

Cross of Glory

Lutheran Church & School



Ascension
Sunday, June 1, 2025

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus



It is easy to become so engrossed in the details of historical events—who, when, where—that we miss their significance. For example, consider World War II. There are many compelling stories. Lots of dates and data to remember. However, for a moment, set all that aside, and just imagine the Allies had lost. How would the world be different today? What would life be like for those of Jewish heritage? Would freedom exist in Europe? Would we be speaking German? With historical events, you miss out if you focus only on the details: who, when, where. You also need to focus what that historical event means. The Allies won. That means something!

In this season of Easter, it is good we review the details: who, when, where. That reminds us that the resurrection of Christ is not fairytale or fable. It is a historical event. . . the historical event. However, we do ourselves a disservice if we simply recall the historic details of Easter without thinking long and hard about Easter's significance. Jesus won. That means something! It is our privilege and pleasure to use the fifty days of Easter to discuss this fact: because he lives, not only is our eternity secure, but we have abundant resources to face the present.

Our journey through the Easter season follows this path:

Apr. 27	We have a Meaningful Mission	May 18	We Live Lives of Lavish Love
May 4	We Can See Things Clearly	May 25	We Have Deep and Lasting Joy
May 11	We Know Jesus is Trustworthy and True	Jun. 1	He Reigns Over Everything for the Benefit of His Church

HE REIGNS OVER EVERYTHING FOR THE BENEFIT OF HIS CHURCH When the Church gathers, it regularly remembers Christ's ascension. The words "He ascended into heaven" are found in the three ecumenical creeds Christians use to confess their faith. In addition, the Church sets aside a day each year to focus on Christ's ascension. This is for good reason. Jesus' ascension marked the fact that his work was complete, in one sense. Never again will a sacrifice for sins need to be made. However, Jesus' ascension also marks that, in another sense, his work is just beginning. Through the Church, Jesus now proclaims forgiveness of sins throughout the world.

The Church consists of people like us who are often weak and timid witnesses for Christ. So, Jesus promised to send us his Spirit to give us power from heaven, that we might take the gospel to the ends of the earth. More, he ascended into heaven and sat down on the throne of God. He lives and reigns over everything for the benefit of his Church.

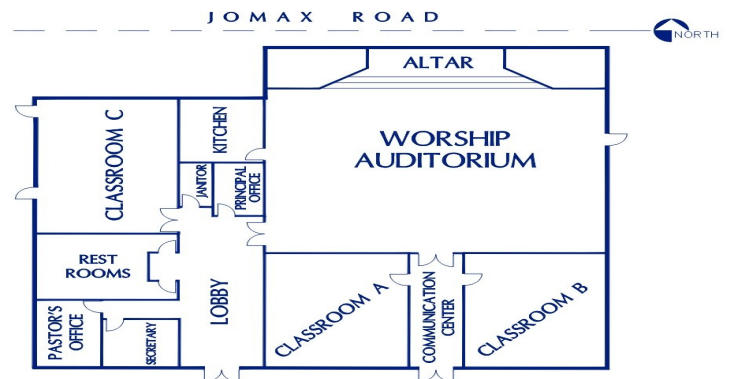
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- **Children in Church Program:** Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

The Service and Lord's Supper

Opening Hymn: Christ Begins

CWH 385



Hymn of praise, prayer,
or reflection on the
season of the church
year.

We follow the advice of
the Apostle Paul to
"teach and admonish
one another with all
wisdom through
psalms, hymns, and
songs from the Spirit,
singing to God with
gratitude in your
hearts."

(Colossians 3:16)

1 We stand and we watch on the bank, wide-eyed.
2 Mar - y's whis - per - ing, but it's not the time.
3 See the sun out - shined on the hill and hide.
4 We stand, gath - ered round on the moun - tain - side.

Wa - ter runs and all heav - en
Yet six jars are filled with the
Clothes like light - ning white, heav - en
Watch the clos - ing clouds hide him

o - pens wide, and a voice like thun - der re - plies.
fin - est wine. Tell me, who is this by our side?
o - pens wide, and a voice like thun - der re - plies.
from our eyes; with a voice u - nit - ed we cry:

Refrain

Here's my Proph - et, my Priest, my King, a
light in the dark, Christ steps in; here's my Sav - ior, my
God, my King, the time has come, Christ be - gins.

Text: Luke Thompson, b. 1981 Tune: Luke Thompson, b. 1981; Kent Reeder, b. 1986
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Call to Worship for Ascension

(Spoken Responsively)

M: Praise the Lord from the heavens; praise him in the heights above.

C: Praise him, all his angels; praise him, all his heavenly hosts.

M: How majestic is the Lord's name in all the earth!

C: He has set his glory above the heavens.

M: For the Lord is the Most High over all the earth.

C: He is exalted far above all gods.



We worship the resur-
rected Savior who as-
cended to the Father
and sits at his right
hand in majesty and
glory.



*"If we confess our sins,
he is faithful and just
and will forgive us our
sins and purify us from
all unrighteousness. "*

(1 John 1:9)

*Christ said to his disci-
ples, "If you forgive
anyone his sins, they
are forgiven". The pas-
tor speaks for God and
announces God's for-
giveness to those who
made confession.*

M: God has ascended amid shouts of joy, the Lord amid the sounding of trumpets.

C: God reigns over the nations; God is seated on his holy throne.

M: The Lord reigns, let the nations tremble.

C: He sits enthroned between the cherubim, let the earth shake.

M: The throne of our God will last forever and ever.

C: A scepter of justice will be the scepter of his kingdom.

