

# Cross of Glory

Lutheran Church & School



**Easter 3**

**Sunday, April 19, 2026**

623-224-8839 ♦ [www.crossofglory.org](http://www.crossofglory.org)

**Sunday 7am Worship**

Pastor Zachary Pudlo  
Mr. Andrew Aguilar, Principal



*Growing in Faith — Living in Grace — Sharing His Glory*

**Welcome to our Worship Center**

*God defines a church as people gathering around Word and Sacrament.*

*As you join us in this gathering, we pray that Jesus' peace and power will fill you.*

# Worship Focus



I can walk through a cemetery where loved ones are buried. What do I feel? Sadness as I think of their departure? Fear that I will soon join them? Without the resurrection of Jesus, I fear death and I continue to cry.

But he lives, and it makes a difference. Jesus is the resurrection first fruits for the harvest of humanity. Dead is not dead forever. Death is not final at all! My deceased Christian loved ones are not gone forever. I will see them again. Jesus will do what he promised. He dries my tears. He takes away my fears.

Our journey through the Easter season takes this path:

Apr 12	He lives to give me proof and peace	May 10	He lives to call me to live for him
Apr 19	<b>He lives to restore my hope</b>	May 17	He lives to rule all things for the Church
Apr 26	He lives to be my Good Shepherd	May 24	He lives to pour out his Spirit
May 3	He lives to be the only way to heaven		

**HE LIVES TO RESTORE MY HOPE** Without the resurrection of Jesus, I would have little hope for the future. That's how the disciples felt after his death. "We hoped that he was the one who was going to redeem Israel" (Luke 24:19). Their hope for a better life had died along with Jesus. But he lives, and it makes a difference. My hope for the future is restored. I have victory over the feeling of hopelessness, because the one who heals me and gives me a better life is himself alive. He lives to restore my hope.

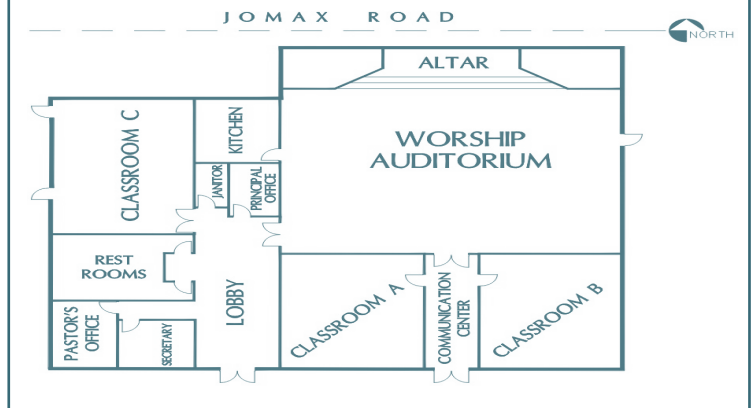
## VISITOR INFORMATION

**New to Cross of Glory?** We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at [church.secretary@crossofglory.org](mailto:church.secretary@crossofglory.org)

## CHURCH MAP



## FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

# Service of the Word and Sacrament

## Opening Hymn: Now All the Vault of Heaven Resounds

CWH 471



Hymn of praise, prayer, or reflection on the season of the church year.

We follow the advice of the Apostle Paul to “teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.”

(Colossians 3:16)



1 Now all the vault of heav'n re - sounds in  
2 E - ter - nal is the gift he brings, there -  
3 O fill us, Lord, with daunt - less love; set



praise of love that still a - bounds: “Christ has  
fore our heart with rap - ture sings: “Christ has  
heart and will on things a - bove that we



tri - umphed! He is liv - ing!” Sing, choirs of  
tri - umphed! He is liv - ing!” Now still he  
con - quer thro' your tri - umph; grant grace suf -



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly



here: “Christ has tri - umphed! He is liv - ing!”  
strife. “Christ has tri - umphed! He is liv - ing!”  
say: “Christ has tri - umphed! He is liv - ing!”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt. Tune: Geistliche Kirchengesäng, Köln, 1623  
Text: © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Used by permission: OneLicense no. 711716 Tune: Public domain

## Invocation

(Spoken Responsively)

**M:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** And also with you.



We call upon God to be present with us. We worship the triune God, remembering our Baptism in his name.



