

Cross of Glory

Lutheran Church & School



Pentecost 6
Sunday, July 5, 2026

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus



The Bible says Christians are different. Christians are people who believe in Jesus as their Savior. But they often look the same as those who do not believe in Jesus. How are Christians different? The answer is often something internal, attitudes or perspectives that come only from the work of the Holy Spirit in Word and sacrament. Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different.

Jul 5 Christians Find Rest in Jesus

Jul 26 Christians Seek Spiritual Wealth

Jul 12 Christians Are Planted by the Word

Aug 2 Christians Trust God to Provide

Jul 19 Christians Live as Wheat Among Weeds

Aug 9 Christians Answer Doubt With Faith

CHRISTIANS FIND REST IN JESUS We need rest. Without rest, we suffer. Studies show that with too little rest, people experience fatigue and physical imbalances that result in decreased attention, poor decisions, and even speech impairment. People who take no breaks during the workday have lower productivity than those who take periodic breaks. Christians know they need more than sleep or breaks, more than physical rest. We need spiritual rest. The only place to find that type of rest is Jesus. Jesus provides more than a pause in work or enjoyable recreation. Jesus provides the removal of our sins, the cleansing of our guilty consciences, and a gentle new yoke of discipleship in the freedom of the gospel. In Jesus, Christians find rest right now from burdens and battles, and eventually eternal rest in heaven.

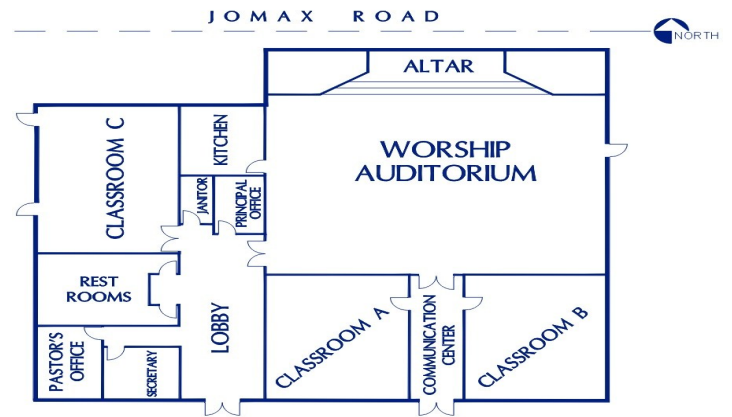
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

The Service and Lord's Supper

Opening Hymn: God Himself Is Present

CWH 917



Hymn of praise, prayer, or reflection on the season of the church year.

We follow the advice of the Apostle Paul to "teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts."

(Colossians 3:16)



1 God him - self is pres - ent: let us now a - dore him
2 God him - self is pres - ent: hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, pu - ri - fy my spir - it,



and with awe ap - pear be - fore him. God is in his
see the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
trust - ing on - ly in your mer - it. Like the ho - ly



tem - ple, all with - in keep si - lence, hum - bly kneel in
ho - ly!" hear the hymn as - cend - ing, songs of saints and
an - gels, wor - ship - ing be - fore you, may I cease - less -



deep - est rev - 'rence. He a - lone on his throne
an - gels blend - ing. Bow your ear to us here:
ly a - dore you. All my days shall my praise



is our God and Sav - ior; praise his name for - ev - er!
hear, O Christ, the prais - es that your Church now rais - es.
rise to you in heav - en for the grace you've giv - en!

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835; tr. John Miller, 1756–1790, alt.
Tune: Joachim Neander, 1650–1680 Text and tune: Public domain

Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.



We call upon God to be present with us. We worship the triune God, remembering our Baptism in his name.

Confession

(Spoken Responsively)

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.



"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness."
(1 John 1:9)

M: Let us confess our sins to the Lord.

C: Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.

Absolution

(Spoken Responsively)

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

(Spoken Responsively)

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

M: The peace of the Lord be with you always.

C: Amen.

Glory to God in the Highest

Tune: MISSIONARY HYMN



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 711716



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

The Word

Prayer of the Day

(Spoken by Minister)

M: Gracious God, our heavenly Father, your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end, grant us your promised rest and the full joys of your salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.

