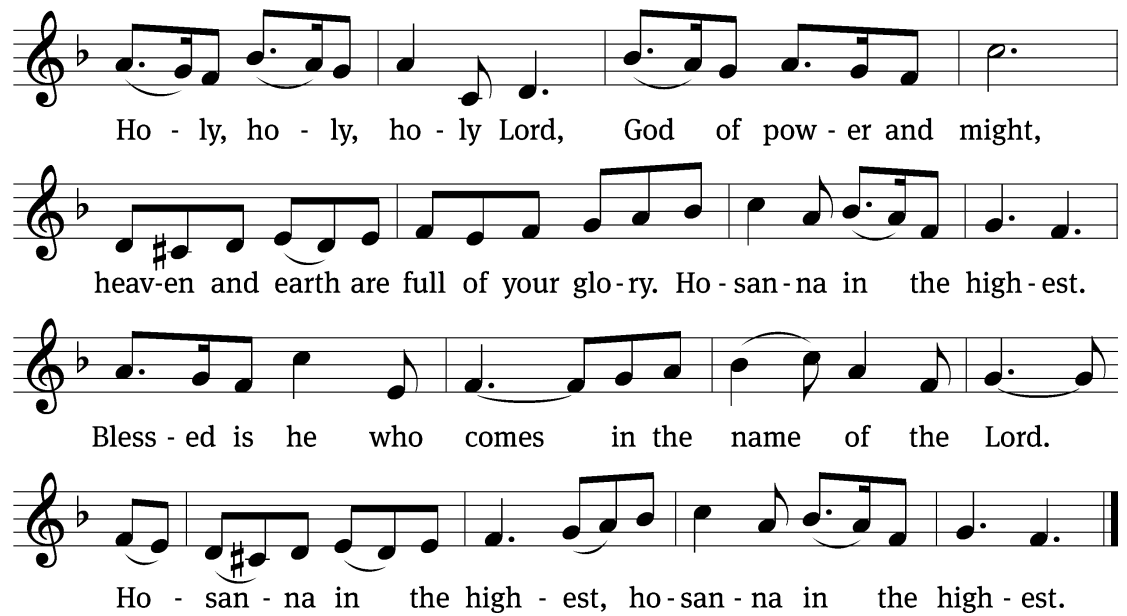
The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Holy, Holy, Holy Sanctus

CWH 945



Tune: Per Harling, b. 1948 Text: Public domain Tune: © 2004 Augsburg Fortress. Used by permission: OneLicense no. 711716