## Confession and Absolution

*(Spoken Responsively)*

*"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness." (1 John 1:9)*

*Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.*

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**



## Lord, Have Mercy Kyrie

*(Spoken Responsively)*

*The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.*

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C: Lord have mercy.**

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C: Christ have mercy.**

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

**C: Lord have mercy.**

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.

**C: Amen.**



## Prayer and Praise

*(Spoken by Minister, Sung by Congregation)*

*This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.*

**M:** The works of the Lord are great and glorious; his name is worthy of praise.


**Congregation Sings:**

*Refrain*


O Lord, our Lord, how glo-rious is your name in all the earth.




Al-might-y God, mer-ci-ful Fa - ther, you crown our life




with your love. You take a-way our sin; you com-fort our spir-it;




you make us pure and ho-ly in your sight. You did not spare your




on - ly Son, but gave him up for us all. O Lord, our Lord,




how glo - rious is your name in all the earth. O Son of



God, e - ter - nal Word of the Fa - ther, you came to live with us;



you made your Fa - ther known; you washed us from our sins in



your own blood. You are the King of glo-ry; you are the Lord!



O Lord, our Lord, how glo-rious is your name in all the earth.



The main thoughts of the day are collected or summarized in this short prayer.



Matthias is chosen to join the apostles whose testimony about Christ's resurrection gives the Church the expectation of future glory.



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

## Prayer of the Day

*(Spoken by Minister)*

**M:** O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## First Reading

*Acts 2:14a,32-41*

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice and addressed the crowd:

<sup>32</sup>God has raised this Jesus to life, and we are all witnesses of it. <sup>33</sup>Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. <sup>34</sup>For David did not ascend to heaven, and yet he said,

“The Lord said to my Lord:

“Sit at my right hand

<sup>35</sup>until I make your enemies  
a footstool for your feet.”’

<sup>36</sup>“Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

<sup>37</sup>When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

<sup>38</sup>Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

<sup>39</sup>The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

<sup>40</sup>With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” <sup>41</sup>Those who accepted his message were baptized, and about three thousand were added to their number that day.

## Psalm of the Day

*Psalm 116*

**M:** I love the LORD, for he heard my voice;

**C: he heard my cry for mercy.**

**M:** Because he turned his ear to me,

**C: I will call on him as long as I live.**

**M:** The LORD is gracious and righteous;

**C: when I was brought low, he saved me.**

**M:** What shall I return to the LORD

**C: for all his goodness to me?**

M: I will lift up the cup of salvation

C: **and call on the name of the LORD.**

M: Precious in the sight of the LORD

C: **is the death of his faithful servants.**

## The Children's Sermon

*(All children are invited to sit in front with Pastor)*

## Gospel Acclamation

Luke 24:32

M: Alleluia. Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us? Alleluia.



A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

## Gospel Acclamation Response



The sung response is taken from Romans 10:17.

## Gospel

Luke 24:13-35

<sup>13</sup>Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. <sup>14</sup>They were talking with each other about everything that had happened. <sup>15</sup>As they talked and discussed these things with each other, Jesus himself came up and walked along with them; <sup>16</sup>but they were kept from recognizing him.

<sup>17</sup>He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. <sup>18</sup>One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"



Jesus restored the hope of two disciples as he explained the Scriptures.

<sup>19</sup>“What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup>The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup>but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. <sup>22</sup>In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup>but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. <sup>24</sup>Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

<sup>25</sup>He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup>Did not the Messiah have to suffer these things and then enter his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

<sup>28</sup>As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup>But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

<sup>30</sup>When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup>Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup>They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

<sup>33</sup>They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup>and saying, “It is true! The Lord has risen and has appeared to Simon.” <sup>35</sup>Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.



