

Cross of Glory

Lutheran Church & School



Epiphany 2
Sunday, January 18, 2026

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



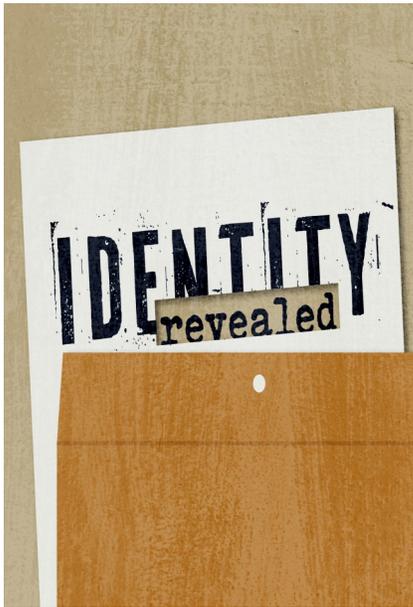
Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus



“Epiphany” comes from a Greek word that means “reveal.” It is the season when you see Jesus begin his public ministry, revealing the reason the Son of God came to earth. During Epiphany, you will come to understand that when the true identity of Jesus is revealed, you realize your own true identity as well.

Our journey through the Epiphany season follows this path:

- | | | | |
|-------|---------------------------------------|-------|----------------------------------|
| 01-11 | Jesus Is the Christ, the Anointed One | 02-08 | Jesus Calls You Salt and Light |
| 01-18 | Jesus Is the Lamb of God | 02-15 | Jesus is the Son of God in Glory |
| 01-25 | Jesus Is the Light | | |
| 02-01 | Jesus Calls You Blessed | | |

JESUS IS THE LAMB OF GOD. For centuries Israel offered sacrifices to God for sin. Over and over, a substitute shed its blood to earn forgiveness. Then Jesus appeared, the Lamb of God who would take away the sins of the world. He died as the substitute for sinful mankind. Connected to him by faith, you have new perspective and new motivation for living a Christian life.

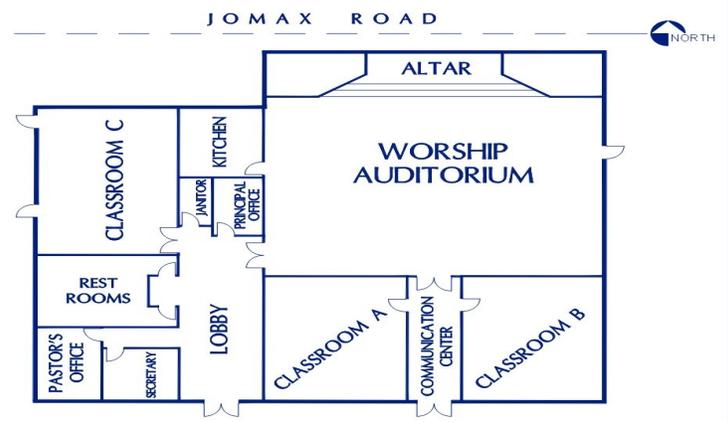
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!



*“If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.”
(1 John 1:9)*

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.

Confession

(Spoken Responsively)

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

M: Let us confess our sins to the Lord.

**C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Absolution

(Spoken Responsively)

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

(Spoken Responsively)

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Glory to God in the Highest

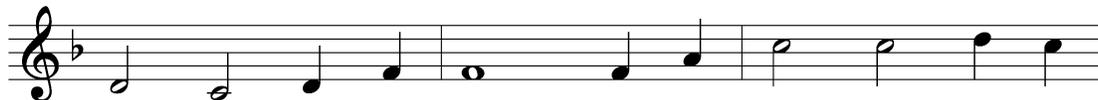
Tune: BEACH SPRING



1 Glo - ry be to God in heav - en, peace to those he loves so
2 On - ly Son of God the Fa - ther, Lamb who takes our sin a -



well. On the earth let all his peo - ple speak his
way, now with him in tri - umph seat - ed— for your



grace, his won - ders tell: Lord, we praise you for your
mer - cy, Lord, we pray: Je - sus Christ, most high and



glo - ry, might - y Fa - ther, heav - en's King; hear our
ho - ly, Sav - ior, you are God a - lone in the



joy - ful ad - o - ra - tion and ac - cept the thanks we bring.
glo - ry of the Fa - ther with the Spir - it, Three in One!

