

Cross of Glory

Lutheran Church & School



Pentecost 13
Sunday, September 7, 2025

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus



Not all wounds are bad. A skilled surgeon takes a deadly sharp scalpel and cuts through flesh and muscle. The result of that wound: not harm, but healing. In the same way, we often say that words cut us to the heart. Words can wound. Sometimes, however, those painful words provide the very healing we need.

“Jesus went through the towns and villages, teaching as he made his way to Jerusalem” (Luke 13:22). Jesus knows that when he gets to Jerusalem, he is going to die. So, with a sense of extreme urgency, Jesus shares truths we need to hear, even though it hurts to hear them. In this series, we might not like everything that Jesus says. Yet, to ignore what Jesus teaches is to court eternal death. Hard as it may be, let us listen and take all that Jesus says to heart. For while Jesus speaks words that wound us, his intent is to heal our very soul.

Our worship follows this pattern:

Aug 17 God's Word Divides

Aug 24 The Door is Very Narrow

Aug 31 Those who Exalt Themselves Will be Humbled

Sep 7 Count the Cost

Sep 14 The Found are Left; the Lost are Found

Sep 21 No One Can Serve Two Masters

Sep 28 What Helps in Life Fails in Death

Oct 5 Increased Faith Increases Duty

COUNT THE COST This week Jesus' sharp words expose our desire to pursue comfort and avoid pain at all costs. Jesus explains that following him will be hard. Jesus' disciples will be called to let go of things they love and embrace things we naturally loathe. Jesus promises that discipleship comes with crosses—a unique type of pain. So, Jesus tells us that we must count the cost of following him. He wants us to do that now, ahead of time, rather than waiting until we are in the heat of the moment and emotions are running high. However, our calculations must not only consider what we might give up for Jesus. They also entail calculating what we get through him! When we perceive the infinite blessings we find in Christ, the decisions we just make, while difficult, will be clear. Whatever is lost as we follow Jesus pales in comparison to what we gain.

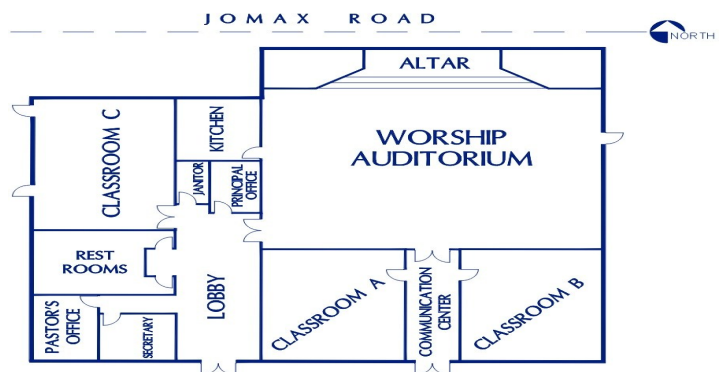
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

Service of the Word and Sacrament

Opening Hymn: Jesus Calls Us o'er the Tumult

CWH 711



Hymn of praise, prayer,
or reflection on the
season of the church
year.

We follow the advice of
the Apostle Paul to
“teach and admonish
one another with all
wisdom through
psalms, hymns, and
songs from the Spirit,
singing to God with
gratitude in your
hearts.”

(Colossians 3:16)

1 Je - sus calls us o'er the tu - mult of our
2 As the first dis - ci - ples heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! In your mer - cy, Sav - ior,

life's wild, rest - less sea; day by day his voice in -
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
help us hear your call; give our hearts to your o -

vites us, say - ing, “Chris - tian, fol - low me!”
kin - dred, leav - ing all for his dear sake.
keep us, say - ing, “Chris - tian, love me more.”
plea - sures, “Chris - tian, love me more than these.”
be - dience, serve and love you best of all!

Text: Cecil F. Alexander, 1818–1895, alt. Tune: Christian F. Witt, 1660-1716 Text and tune: Public domain

Invocation

(Spoken Responsively)

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

We call upon God to be
present with us. We
worship the triune God,
remembering our Bap-
tism in his name.



Confession and Absolution

(Spoken Responsively)

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and



“If we confess our sins,
he is faithful and just
and will forgive us our
sins and purify us from
all unrighteousness.”
(1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.

by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

(Spoken Responsively)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.