*This hymn follows the theme of the readings and sets the stage for the sermon.*

### Hymn of the Day: Jesus Christ, My Sure Defense

CWH 446



1 Je - sus Christ, my sure de - fense and my Sav - ior,  
2 Je - sus, my Re - deem - er, lives; I, too, un - to  
4 I am flesh and must re - turn un - to dust, whence  
5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence  
life shall wak - en. End - less joy my Sav - ior gives;  
I am tak - en; but by faith I now dis - cern  
be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the  
 shall my cour - age then be shak - en? Shall I  
 that from death I shall a - wak - en with my  
 God, my Lord, with eyes un - cloud - ed; in this

night of death be fraught still with man - y an anx - ious thought.  
 fear, or could the head rise and leave his mem - bers dead?  
 Sav - ior to a - bide in his glo - ry, at his side.  
 flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–1679; (sts. 1–2): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

## Sermon

1 Peter 1:17–21

<sup>17</sup>Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. <sup>18</sup>For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, <sup>19</sup>but with the precious blood of Christ, a lamb without blemish or defect. <sup>20</sup>He was chosen before the creation of the world, but was revealed in these last times for your sake. <sup>21</sup>Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

*In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).*

## The Nicene Creed

(Spoken in Unison)

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is,  
 seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made,  
 of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary,  
 and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**



*After hearing the word of God, the worshiper responds with this confession of faith.*

*The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.*

and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who in unity with the Father and the Son  
 is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead  
 and the life of the world to come. Amen.



*This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.*

### Song of the Season: I Know My Redeemer Lives



1. I know that my Re - deem - er lives.  
 2. He lives! The tomb is emp - ty still.  
 3. I know that my Re - deem - er lives,  
 5. I know that my Re - deem - er lives.



What hope this sweet as - sur - ance gives; that  
 Re - demp - tion's pro - mise he ful - filled. No  
 and all my life is bound to his. In  
 In life and death I trust in him. My



he who gave his life for me,  
 con - dem - na - tion now re - mains,  
 realms a - bove he in - ter - cedes,  
 soul se - cure, my fu - ture safe,



a - rose with heal - ing in his wings.  
 the stone of death is rolled a - way.  
 our sin - less Sav - ior, per - fect Priest.  
 he'll not for - sake me to the grave.



Digital Friendship Register

My Re - deem - er lives. My Re -  
deem - er lives. On hea - ven's  
throne and in my ver - y soul, I  
know that my Re - deem - er lives.



The gifts of God's people are a response to God's blessings.

We speak to God as our Father as Jesus taught us. (Matthew 6)

### Prayer

(Spoken by Minister)

*If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.*

### The Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

# The Sacrament of the Altar

## Greeting

(Spoken Responsively)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

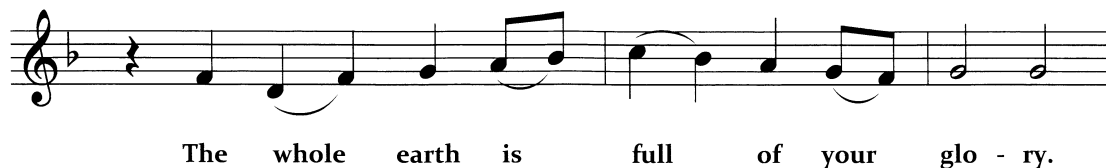
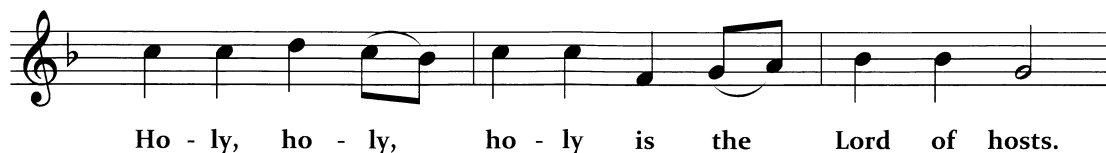
M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy Sanctus

(Sung by Congregation)



The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

*Sanctus* is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.

## Words of Institution

*(Spoken by Minister)*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread: and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat: this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**



*Agnus Dei* is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

## O Christ, Lamb of God *Agnus Dei*

*(Sung by Congregation)*



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us,



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



sin of the world; grant us your peace. A - men.

## Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

## Distribution Hymn: Abide with Me

CWH 783



1 A - bide with me, fast falls the e - ven - tide.  
2 Swift to its close ebbs out life's lit - tle day;  
3 Come not in ter - rors, as the King of kings,  
4 Thou on my head in ear - ly youth didst smile,



The dark - ness deep - ens; Lord, with me a - bide.  
earth's joys grow dim, its glo - ries pass a - way;  
but kind and good, with heal - ing in thy wings,  
and though re - bel - lious and per - verse mean - while,



When oth - er help - ers fail and com - forts flee,  
change and de - cay in all a - round I see;  
tears for all woes, a heart for ev - 'ry plea;  
thou hast not left me oft as I left thee;



help of the help - less, O a - bide with me.  
O thou who chang - est not, a - bide with me.  
come, Friend of sin - ners, thus a - bide with me.  
on to the close, O Lord, a - bide with me.