Text: Michael A. Perry Tune: The Sacred Harp, Philadelphia, 1844 Text: © 1982 Hope Publishing Co. Used by permission: OneLicense no. 711716
Tune: Public domain



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

The Word

Prayer of the Day

(Spoken by Minister)

M: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.

First Reading

Colossians 2:6–15

⁶So then, just as you received Christ Jesus as Lord, continue to live your lives in him,
⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.



The Lamb of God was flesh and blood so he could be sacrificed to win forgiveness of all our sins.



Gospel

John 1:29-41

²⁹The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! ³⁰This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ ³¹I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

³²Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him. ³³And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’ ³⁴I have seen and I testify that this is God’s Chosen One.”

³⁵The next day John was there again with two of his disciples. ³⁶When he saw Jesus passing by, he said, “Look, the Lamb of God!”

³⁷When the two disciples heard him say this, they followed Jesus. ³⁸Turning around, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means “Teacher”), “where are you staying?”

³⁹“Come,” he replied, “and you will see.”

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

⁴⁰Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus. ⁴¹The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).



As the last and greatest of the prophets, John beautifully summarizes God’s plan of salvation by pointing to Jesus and calling him the Lamb of God.



Hymn of the Day: The Lamb

CWH 525

This hymn follows the theme of the readings and sets the stage for the sermon.



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, one per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, as way - ward sheep their shep - herd kill
 4 He sighs, he dies, he takes my sin and wretch - ed - ness.
 5 He rose, he rose, my heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, let earth join heav'n his praise to sing.
 so still, his will, on our be - half the law to fill.
 He lives, for - gives, he gives me his own right - eous - ness.
 His song pro - long till ev - 'ry heart to him be - long.



Refrain
 Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

Text: Gerald P. Coleman, b. 1953 Tune: Gerald P. Coleman, b. 1953
 Text and tune: © 1987 MorningStar Music Publishers, Inc. Used by permission: OneLicense no. 711716

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).

Sermon

Isaiah 49:1-6

¹Listen to me, you islands;
 hear this, you distant nations:
 Before I was born the LORD called me;
 from my mother's womb he has spoken my name.
²He made my mouth like a sharpened sword,
 in the shadow of his hand he hid me;
 he made me into a polished arrow
 and concealed me in his quiver.
³He said to me, "You are my servant,
 Israel, in whom I will display my splendor."
⁴But I said, "I have labored in vain;
 I have spent my strength for nothing at all.
 Yet what is due me is in the LORD's hand,
 and my reward is with my God."

⁵And now the LORD says—
he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honored in the eyes of the LORD
and my God has been my strength—

⁶he says:
“It is too small a thing for you to be my servant
to restore the tribes of Jacob
and bring back those of Israel I have kept.
I will also make you a light for the Gentiles,
that my salvation may reach to the ends of the earth.”

The Nicene Creed

(Spoken Responsively)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.



1 We stand and we watch on the bank, wide-eyed.
2 Mar - y's whis - per - ing, but it's not the time.
3 See the sun out - shined on the hill and hide.
4 We stand, gath - ered round on the moun - tain - side.