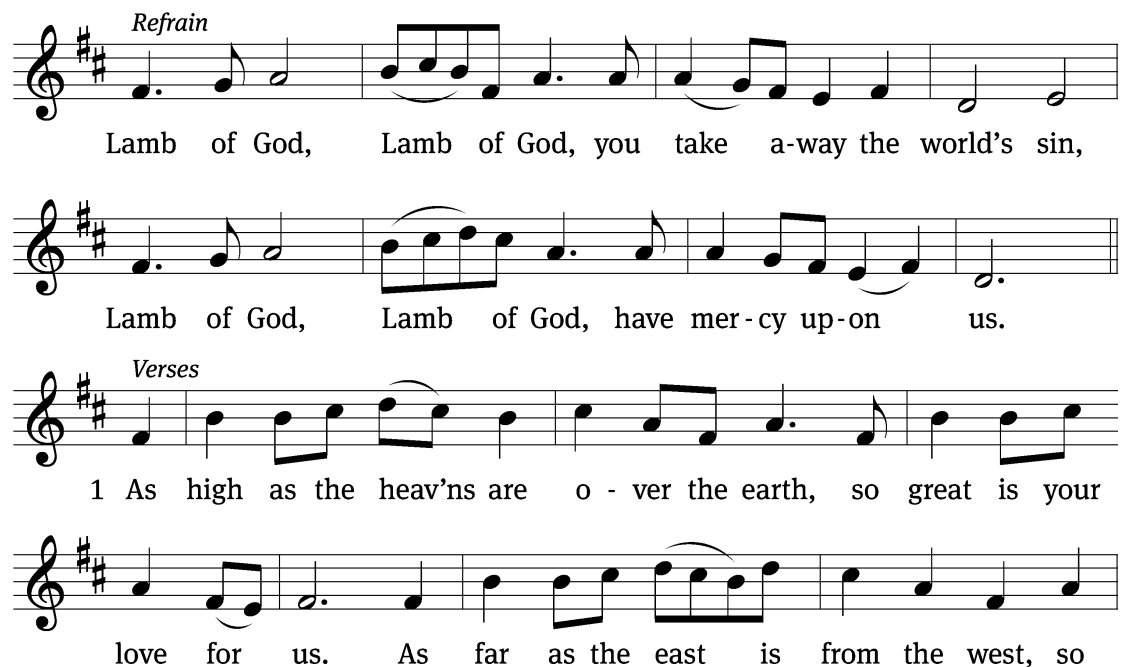
Words of Institution

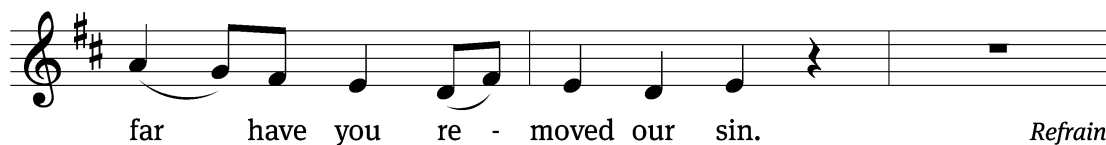
(Spoken by Minister)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.
 The peace of the Lord be with you always.

Lamb of God Agnus Dei

CWH 403





Text: traditional Agnus Dei, alt.; Psalm 103:11-13, para. Kenneth T. Kosche, b. 1947 Tune: Kenneth T. Kosche, b. 1947
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Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Gluten-free wafers are available on the small tables at the front .

Alcohol-free white grape juice can be taken from the wine tray.

Distribution Hymn: Your Will Be Done

Ensemble sings Vs. 1-3;
Congregation joins on Vs. 4

Your will be done, my God and Father,
as in heaven, so on earth.
My heart is drawn to self exalting;
help me seek your kingdom first.
As Jesus walked, so I shall walk;
held by your same unchanging love.
Be still my soul. Oh, lift your voice and pray,
"Father not my will but yours be done."

How in that garden he persisted,
I may never fully know.
The fearful weight of true obedience;
it was held by him alone.
What wondrous faith, to bear that cross;
to bear my sin, what wondrous love.
My hope was sure when there my Savior prayed,
"Father not my will but yours be done."

(Interlude)

When I am lost, when I am broken,
in the night of fear and doubt;
still I will trust in my good Father.
Yes, to one great King I bow!
As Jesus rose, so I shall rise,
in ransomed glory at the throne.



This hymn is sung by the congregation during the distribution of the Lord's Supper.

We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for
us in the future.

*My heart restored with all your saints I sing,
“Father, not my will but yours be done.”*

(Interlude)

Congregation sings:

As we go forth, our God and Father,
lead us daily in the fight,
that all the world might see your glory.
And your name be lifted high;
and in this name we overcome.
For you shall see us safely home.
Now as your church we lift our voice and pray,
“Father, not my will but yours be done.”

And in this name we overcome,
for you shall see us safely home.
Now as your church we lift our voice and pray,
“Father, not my will but yours be done.”,
“Father, not my will but yours be done.”,
“Father, not my will but yours be done.”

Thanksgiving and Proclamation

(Spoken Responsively)

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord’s death until he comes.**

M: O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**



We close the worship
service with the words,
“**Go in peace.**” - we are
at peace because we
know that Christ has
liberated us who be-
lieve from sin, the law’s
bondage, and spiritual
slavery, enabling us to
live a life of freedom
through faith and love.
(Galatians 5:1)

Blessing

*(Spoken Responsively; Sung Responses
“Oh, What High and Holy Privilege”)*



this com - mun - ion that we share
 with the Fa - ther, Son, and Spir - it
 and his peo - ple ev - 'ry - where.
 As we go, with God's great bless - ing,
 in the keep - ing of his grace;
 go in peace, to love and ser - vice,
 till we join a - gain in praise. 1.
 gain in praise, till we join a -
 gain in praise. 2.
 gain in praise.