C: Amen.



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

Prayer and Praise

(Spoken by Minister, Sung by Congregation)

M: The works of the Lord are great and glorious; his name is worthy of praise.

Congregation Sings:

Refrain

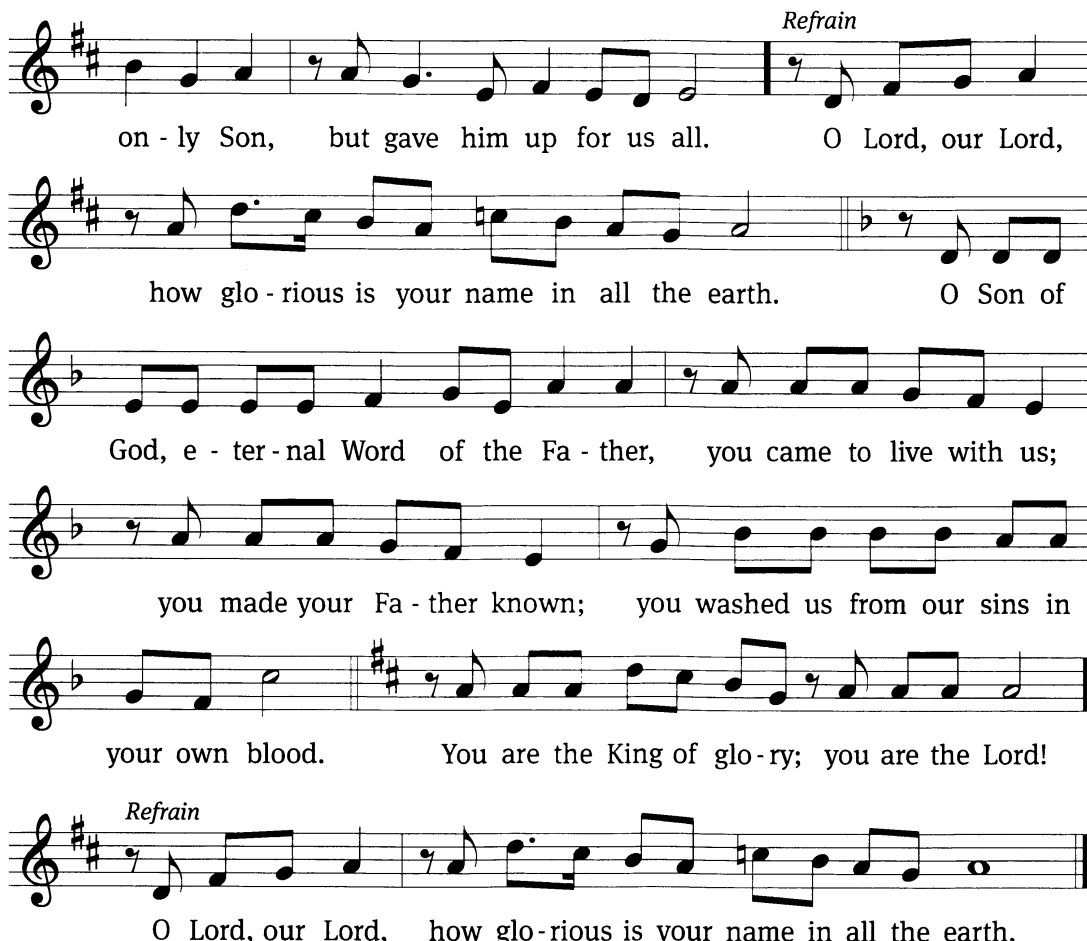
O Lord, our Lord, how glo-rious is your name in all the earth.

Al-might-y God, mer-ci-ful Fa - ther, you crown our life

with your love. You take a-way our sin; you com-fort our spir-it;

you make us pure and ho-ly in your sight. You did not spare your

Refrain



on - ly Son, but gave him up for us all. O Lord, our Lord,
 how glo - rious is your name in all the earth. O Son of
 God, e - ter - nal Word of the Fa - ther, you came to live with us;
 you made your Fa - ther known; you washed us from our sins in
 your own blood. You are the King of glo - ry; you are the Lord!