Wa - ter runs and all heav - en
Yet six jars are filled with the
Clothes like light - ning white, heav - en
Watch the clos - ing clouds hide him



o - pens wide, and a voice like thun - der re - plies.
fin - est wine. Tell me, who is this by our side?
o - pens wide, and a voice like thun - der re - plies.
from our eyes; with a voice u - nit - ed we cry:

Refrain



Here's my Proph - et, my Priest, my King, a



light in the dark, Christ steps in; here's my Sav - ior, my



God, my King, the time has come, Christ be - gins.

Text: Luke Thompson, b. 1981 Tune: Luke Thompson, b. 1981; Kent Reeder, b. 1986
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The gifts of God's people are a response to God's blessings.

Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

The Sacrament

Preface

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Sung by Congregation)



Sanctus is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Tune: MISSIONARY HYMN



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz Tune: Lowell Mason

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Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**



*We speak to God as
our Father as Jesus
taught us. (Matthew 6)*

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.



*The pastor speaks the
words which Jesus
spoke when he institut-
ed the Supper with his
disciples in the Upper
Room. With these
words the bread and
wine are consecrated,
that is, set apart for
God's use in this special
meal.*



O Christ, Lamb of God *Agnus Dei*

(Sung by Congregation)

Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Tune: *ST. CRISPIN*

1 O Lamb of God, once lift - ed high up - on a
 2 O Lamb of God, your sac - ri - fice has can - celled

cross to bleed and die, in per - fect love you
 sin, has paid its price; your per - fect love will

took our place— be - stow on us your sav - ing grace.
 nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz Tune: George J. Elvey
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Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.

Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.



This hymn is sung by the congregation during the distribution of the Lord's Supper.

Distribution Hymn: Lord Jesus Christ, You Have Prepared

CW 667

1 Lord Je - sus Christ, you have pre - pared this feast for
 2 Al - though you did to heav'n as - cend, where an - gel
 3 Yet, Sav - ior, you are not con - fined to an - y
 4 We eat this bread and drink this cup, your pre - cious

our sal - va - tion; it is your bod - y
 hosts are dwell - ing, and in your pres - ence
 hab - i - ta - tion, but you are pres - ent
 Word be - liev - ing that your true bod - y



and your blood, and at your in - vi - ta - tion
 they be - hold your glo - ry, all ex - cel - ling,
 ev - 'ry - where and with your con - gre - ga - tion.
 and your blood our lips are here re - ceiv - ing.



as wea - ry souls, with sin op - pressed, we come to
 and though your peo - ple shall not see your glo - ry
 Firm as a rock this truth shall stand, un - moved by
 This Word re - mains for - ev - er true, and there is



you for need - ed rest, for com - fort, and for par - don.
 and your maj - es - ty till dawns the judg - ment morn - ing,
 an - y dar - ing hand or sub - tle craft and cun - ning.
 naught you can - not do, for you, Lord, are al - might - y.

Though reason cannot understand,

yet faith this truth embraces:

your body, Lord, is even now

at once in many places.

I leave to you how this can be;

your Word alone suffices me;

I trust its truth unfailing.

Lord, I believe what you have said;

help me when doubts assail me.

Remember that I am but dust,

and let my faith not fail me.

Your supper in this vale of tears

refreshes me and stills my fears

and is my priceless treasure.

Grant that we worthily receive

your supper, Lord, our Savior,

and, truly grieving for our sins,

may prove by our behavior

that we are thankful for your grace

and day by day may run our race,

in holiness increasing.

For your consoling supper, Lord,
 be praised throughout all ages!
 Preserve it, for in ev'ry place
 the world against it rages.
 Grant that this sacrament may be
 a blessed comfort unto me
 when living and when dying.

Text: Samuel Kinner, 1603–1668; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

We offer our thanks
 and express our faith
 in what God has
 done for us and has
 promised to do for
 us in the future.



The **Aaronic Blessing** is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

Thanksgiving and Proclamation

(Spoken Responsively)

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: May the Peace of God

CWH 929

1 May the peace of God our heav'n - ly Fa - ther,
 2 May this peace which pass - es un - der - stand - ing,
 and the grace of Christ the ris - en Son,
 and this grace which makes us what we are,
 and the fel - low - ship of God the Spir - it
 and this fel - low - ship of his com - mun - ion

keep our hearts and minds with - in his love.
make us one in spir - it and in heart.

