

# Cross of Glory

Lutheran Church & School



**Pentecost 4**  
**Sunday, June 21, 2026**

623-224-8839 ♦ [www.crossofglory.org](http://www.crossofglory.org)

**Sunday 9am Worship**

Pastor Zachary Pudlo  
Mr. Andrew Aguilar, Principal



**Growing in Faith — Living in Grace — Sharing His Glory**

**Welcome to our Worship Center**

*God defines a church as people gathering around Word and Sacrament.*

*As you join us in this gathering, we pray that Jesus' peace and power will fill you.*

# Worship Focus



The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

Our journey through the next few weeks of the Pentecost season follows this path:

05-31 God is Triune

06-07 (VBS Sunday)

06-14 Jesus Leads Us

06-21 **Keep the Faith**

06-28 Love God Above All

**KEEP THE FAITH** Believers in God and their ministers have always been persecuted. Religious leaders in Jerusalem tried to muzzle the truth, but they only succeeded in sending people to preach the Word throughout the land. The Roman Empire persecuted Christians with stakes and lions, but God's Church exploded with growth. In Martin Luther's day, both pope and emperor tried to limit the gospel movement that was spreading from Germany, but God led many people to speak his truth. God wants his people to keep the faith and preach the Word even in the face of opposition.

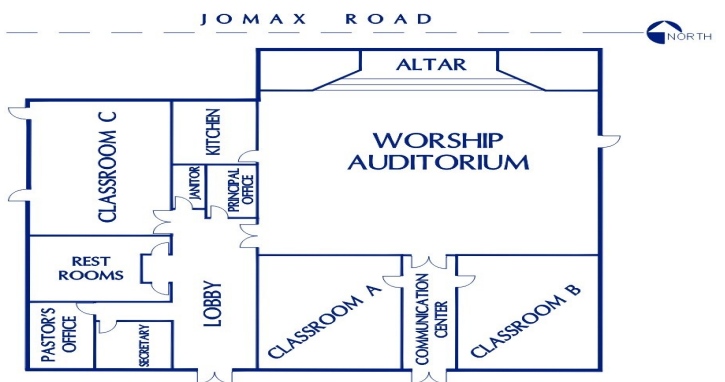
## VISITOR INFORMATION

**New to Cross of Glory?** We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at [church.secretary@crossofglory.org](mailto:church.secretary@crossofglory.org)

## CHURCH MAP



## FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- **Children in Church Program:** Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

# Service Setting 3 and Lord's Supper

## Opening Hymn: Lord Jesus Christ, Our Savior-King

CWH 899



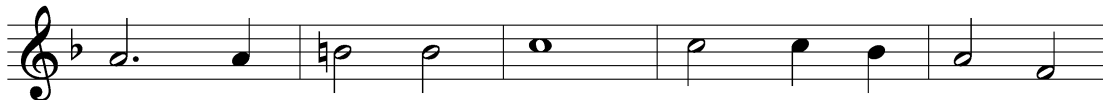
Hymn of praise, prayer, or reflection on the season of the church year.

We follow the advice of the Apostle Paul to "teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts."

(Colossians 3:16)



1 Lord Je - sus Christ, our Sav - ior - King, to you our  
2 Your Scrip-tures lead us to re - joice, for there we  
3 Your Spir - it's call to faith we heard in wa - ter's  
4 With sim - ple food of bread and wine you feed us  
7 And then, at last, Lord, hear our prayer: gath - er your



high - est praise we sing for bless - ings to the  
hear our Fa - ther's voice. His gra - cious prom - is -  
wash - ing with the Word. Lord, keep us in bap -  
with a feast di - vine. Your blood and bod - y  
blood - bought chil - dren there where saints and an - gels



Church, your bride, with whom you ev - er - more a - bide.  
es pro - claim for - give-ness in your ho - ly name.  
tis - mal grace and make our hearts your dwell - ing place.  
we par - take— our sins for - giv - en for your sake.  
sing your praise, and we with them, thro' end - less days!

Text: Johnold J. Strey, b. 1975 Tune: Henry K. Oliver, 1800-1885

Text: © 2001 Johnold J. Strey, admin. Northwestern Publishing House. Used by permission: OneLicense no. 711716 Tune: Public domain

## Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## Confession and Absolution

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them.

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.



We call upon God to be present with us. We worship the triune God, remembering our Baptism in his name.