Refrain
 O Lord, our Lord, how glo - rious is your name in all the earth.

Prayer of the Day

(Spoken by Minister)

M: O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.

First Reading

Deuteronomy 30:15–20

¹⁵See, I set before you today life and prosperity, death and destruction. ¹⁶For I command you today to love the LORD your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.

¹⁷But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, ¹⁸I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

¹⁹This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live ²⁰and that you may love the LORD your God, listen to his voice, and



Prior to settling within the Promised Land, the LORD wants his people to calculate carefully the choice between life and death.

hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word “Psalm” comes from the Greek and means “a song sung to the accompaniment of a stringed instrument.”

Psalm of the Day

Psalm 118

1 How tru - ly blest are they who shun the
 2 But make the law of God their stud - y
 3 They like a tree shall thrive with wa - ters
 6 God knows and he ap - proves the way the

sin - ners' ways, a - mong their coun - sels
 and de - light a - mid the la - bors
 near the root. Fresh as the leaf their
 right - eous go, but sin - ners and their

nev - er stand, nor take the scorn - ers' place,
 of the day and watch - es of the night.
 name shall live; their works are heav'n - ly fruit.
 works shall meet a dread - ful o - ver - throw.

Text: Isaac Watts, alt. Tune: Trente quatre Pseaumes de David, Geneva, 1551, alt. Text and tune: Public domain

The Children's Sermon

(All children are invited to sit in front with Pastor)



The case of the escaped slave, Onesimus, returning to his owner, Philemon, is a perfect example of the cost in following Jesus. Paul encourages Philemon to free Onesimus and embrace him as a brother.

Second Reading

Philemon 1,7–21

¹Paul, a prisoner of Christ Jesus, and Timothy our brother,
 To Philemon our dear friend and fellow worker—

⁷Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people.

⁸Therefore, although in Christ I could be bold and order you to do what you ought to do, ⁹yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus—¹⁰that I appeal to you for my son Onesimus, who became my son while I was in chains. ¹¹Formerly he was useless to you, but now he has become useful both to you and to me.

¹²I am sending him—who is my very heart—back to you. ¹³I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. ¹⁴But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. ¹⁵Perhaps the reason he was separated from you for a little while was that you might have him back forever—¹⁶no longer as

a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

¹⁷So if you consider me a partner, welcome him as you would welcome me. ¹⁸If he has done you any wrong or owes you anything, charge it to me. ¹⁹I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self.

²⁰I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. ²¹Confident of your obedience, I write to you, knowing that you will do even more than I ask.

Gospel Acclamation

John 6:68

M: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

Congregation sings:



Al - le - lu - ia! Al - le - lu - ia!



Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ.



Al - le - lu - ia! Al - le' lu - ia!



A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

The sung response is taken from Romans 10:17.



This hymn follows the theme of the readings and sets the stage for the sermon.

Hymn of the Day: Jesus, I My Cross Have Taken

CWH 694



1 Je - sus, I my cross have tak - en, all to leave and
2 Let the world de - spise and leave me; they have left my
3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter,
4 Haste, my soul, from grace to glo - ry, armed by faith and



fol - low you; des - ti - tute, de - spised, for - sak - en, you on
Sav - ior, too. Hu - man hearts and looks de - ceive me; you are
scorn, and pain! In your ser - vice pain is plea - sure, with your
winged by prayer; all but heav'n is tran - si - to - ry, God's own



earth once suf - fered, too. Per - ish ev - 'ry fond am - bi - tion,
not, like them, un - true. And, since you have smiled up - on me,
fa - vor loss is gain. I have called you Ab - ba, Fa - ther;
hand shall guide you there. Soon shall end this earth - ly sto - ry,



all I've ev - er hoped or known; yet how rich is
God of wis - dom, love, and might, foes may hate and
you my all in all shall be. Storms may howl, and
swift shall pass the pil - grim days, hope soon change to



my con - di - tion, God and heav'n are still my own!
friends may shun me; show your face, and all is bright.
clouds may gath - er, all must work for good to me.
heav'n - ly glo - ry, faith to sight and prayer to praise.