M: Go in peace. Christ Jesus has set you free.

C: Thanks be to God.

1 Be - fore you I kneel, my Mas - ter and Mak - er, to of - fer the
 2 Be - fore you I kneel and ask for your good - ness to cov - er the
 3 Be - fore you we kneel, our Mas - ter and Mak - er; es - tab - lish the
 work of my hands. For this is the day you've giv - en your
 work of my hands, for pa - tience and peace to shape all my
 work of our hands, and or - der our steps to seek first your
 ser - vant; I will re - joice and be glad
 la - bor; your grace for thorns in my path.
 king - dom in ev - 'ry small and great task.
 for the strength I have to live and breathe, for each
 Flow with - in me like a liv - ing stream; wear a -
 May we live the gos - pel of your grace, serve your
 skill your grace has giv - en me, for the needs and op - por -
 way the stones of pride and greed, till your ways are dwell - ing
 pur - pose in our fleet - ing days, then our lives will bring e -
 tu - ni - ties that will glo - ri - fy your great name.
 deep in me and a har - vest of life is grown.
 ter - nal praise and all glo - ry to your great name.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Jeff Taylor, b. 1957; Stuart Townend, b. 1963
 Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Jeff Taylor, b. 1957; Stuart Townend, b. 1963

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Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Ways to Serve

Worship Volunteers	July 19th	July 26th	August 2nd
Counters	Mike Ryan Nick Nickolai	Maggie Stevenson Nancy Murphy	Karin Hansen Becky Jahns
Communion	Dawn		Shannon
Greeters	Jahns Family	Ryan Family	Ditter Family
Ushers	Jed Langum Grayson Langum Matthew Call	Michael Ryan Bentley Ryan Emily Proeber Jim Proeber	John Kull Dean Ellis
Sunday Refreshments	Ashley Call Paula Considine Maggie Stevenson	Kathy Collyard Andrea Semmann	Paula Considine Sharon Wilson
A/V	Kelly Simpson Gus Koutia	Kelly Simpson Pedro Contreras	Shannon Gullerud Aaron Gullerud

Weekly Newsletter QR Code

Please scan the QR code below to access our weekly newsletter.

If you would like to receive the monthly /weekly newsletter by email, please email Tracy at:

church.secretary@crossofglory.org



Quarterly Voters Meeting

Sunday, July 26 | 10:30 a.m.

Please plan to join us for our Quarterly Voters' Meeting, which will include two significant agenda items:

1. A 30-45 minute brainstorming session as we prayerfully consider where God may be leading Cross of Glory (CoG) over the next 3-5 years.
2. Our fiscal year-end review.

We encourage all members to consider joining so we can get as much input as possible on possible directions forward for the amazing ministry God is giving to us

Read through Paul's Letters with your church family this summer

Summer Bible Reading Together!

No formal adult Bible study this summer? No problem! Let's stay connected by reading through Paul's letters together using the YouVersion Bible App. Follow these simple steps to get started:

Step 1: Download the App

Download the free YouVersion Bible App from the App Store (iPhone/iPad) or Google Play Store (Android). Search for "YouVersion Bible."



Step 2: Sign In or Create an Account

Open the app and sign in with an existing account, or create a free one using your email or social login.

Step 3: Set Your Church

Go to More > Church and search for "Cross of Glory Peoria AZ." Select it to connect with our church community.

Step 4: Find the Reading Plan

Search Plans for "Paul's Letters | 60-Day Bible Reading Plan" and select it.

Step 5: Start the Plan

Choose to read alone or invite friends, then tap "Start Plan" and begin reading!

Helpful Tips

- Can't find the church? Try searching "Cross of Glory" and look for Peoria, AZ.
- Can't find the plan? Search "Paul's Letters" under Plans in the app.
- Turn on notifications so you get daily reading reminders.
- Read at your own pace — it's okay to start late or catch up!



Cross of Glory

Lutheran Church & School

10111 W Jomax Road
Peoria, AZ 85383

The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.