"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness." (1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

**M:** God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**C:** Amen.

## Glory to God in the Highest

Glo - ry to God in the high - est, glo - ry to God, and  
peace to his peo - ple on earth, and peace to his peo - ple on  
earth. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ. with the Ho - ly Spir - it in the  
glo - ry of God the Fa - ther. A - men. Glo - ry to God in the  
high - est, glo - ry to God, and peace to his peo - ple on  
earth, and peace to his peo - ple on earth.

# The Word

## Prayer of the Day

*(Spoken by Minister)*

M: O God, because your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in your eternal love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**



*The main thoughts of the day are collected or summarized in this short prayer.*

## First Reading

*Jeremiah 20:7-13*

<sup>7</sup>You deceived me, LORD, and I was deceived;  
you overpowered me and prevailed.

I am ridiculed all day long;  
everyone mocks me.

<sup>8</sup>Whenever I speak, I cry out  
proclaiming violence and destruction.

So the word of the LORD has brought me  
insult and reproach all day long.

<sup>9</sup>But if I say, "I will not mention his word  
or speak anymore in his name,"  
his word is in my heart like a fire,  
a fire shut up in my bones.

I am weary of holding it in;  
indeed, I cannot.

<sup>10</sup>I hear many whispering,  
"Terror on every side!  
Denounce him! Let's denounce him!"

All my friends  
are waiting for me to slip, saying,  
"Perhaps he will be deceived;  
then we will prevail over him  
and take our revenge on him."

<sup>11</sup>But the LORD is with me like a mighty warrior;  
so my persecutors will stumble and not prevail.  
They will fail and be thoroughly disgraced;  
their dishonor will never be forgotten.

<sup>12</sup>LORD Almighty, you who examine the righteous  
and probe the heart and mind,  
let me see your vengeance on them,  
for to you I have committed my cause.



*Jeremiah refuses to abandon the faith even when beaten and put in stocks.*



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word “Psalm” comes from the Greek and means “a song sung to the accompaniment of a stringed instrument.”



Paul encourages us to keep the faith even in the face of difficulty

<sup>13</sup>Sing to the LORD!  
Give praise to the LORD!  
He rescues the life of the needy  
from the hands of the wicked.

## Psalm 90

(Read Responsively)

M: Surely he will save you from the fowler’s snare  
**C: and from the deadly pestilence.**  
M: He will cover you with his feathers,  
**C: and under his wings you will find refuge.**  
M: You will not fear the terror of night,  
**C: nor the arrow that flies by day,**  
M: nor the pestilence that stalks in the darkness,  
**C: nor the plague that destroys at midday.**  
M: If you say, “The LORD is my refuge,”  
**C: and you make the Most High your dwelling,**  
M: no harm will overtake you,  
**C: no disaster will come near your tent.**  
M: For he will command his angels concerning you  
**C: to guard you in all your ways;**  
M: they will lift you up in their hands,  
**C: so that you will not strike your foot against a stone.**

## Second Reading

2 Timothy 4:1–8

<sup>1</sup>In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: <sup>2</sup>Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. <sup>3</sup>For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. <sup>4</sup>They will turn their ears away from the truth and turn aside to myths. <sup>5</sup>But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

<sup>6</sup>For I am already being poured out like a drink offering, and the time for my departure is near. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

Gospel Acclamation

2 Corinthians 12:9

M: Alleluia. My grace is sufficient for you, for my power is made perfect in weakness. Alleluia.

Congregation Sings:



A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

Hymn of the Day: Jesus, Priceless Treasure

CWH 823



1 Je - sus, price-less trea - sure, fount of pur - est plea - sure,  
 2 In thine arms I rest me; foes who would op - press me  
 5 Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est friend to me. Ah, how long in an - guish  
 can - not reach me here. Though the earth be shak - ing,  
 Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?  
 ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 though the storms may gath - er, still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash and thun - ders crash; yet, though sin and  
 Yea, what - e'er I here must bear, thou art still my



naught to hide thee; naught I ask be - side thee.  
 hell as - sail me, Je - sus will not fail me.  
 pur - est plea - sure, Je - sus, price - less trea - sure!



This hymn follows the theme of the readings and sets the stage for the sermon.