Text: Henry Francis Lyte, 1793–1847, abr., alt. Tune: Rowland H. Prichard, 1811–1887 Text and tune: Public domain

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).

Sermon

The Cost of Discipleship

Luke 14:25–35

²⁵Large crowds were traveling with Jesus, and turning to them he said: ²⁶“If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. ²⁷And whoever does not carry their cross and follow me cannot be my disciple.

²⁸“Suppose one of you wants to build a tower. Won't you first sit down and estimate the cost to see if you have enough money to complete it? ²⁹For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, ³⁰saying, ‘This person began to build and wasn't able to finish.’

³¹“Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? ³²If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³In the same way, those of you who do not give up everything you have cannot be my disciples.

³⁴“Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵It is fit neither for the soil nor for the manure pile; it is thrown out.

“Whoever has ears to hear, let them hear.”

The Nicene Creed

(Spoken in Unison)



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

Song of the Season: Let the Nations Be Glad

Cantors sing Vs.1;
 Congregation joins for Vs. 2-3

*Let the glory of the Lord forever be our joy;
 may redemption be the theme of our song.
 For by grace we have been saved
 and by grace we shall proclaim
 to the corners of the earth that Christ is come.*

Refrain:

*Let the nations be glad, let the people rejoice;
 for salvation belongs to our God.
 Let the whole earth be filled with the praises of the Lord;
 for salvation belongs to our God. Let the nations be glad!*

Congregation sings:

2. Through the a - ges gone be - fore, through the
 3. As your ho - ly church goes forth in the

tri - al and the sword, man - y saints and mar - tyr's
 Ho - ly Spir - it's pow'r, with the glo - ries of the

con - quered though they died. Still we,
 gos - pel to ex - claim; now we

hold - ing out the cross, cross - ing
 pray, "your king - dom come", and we

o - ceans, suff - 'ring loss, shall en -
 pray, "Your will be done", for the

dure all things to win the crown of life.
hon - or and the glo - ry of your name.

Refrain

Let the na - tions be glad, let the
peo - ple re - joice; for sal - va - tion be - longs to our God.
Let the whole earth be filled with the prais - es of the
Lord; for sal - va - tion be - longs to our
God. Let the na - tions be glad!



The gifts of God's people are a response to God's blessings.

We speak to God as our Father as Jesus taught us. (Matthew 6)

Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

The Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.**

Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

The Sacrament of the Altar

Greeting

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

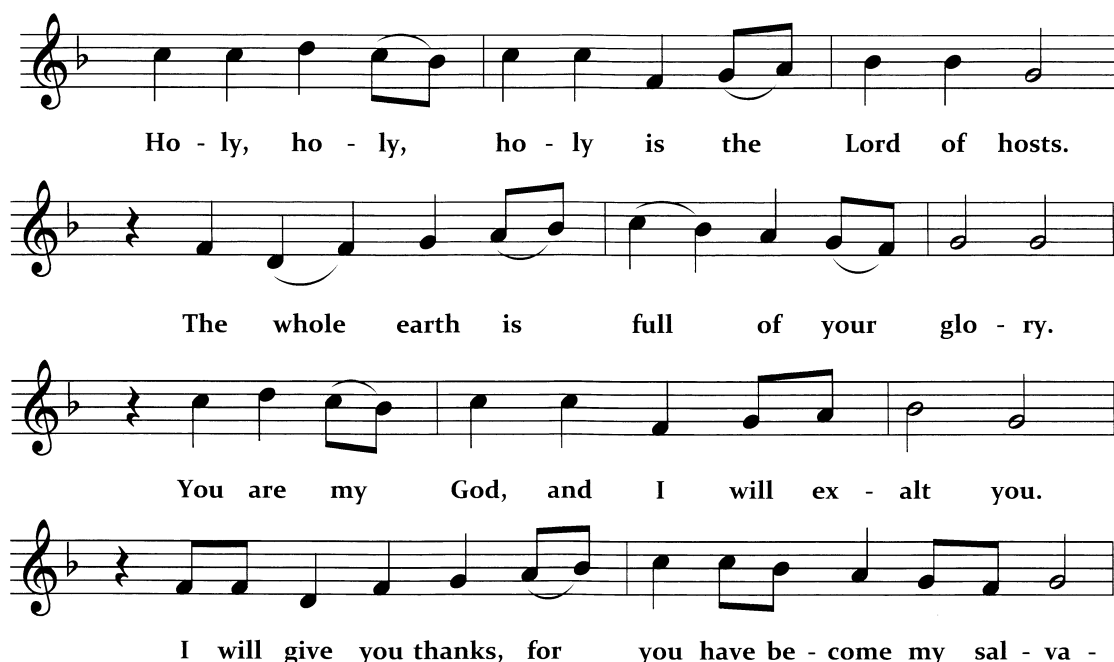
C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