First Reading

Exodus 33:12–23

¹²Moses said to the LORD, “You have been telling me, ‘Lead these people,’ but you have not let me know whom you will send with me. You have said, ‘I know you by name and you have found favor with me.’ ¹³If you are pleased with me, teach me your ways so I may know you and continue to find favor with you. Remember that this nation is your people.”

¹⁴The LORD replied, “My Presence will go with you, and I will give you rest.”

¹⁵Then Moses said to him, “If your Presence does not go with us, do not send us up from here. ¹⁶How will anyone know that you are pleased with me and with your people



The Lord gives Moses spiritual rest by promising his presence.

unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?"

¹⁷And the LORD said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name."

¹⁸Then Moses said, "Now show me your glory."

¹⁹And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰But," he said, "you cannot see my face, for no one may see me and live."

²¹Then the LORD said, "There is a place near me where you may stand on a rock. ²²When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. ²³Then I will remove my hand and you will see my back; but my face must not be seen."

The Children's Message

(All children are invited to sit in front with Pastor)



Jesus gives spiritual rest to those who discover that they cannot carry out the good they want to do.

Second Reading

Romans 7:15–25a

¹⁵I do not understand what I do. For what I want to do I do not do, but what I hate I do. ¹⁶And if I do what I do not want to do, I agree that the law is good. ¹⁷As it is, it is no longer I myself who do it, but it is sin living in me. ¹⁸For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. ¹⁹For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing. ²⁰Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

²¹So I find this law at work: Although I want to do good, evil is right there with me. ²²For in my inner being I delight in God's law; ²³but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. ²⁴What a wretched man I am! Who will rescue me from this body that is subject to death? ²⁵Thanks be to God, who delivers me through Jesus Christ our Lord!



A verse from the Holy Scriptures is usually spoken to capture the theme of the service. The sung response is taken from Romans 10:17

Gospel Acclamation

Matthew 11:28

M: Alleluia. Come to me, all you who are weary and burdened, and I will give you rest. Alleluia.



Al - le - lu - ia! Al - le - lu - ia!



Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ.



Al - le - lu - ia! Al - le' lu - ia!

Hymn of the Day: Come unto Me, Ye Weary

CWH 706



This hymn follows the theme of the readings and sets the stage for the sermon.



- 1 "Come un - to me, ye wea - ry, and I will give you rest."
- 2 "Come un - to me, ye wan - d'ers, and I will give you light."
- 3 "Come un - to me, ye faint - ing, and I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
 O lov - ing voice of Je - sus, which comes to cheer the night!
 O cheer - ing voice of Je - sus, which comes to aid our strife!
 O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
 Our hearts were filled with sad - ness, and we had lost our way,
 The foe is stern and ea - ger, the fight is fierce and long,
 which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
 but thou hast brought us glad - ness and songs at break of day.
 but thou hast made us might - y and strong - er than the strong.
 in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text: William C. Dix, 1837-1898, alt.
 Tune: Friedrich K. Anthes, 1812-after 1857
 Text and tune: Public domain

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

Sermon

How Reliable is My Faith?

Matthew 11:25–30

I. Where did it come from?

II. Is it good enough?

III. Will it last?

²⁵At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. ²⁶Yes, Father, for this is what you were pleased to do.

²⁷"All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.

²⁸"Come to me, all you who are weary and burdened, and I will give you rest. ²⁹Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy and my burden is light."

The Nicene Creed

(Spoken Responsively)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

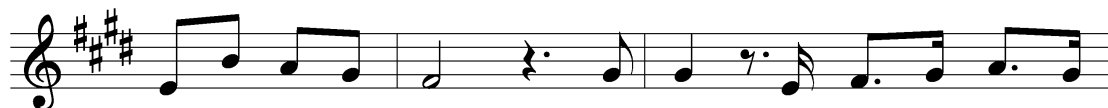
C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.