*In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).*

## Sermon

*Matthew 10:5a,21-33*

<sup>5</sup>These twelve Jesus sent out with the following instructions:

<sup>21</sup>“Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. <sup>22</sup>You will be hated by everyone because of me, but the one who stands firm to the end will be saved. <sup>23</sup>When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

<sup>24</sup>“The student is not above the teacher, nor a servant above his master. <sup>25</sup>It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

<sup>26</sup>“So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. <sup>27</sup>What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. <sup>28</sup>Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. <sup>30</sup>And even the very hairs of your head are all numbered. <sup>31</sup>So don't be afraid; you are worth more than many sparrows.

<sup>32</sup>“Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. <sup>33</sup>But whoever disowns me before others, I will disown before my Father in heaven.

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**



*After hearing the word of God, the worshiper responds with this confession of faith.*

*The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.*

He suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who in unity with the Father and the Son  
 is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy Christian and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead  
 and the life of the world to come. Amen.

### Song of the Season: Oh, Shout for Joy



1. Oh, shout for joy un - to the Lord, wor - ship him with  
 2. Oh, shout for joy un - to the Lord! See the way is  
 3. Oh, shout for joy un - to the Lord through the hours of


glad - ness. Let all the earth bring songs of praise, tell -  
 o - pen to live in peace be - neath his grace, ev -  
 dark - ness, for day by day his faith - ful hand ev -

ing of his great - ness. Know that the Lord we  
 ery sin for - giv - en. For he who knew no  
 er stays up - on us. With ev - 'ry morn - ing

praise is God; he is God our ma - ker. And  
 mark of sin took our sin up - on him, that  
 rise, we kneel; all our lives we of - fer to



*This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.*




we are his a peo - ple called sheep with - in his  
 we might be the right - eous - ness of the God of  
 be a liv - ing sac - ri - fice whol - ly to the

*Refrain*



pas - ture. Oh, en - ter in his gates with praise, his  
 heav - en.  
 Sav - ior.



--- ---  
 courts with great thanks - giv - ing; for he is good, his



love en - dures morn - ing af - ter morn - ing.

*Vs. 3 Repeat Refrain*

**Guests and Members**

We are so glad you worshipped with us today! Please use this QR code to let us know you



**Offering:** The gifts of Gods people are a response to God's blessings. If God has moved you to thank him in this way, you can use this QR code to give an offering.



The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

**Prayer**

*(Spoken by Minister)*

*If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.*

**The Sacrament**

**Preface**

*(Spoken Responsively)*

**M:** The Lord be with you.

**C:** And also with you.

**M:** Lift up your hearts.

**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.

**C:** It is right to give him thanks and praise.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. There-

fore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy Sanctus

(Sung by Congregation)

Ho - ly, ho - ly, ho - ly Lord God of hosts,  
heav - en and earth are full, full of your glo - ry.  
Ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

Tune: © 2010 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 711716



*Sanctus is a Latin word meaning "Holy". The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.*

## Prayer of Thanksgiving

**M:** Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

**C: Amen.**

We speak to God as our Father as Jesus taught us. (Matthew 6)

## The Lord's Prayer

(Prayed in Unison)

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.

## Word of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

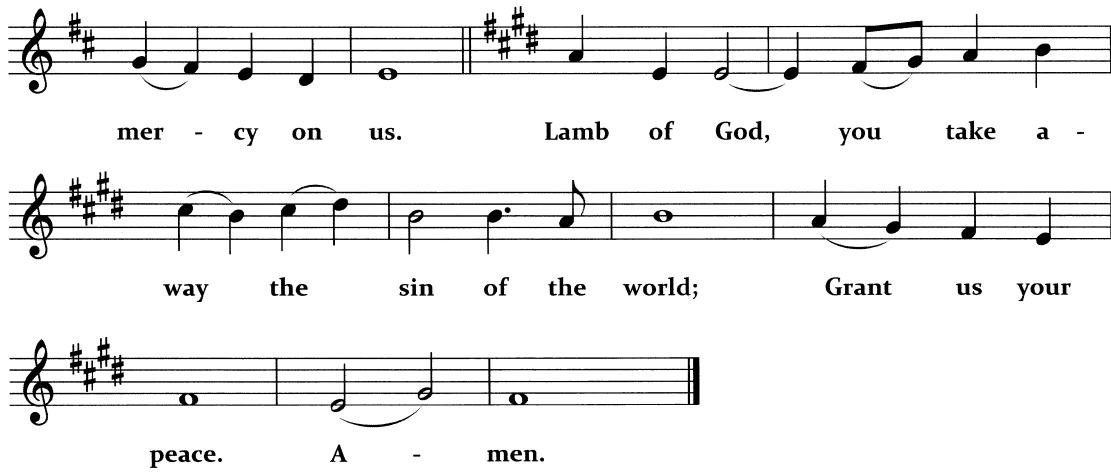


*Agnus Dei* is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

## Lamb of God *Agnus Dei*

(Sung by Congregation)

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us, Lamb of God,  
you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; Grant us your  
 peace. A - men.

## Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Gluten-free wafers are available on the small tables at the front.

Alcohol-free white grape juice can be taken from the wine tray.

## Distribution Hymn: For All the Saints

CWH 880



1 For all the saints who from their labors rest,  
 2 Thou wast their rock, their fortress, and their might;  
 3 Oh, may thy soldiers, faithful, true, and bold  
 4 Oh, blest communion, fellowship divine!

who thee by faith before the world confessed, thy  
 thou, Lord, their captain in the well-fought fight;  
 fight as the saints who nobly fought of old and  
 We fee-bly struggle, they in glory shine; yet  
 name, O Jesus, be forever blest.  
 thou, in the darkness drear, their one true light.  
 win with them the victor's crown of gold.  
 all are one in thee, for all are thine.



This is a hymn sung by the congregation during the distribution of the Lord's Supper.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

**And when the fight is fierce, the warfare long,  
 steals on the ear the distant triumph-song,  
 and hearts are brave again and arms are strong.**

**Alleluia! Alleluia!**

**The golden evening brightens in the west;  
 soon, soon, to faithful warriors cometh rest;  
 sweet is the calm of paradise the blest.**

**Alleluia! Alleluia!**

**But, lo, there breaks a yet more glorious day:  
 the saints triumphant rise in bright array;  
 the King of glory passes on his way.**

**Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,  
 through gates of pearl streams in the countless host,  
 singing to Father, Son, and Holy Ghost.**

**Alleluia! Alleluia!**

Text: William W. How, 1823–1897, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

*We offer our thanks  
 and express our faith  
 in what God has  
 done for us and has  
 promised to do for  
 us in the future.*

## **Thanksgiving and Proclamation**

*(Spoken Responsively)*

**M:** Give thanks to the Lord, for he is good;

**C:** **his mercy endures forever.**

**M:** Whenever we eat this bread and drink this cup,

**C:** **we proclaim the Lord's death until he comes.**

**M:** O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.



The Aaronic Blessing is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

## Closing Hymn: Afflicted Saint, to Christ Draw Near

CWH 867



1 Af - flict - ed saint, to Christ draw near, your Sav - ior's  
4 When called to bear your weight - y cross, or sore af -



gra - cious prom - ise hear; his faith - ful Word you can be -  
flic - tion, pain, or loss, or deep dis - tress, or pov - er -



lieve, that as your days your strength shall be. v. 2  
ty, still as your days your strength shall be. Refrain



So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the



vic - t'ry's won! God shall sup - ply all that you need;



yes, as your days your strength shall be.

Text (sts. 1, 4): John Fawcett, 1740–1817, alt.; (Ref): Constance Dever, b. 1960

Tune: Constance Dever, b. 1960

Text and tune: © 2018 Sovereign Grace Praise, admin. Integrity Music. Used by permission: OneLicense no. 711716

## Ways to Serve

Worship Volunteers	June 21st	June 28th	July 5th
Counters	Nick Nicholai Michael Ryan	Maggie Stevenson Nancy Murphy	Len Collyard Bob Decker
Communion	Sharon		Andrea
Greeters	Jennifer Lee Alyson	Proeber Family	Freeman Family
Ushers	Cody Hall Timothy Hall David Conklin	Pedro Contreras Carl Deines Matthew Deines	Len Collyard Nick Nickolai Steve Semmann
Sunday Refreshments	Stacy Cornell Diana Piepenbrink Liz Henkel	Jennifer Lee Rachel Plitzuweit	Shannon Gullerud Heidi Pudlo Korrin Deines
A/V	Elise Plitzuweit Pedro Contreras	Stacy Cornell Bentley Ryan	Elise Plitzuweit Chris Patterson

### Acknowledgments

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®, Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2022 Concordia Publishing House. All rights reserved. These and all other sources are used by permission under One License.net License # A-711716 and/or CCLI License # 1852086 and # CSPL136078 (Video).



**Cross of Glory**  
Lutheran Church & School  
10111 W Jomax Road  
Peoria, AZ 85383

*The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.*