Holy, Holy, Holy Sanctus

(Sung by Congregation)



Ho - ly, ho - ly, ho - ly is the Lord of hosts.

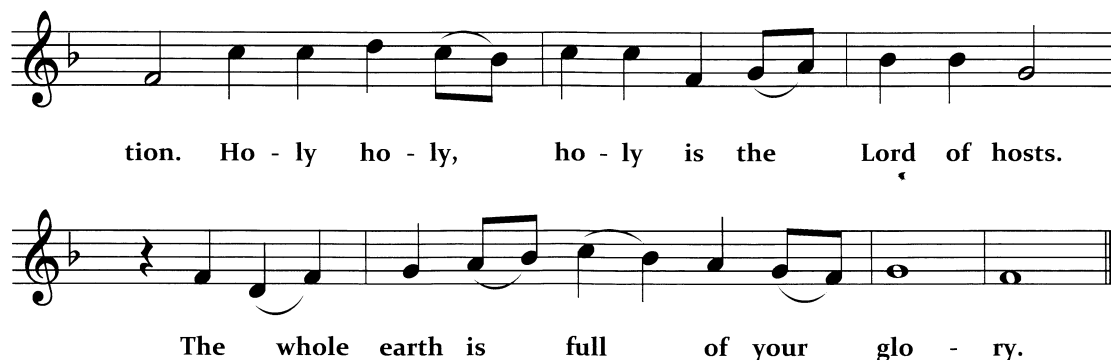
The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal - va -



Sanctus is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Words of Institution

(Spoken by Minister)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread: and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat: this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God *Agnus Dei*

(Sung by Congregation)





sin of the world; grant us your peace. A - men.

Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

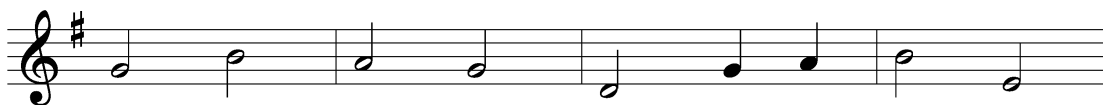
Alcohol-free white grape juice can be taken from the wine tray.

Distribution Hymn: Lord Jesus Christ, You Have Prepared

CWH 667



1 Lord Je - sus Christ, you have pre - pared this feast for
2 Al - though you did to heav'n as - cend, where an - gel
3 Yet, Sav - ior, you are not con - fined to an - y
4 We eat this bread and drink this cup, your pre - cious



our sal - va - tion; it is your bod - y
hosts are dwell - ing, and in your pres - ence
hab - i - ta - tion, but you are pres - ent
Word be - liev - ing that your true bod - y



and your blood, and at your in - vi - ta - tion
they be - hold your glo - ry, all ex - cel - ling,
ev - 'ry - where and with your con - gre - ga - tion.
and your blood our lips are here re - ceiv - ing.



as wea - ry souls, with sin op - pressed, we come to
and though your peo - ple shall not see your glo - ry
Firm as a rock this truth shall stand, un - moved by
This Word re - mains for - ev - er true, and there is



you for need - ed rest, for com - fort, and for par - don.
and your maj - es - ty till dawns the judg - ment morn - ing,
an - y dar - ing hand or sub - tle craft and cun - ning.
naught you can - not do, for you, Lord, are al - might - y.



This is a hymn sung by the congregation during the distribution of the Lord's Supper.

Though reason cannot understand, yet faith this truth embraces:
your body, Lord, is even now at once in many places.
I leave to you how this can be; your Word alone suffices me;
I trust its truth unfailing.