1 O Lord, my rock and my Re-deem - er, great-est trea - sure
 2 O Lord, my rock and my Re-deem - er, strong de - fend - er
 3 O Lord, my rock and my Re-deem - er, gra-cious Sav - ior



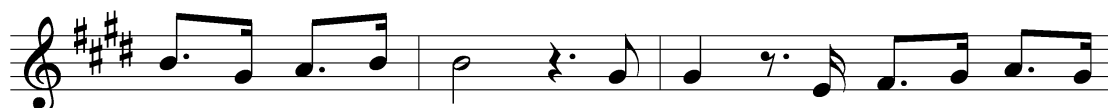
of my long-ing soul, my God, like you there is no
 of my wea - ry heart, my sword to fight the cruel de -
 of my ru - ined life, my guilt and cross laid on your



oth - er, true de - light is found in you a - lone.
 ceiv - er, and my shield a - gainst his hate - ful darts,
 shoul - ders, in my place you suf - fered, bled, and died.



Your grace, a well too deep to fath - om, your love ex -
 my song when en - e - mies sur-round me, my hope when
 You rose, the grave and death are con-quer-ed; you broke my



ceeds the heav - ens' reach, your truth, a fount of per - fect
 tides of sor - row rise, my joy when tri - als are a -
 bonds of sin and shame. O Lord, my rock and my Re-



wis - dom, my high-est good and my un-end - ing need.
 bound - ing, your faith-ful - ness, my ref - uge in the night.
 deem - er, may all my days bring glo - ry to your name.

Text: Nathan Stiff, b. 1985 Tune: Nathan Stiff, b. 1985 Text and tune: © 2017 Sovereign Grace Worship, admin. IntegratedRights.com. Used by permission: OneLicense no. 711716

Vs. 3: Repeat last phrase

Prayer

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

(Spoken by Minister)

Guests and Members

We are so glad you worshipped with us today! Please use this QR code to let us know you joined us.



Offering: The gifts of Gods people are a response to God's blessings. If God has moved you to thank him in this way, you can use this QR code to give an offering.



Prayer for the Nation

(Read Responsively)

M: Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

C: We thank you for enabling us to worship you in freedom and to serve you without fear.

M: You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

C: For all these blessings, we praise and glorify you.

M: Look with favor upon our nation and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who serve in the armed forces and those who maintain peace and safety in our communities.

C: Give us willingness to obey our nation's laws and to work for the common good.

M: Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident and spare our land from the ravages of disease and epidemic.

C: Teach us not to worry but to cast all our cares on you.

M: Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

C: Lead the citizens of our land to honor the useful foundations of society.

M: Care for those who are sick or have been injured. Calm those who are disappointed and depressed. Provide guidance to those who care for people in trouble or in need.

C: Lead us to provide help when we can and to pray at all times.

M: Hear us, Lord, as we pray in silence.

Silent prayer

M: To you, O Lord, we bring our thanks and our requests.

C: Hear our prayers for Jesus' sake. Amen.

The Sacrament

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

Preface

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Sung by Congregation)



Sanctus is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Tune: EWING



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz Tune: Alexander C. Ewing

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Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

(Spoken in Unison)



We speak to God as our Father as Jesus taught us. (Matthew 6)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

O Christ, Lamb of God *Agnus Dei*

(Sung by Congregation)

Tune: ST. CRISPIN

1 O Lamb of God, once lift - ed high up - on a
 2 O Lamb of God, your sac - ri - fice has can - celled
 cross to bleed and die, in per - fect love you
 sin, has paid its price; your per - fect love will
 took our place— be - stow on us your sav - ing grace.
 nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz Tune: George J. Elvey Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 711716 Tune: Public domain

Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Gluten-free wafers are available on the small tables at the front .

Alcohol-free white grape juice can be taken from the wine tray.

Distribution Hymn: Lord Jesus Christ, You Have Prepared

CWH 667



These hymns are sung by the congregation during the distribution of the Lord's Supper.