**I need thy presence ev'ry passing hour;  
what but thy grace can foil the tempter's pow'r?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me!**

**I fear no foe with thee at hand to bless;  
ills have no weight and tears no bitterness.**

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.



These hymns are sung by the congregation during the distribution of the Lord's Supper.

Where is death's sting? Where, grave, thy victory?  
I triumph still if thou abide with me.

Hold thou thy cross before my closing eyes;  
shine through the gloom and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
in life, in death, O Lord, abide with me!

Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–1889 Text and tune: Public domain

## Hymn: Abide, O Dearest Jesus

CWH 924



1 A - bidē, O dear - est Je - sus, a - mong us with your grace  
2 A - bidē, O dear Re - deem - er, a - mong us with your Word  
3 A - bidē with heav'n-ly bright - ness a - mong us, pre - cious Light;  
4 A - bidē with rich - est bless - ings a - mong us, boun-teous Lord;



that Sa - tan may not harm us nor we to sin give place.  
and thus now and here - af - ter true peace and joy af - ford.  
your truth di - rect and keep us from er - ror's gloom - y night.  
let us in grace and wis - dom grow dai - ly through your Word.

**Abide with your protection  
among us, Lord, our strength,  
lest world and Satan fell us  
and overcome at length.**

**Abide, O faithful Savior,  
among us with your love;  
grant steadfastness and help us  
to reach our home above.**

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

## Song of Thanksgiving

(Sung by Congregation)



Thank the Lord and sing his praise;



tell ev - 'ry - one what he has done.

*We offer our thanks  
and express our faith  
in what God has  
done for us and has  
promised to do for  
us in the future.*

Let all who seek the Lord re -  
 joice and proud - ly bear his name.  
 He re - news his prom - is - es and  
 leads his peo - ple forth in joy with  
 shouts of thank - s - giv - ing. Al - le - lu -  
 ia! Al - le - lu - ia!

### Closing Prayer

*(Spoken by Minister)*

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

### Blessing

*(Spoken by Minister)*

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.



*The Aaronic Blessing is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23-27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.*

4 A - dor - ing prais - es now we bring and  
with the heav'n - ly bless - ed sing: "Christ has  
tri - umphed! Al - le - lu - ia!" Be to the  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly  
God, all the glo - ry, nev - er end - ing!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt. Tune: Geistliche Kirchengesäng, Köln, 1623

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## Personal Prayers for Communion

### *Before Communing*

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### *After Communing*

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

## Ways to Serve

Worship Volunteers	April 19th	April 26th	May 3rd
<b>Counters</b>	Len Collyard Bob Decker	Joel Ditter Michael Ryan	Becky Jahns Karin Hansen
<b>Communion</b>	Sharon		Andrea
<b>Cleaners</b>	Gullerud/Patterson	Koutia/Piepenbrink	Plitzuweit/Peterson
<b>Greeters</b>	Stevenson Family	Jahns Family	Ditter Family
<b>Ushers</b>	Len Collyard Nick Nicholai Steve Semmann	Gary Jeffers Tyler Holzhueter Sharon Wilson	Bill Brooks Jed Langum Grayson Langum
<b>Sunday Refreshments</b>	Linda Stern Sue Proeber Brenda Grams	Stacy Cornell Diana Piepenbrink Liz Henkel	Jennifer Paul Rachel Plitzuweit
<b>A/V</b>	Kelly Simpson Pedro Contreras	Hailey Ditter Joel Ditter	Stacy Cornell Chris Patterson

## Weekly Newsletter QR Code

**Please scan the QR code below to access our weekly newsletter.**

If you would like to receive the monthly /weekly newsletter by email, please email Tracy at:

[church.secretary@crossofglory.org](mailto:church.secretary@crossofglory.org)





**Cross of Glory**  
Lutheran Church & School  
10111 W Jomax Road  
Peoria, AZ 85383

*The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.*

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