Lord, I believe what you have said; help me when doubts assail me.
Remember that I am but dust, and let my faith not fail me.
Your supper in this vale of tears refreshes me and stills my fears
and is my priceless treasure.

Grant that we worthily receive your supper, Lord, our Savior,
and, truly grieving for our sins, may prove by our behavior
that we are thankful for your grace and day by day may run our race,
in holiness increasing.

For your consoling supper, Lord, be praised throughout all ages!
Preserve it, for in ev'ry place the world against it rages.
Grant that this sacrament may be a blessed comfort unto me
when living and when dying.

Text: Samuel Kinner, 1603–1668; tr. Emanuel Cronenwett, 1841–1931, alt. Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

*We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for
us in the future.*

Song of Thanksgiving

(Sung by Congregation)

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with some phrases spanning across bar lines. The lyrics are: 'Thank the Lord and sing his praise; tell ev - 'ry - one what he has done. Let all who seek the Lord re - jice and proud - ly bear his name. He re - news his prom - is - es and leads his peo - ple forth in joy with

Thank the Lord and sing his praise;
tell ev - 'ry - one what he has done.
Let all who seek the Lord re -
jice and proud - ly bear his name.
He re - news his prom - is - es and
leads his peo - ple forth in joy with



Closing Prayer

(Spoken by Minister)

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

(Spoken by Minister)

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.



The Aaronic Blessing is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23-27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

Closing Hymn: Oh, How Good It Is

CWH 731



fruits of his pres-ence here a - mong us.
Son with the Fa - ther and the Spir - it.

Refrain

So with one voice we'll sing to the Lord,
and with one heart we'll live out his word,
till the whole earth sees the Re - deem - er has come,
for he dwells in the pres-ence of his peo - ple.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Ross Holmes, b. 1984; Stuart Townend, b. 1963; Keith Getty, Kristyn Getty, Ross Holmes, Stuart Townend
Tune: Keith Getty, b. 1974; Ross Holmes, b. 1984; Stuart Townend, b. 1963; Kristyn Getty, b. 1980
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Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Ways to Serve

Worship Volunteers	September 7th	September 14th	September 21st
Counters	Maggie Stevenson Nancy Murphy	Joel Ditter Nancy Schirripa	Nick Nickolai Michael Ryan
Communion	Shannon		Sharon
Greeters	Freeman Family	Henkel Family	Stevenson Family
Ushers	John Kull Dean Ellis	Brian Ehinger Trey Ehinger Kade Ehinger	Jon Naber Rich Kugler Kelly Simpson
Sunday Refreshments	Jennifer Paul Rachel Plitzuweit	Clara Naber Connie Sauer	Linda Stern Sue Proeber Brenda Grams
A/V	Shannon Gullerud Aaron Gullerud	Rene Koutia Gus Koutia	Chris Patterson Isaac Patterson

Weekly Newsletter QR Code

Please scan the QR code below to access our weekly newsletter.

If you would like to receive the monthly /weekly newsletter by email, please email Tracy at:

church.secretary@crossofglory.org



Discipleship Sunday

What motivates believers to serve our Lord? Isn't it the love we have received from Jesus? So, once a year we have Discipleship Sunday. We ask you to sign up for various activities (like Bible classes, events, activities, helping at school, etc.) so you can imitate Christ by serving others (Jesus washed the disciples' feet, healed some, and encouraged others). Additionally, the value of fellowship, that is, doing things together, can't be overestimated. The more things you do at or with church, the stronger your attachment and faith will be. With this in mind, please take a minute this morning and commit yourself to becoming stronger by signing up to give of yourself and for yourself.

Tables will once again be set up with the various sign-ups.

Father-Daughter Dance



Father–Daughter Dance: Princesses in Paris

Step into an enchanting evening where every daughter is a princess and every father her royal escort. Join us for music, dancing, crafts, food, and a visit from a royal guest—all under the Paris lights!

- **Friday, September 19**
- **6:00–8:00 PM**
- **Cross of Glory – Building A**

RSVP & Sign Up

Please RSVP using the QR code provided and consider signing up to bring a food item.



We can't wait to see our princesses and their royal escorts!



Cross of Glory

Lutheran Church & School

10111 W Jomax Road
Peoria, AZ 85383

The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.