1 Lord Je - sus Christ, you have pre - pared this feast for
 2 Al - though you did to heav'n as - cend, where an - gel
 3 Yet, Sav - ior, you are not con - fined to an - y
 4 We eat this bread and drink this cup, your pre - cious
 our sal - va - tion; it is your bod - y
 hosts are dwell - ing, and in your pres - ence
 hab - i - ta - tion, but you are pres - ent
 Word be - liev - ing that your true bod - y
 and your blood, and at your in - vi - ta - tion
 they be - hold your glo - ry, all ex - cel - ling,
 ev - 'ry - where and with your con - gre - ga - tion.
 and your blood our lips are here re - ceiv - ing.

as wea - ry souls, with sin op-pressed, we come to
 and though your peo - ple shall not see your glo - ry
 Firm as a rock this truth shall stand, un - moved by
 This Word re - mains for - ev - er true, and there is

 you for need-ed rest, for com - fort, and for par - don.
 and your maj - es - ty till dawns the judg - ment morn - ing,
 an - y dar - ing hand or sub - tle craft and cun - ning.
 naught you can - not do, for you, Lord, are al - might - y.

**Though reason cannot understand, yet faith this truth embraces:
 your body, Lord, is even now at once in many places.
 I leave to you how this can be; your Word alone suffices me;
 I trust its truth unailing.**

**Lord, I believe what you have said; help me when doubts assail me.
 Remember that I am but dust, and let my faith not fail me.
 Your supper in this vale of tears refreshes me and stills my fears
 and is my priceless treasure.**

**Grant that we worthily receive your supper, Lord, our Savior,
 and, truly grieving for our sins, may prove by our behavior
 that we are thankful for your grace and day by day may run our race,
 in holiness increasing.**

**For your consoling supper, Lord, be praised throughout all ages!
 Preserve it, for in ev'ry place the world against it rages.
 Grant that this sacrament may be a blessed comfort unto me
 when living and when dying.**

Text: Samuel Kinner, 1603–1668; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

Thanksgiving and Proclamation

(Spoken Responsively)

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: We give thanks, almighty God, that you have refreshed us with this saving gift.

We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for
us in the future.*



The **Aaronic Blessing** is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: I Run to Christ

CWH 833



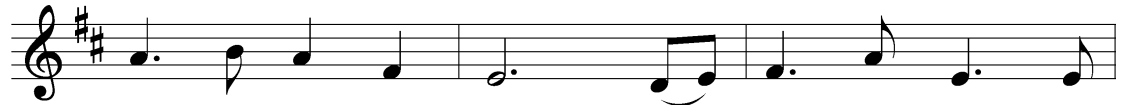
1 I run to Christ when chased by fear and find a ref-uge
2 I run to Christ when worn by life and find my soul re-
3 I run to Christ when stalked by sin and find a sure es-



sure. "Be-lieve in me," his voice I hear; his words and
freshed. "Come un-to me," he calls thro' strife; fa-tigue gives
cape. "De-liv-er me," I cry to him; temp-ta-tion



wounds se-cure. I run to Christ when torn by grief and
way to rest. I run to Christ when vexed by hell and
yields to grace. I run to Christ when plagued by shame and



find a-bun-dant peace. "I too had tears," he
find a might-y arm. "The dev-il flees," the
find my one de-fense. "I bore God's wrath," he



gent-ly speaks; thus joy and sor-row meet.
Scrip-tures tell; he roars but can-not harm.
pleads my case—my ad-vo-cate and friend.

Text: Chris Anderson, b. 1971 Tune: Greg Habegger, b. 1973
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Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Ways To Serve

Worship Volunteers	July 5th	July 12th	July 19th
Counters	Karin Hansen Becky Jahns	Bob Decker Len Collyard	Mike Ryan Nick Nickolai
Communion	Andrea		Dawn
Greeters	Freeman Family	Henkel Family	Jahns Family
Ushers	Len Collyard Nick Nickolai Steve Semmann	Gary Jeffers Tyler Holzhueter Sharon Wilson	Jed Langum Grayson Langum Matthew Call
Sunday Refreshments	Shannon Gullerud Heidi Pudlo Korrin Deines	Stacy Aguilar Nancy Schrippa	Ashley Call Paula Considine Maggie Stevenson
A/V	Chris Patterson	Rene Koutia Gus Koutia	Hailey Ditter Joel Ditter



Cross of Glory
 Lutheran Church & School
 10111 W Jomax Road
 Peoria, AZ 85383

The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.