Refrain

And to him be praise for his glo - rious reign

from the depths of earth to the heights of heav'n.

We de - clare the name of the Lamb once slain—

Christ e - ter - nal, the King of kings.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963 Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963
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Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Ways to Serve

Worship Volunteers	January 18th	January 25th	February 1st
Counters	Becky Jahns Karin Hansen	Joel Ditter Nancy Schirripa	Nick Nicholai Michael Ryan
Communion	Sharon		Andrea
Cleaners	Aguilar/Sivey	Koutia/Piepenbrink	Gullerud/Kugler
Greeters	Brian Maurice Maggie Stevenson	Ryan Family	Ditter Family
Ushers	Jon Naber Rich Kugler Kelly Simpson	Chris Patterson Bob Decker Grant Stern	Dave Goelzer Karen Goelzer Patrick Van Poppelen Zach Plitzuweit
Sunday Refreshments	Stacy Aguilar Nancy Schirripa	Kathy Collyard Andrea Semmann	Linda Stern Sue Proeber Brenda Grams
A/V	Hailey Ditter Joel Ditter	Kelly Simpson Pedro Contreras	Elise Plitzuweit Pedro Contreras

Weekly Newsletter QR Code

Please scan the QR code below to access our weekly newsletter.

If you would like to receive the monthly /weekly newsletter by email, please email Tracy at:
church.secretary@crossofglory.org



Upcoming Youth Group Event!

What: Video Game Tournament and Pizza Party

When: January 25th, 3pm-6pm

Where: Cross of Glory main building

Why: For fun! (and prizes)

Please register/RSVP using the QR code to help us prepare the tournament bracket and get a head count for food.



VIDEO GAME TOURNAMENT

Pizza and Soda Provided

Retro Gaming Also!



Meditations Order

It is that time of year again to place our order for *Meditations*. If you would like to be included, please email cog.secretary@crossofglory.org or church.secretary@crossofglory.org to be placed on the list. Deadline to order is February 27th, 2026

The cost is \$20 for regular print and \$25 for large print. Payment may be made by cash or check and brought to the church office.

Men of His Word Conference

Courage under Fire

Our culture increasingly dismisses biblical truth, and Christian men feel the pressure to stay silent. Speaking up for God's design, the sanctity of life, or the exclusive claims of Christ can feel like stepping into the fire. Yet God reminds us in Isaiah 43:1-2 that he doesn't remove the flames—he walks with us through them.

This year's **Men of His Word Conference** will equip you to stand with *courage under fire*. Grounded in God's unchanging Word, you'll gain strength to lead your family, confess your faith, resist temptation, and serve faithfully even when the world pushes back. Courage isn't the absence of fear—it's trusting the One who has redeemed you and called you by name.

Use the QR Code below to join us on **January 31, 2026**, for fellowship, practical wisdom, and encouragement. Together we'll walk through the flames with confidence, knowing God's grace sustains what he has claimed as his own.

Be equipped. Be encouraged. Be emboldened.



Your Seat at the Gala is Slipping Away!

If you like music, delectable food, raffle games, silent auctions, prizes, and more, don't miss your opportunity to join us at the roaring twenties Gala! Put on the ritz and glide on over to [our website](#) (via the QR Code). Don't forget to check out our [fundraising goal status](#) while you're there!

- Date: February 28, 2026
- Time: 5-8 PM
- Location: Hope Barn and Gardens
- Limited tickets are on sale now through February 10.
- Purchase tickets by using the QR code provided.
- Please note this will be an adults-only event.



Cross of Glory
Lutheran Church & School
10111 W Jomax Road
Peoria, AZ 85383

The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.