M: Praise the name of the Lord, for his name alone is exalted.

C: His splendor is above the earth and the heavens.

Confession

(Spoken Responsively)

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

**C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Absolution

(Spoken Responsively)

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Glory to God in the Highest

Tune: LANCASHIRE



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;

for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.

Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,

we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz Tune: Henry T. Smart
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This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our ascended, victorious Savior.

The Word

Prayer of the Day

(Spoken by Minister)

M: Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.

First Reading

Revelation 19:11–16

¹¹I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. ¹²His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. ¹³He is dressed in a robe dipped in blood, and his name is the Word of God. ¹⁴The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. ¹⁵Coming out of his mouth is a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. ¹⁶On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.



St. John sees the ascended Lord as a warrior riding on a white horse fighting against all those who oppose Christ's gospel and his Church.



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

Psalm of the Day

Psalm 47D

1 All peo - ples, clap your hands, and shout with joy and sing.
2 God has gone up on high, with shout and trum - pet voice;

The LORD Most High is to be feared; he is the earth's great King.
sing praise to God, our glo - rious King, sing praise to him, re - joice!

He brings the na - tions down, sub - dues them in our sight;
For God is King of all. Sing praise with all your skill;

he choos - es our in - her - it - ance; his love is Ja - cob's might.
he sits up - on his ho - ly throne and rules the na - tions still.

Text: Christopher L. Webber Tune: George J. Elvey

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The Children's Sermon

(All children are invited to sit in front with Pastor)

Gospel Acclamation

Matthew 28:20

M: Alleluia. Surely I am with you always, to the very end of the age. Alleluia.

Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ.

Al - le - lu - ia! Al - le' lu - ia!



A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

The sung response is taken from Romans 10:17



*Before he ascends,
Jesus promises to send
the disciples power
from on high to carry
out the mission of the
Church.*

⁴⁴He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

⁴⁵Then he opened their minds so they could understand the Scriptures. ⁴⁶He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

⁵⁰When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹While he was blessing them, he left them and was taken up into heaven. ⁵²Then they worshiped him and returned to Jerusalem with great joy. ⁵³And they stayed continually at the temple, praising God.

Hymn of the Day: Christ High-Ascended

CWH 747



*This hymn follows the
theme of the readings
and sets the stage for
the sermon.*



1 Christ high - as - cend - ed, now in glo - ry seat - ed, throned
2 Christ, from the Fa - ther ev - 'ry pow'r pos - sess - ing, who
3 Christ, who in dy - ing won for us sal - va - tion, lives
4 Christ in his splen - dor, all do - min - ion gain - ing, Christ
5 As at his part - ing, joy shall ban - ish griev - ing, faith



and ex - alt - ed, vic - to - ry com - plet - ed, death's dread do -
on his cho - sen lift - ed hands in bless - ing, sends forth his
now the first - born of the new cre - a - tion; to win dis -
with his peo - ple ev - er - more re - main - ing, Christ to all
in his pres - ence strength - en our be - liev - ing; filled with his



min - ion fi - nal - ly de - feat - ed, we are his wit - ness - es.
ser - vants, still in faith con - fess - ing, we are his wit - ness - es.
ci - ples out of ev - 'ry na - tion, we are his wit - ness - es.
a - ges, glo - ri - ous - ly reign - ing, we are his wit - ness - es.
Spir - it, love and pow'r re - ceiv - ing, we are his wit - ness - es.

Text: Timothy Dudley-Smith, b. 1926 Tune: Antiphoner, Paris, 1681

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In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

Sermon

The Ascended King

Acts 1:1–11

¹In my former book, Theophilus, I wrote about all that Jesus began to do and to teach ²until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. ³After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. ⁴On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

⁶Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

⁷He said to them: "It is not for you to know the times or dates the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

⁹After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹"Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

The Nicene Creed

(Spoken Responsively)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

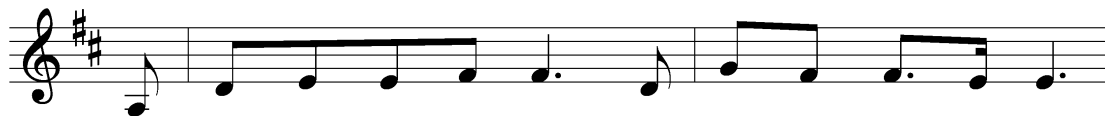
C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Song of the Season: Arise, My Soul, Arise

CWH 569



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.



1 A - rise, my soul, a - rise, shake off your guilt - y fears;
2 He ev - er lives a - bove, for me to in - ter - cede,
3 Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
4 My God is rec - on - ciled; his par - d'ning voice I hear.



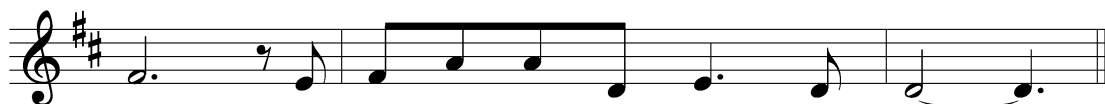
the bleed - ing Sac - ri - fice in my be - half ap - pears.
his all - re - deem - ing love, his pre - cious blood to plead.
they pour ef - fec - tual prayers, they strong - ly plead for me.
He owns me for his child, I can no long - er fear.



Be - fore the throne my Sure - ty stands, be - fore the
His blood a - toned for ev - 'ry race, his blood a -
"For - give him, O for - give," they cry, "for - give him,
With con - fi - dence I now draw nigh, with con - fi -



throne my Sure - ty stands; my name is writ - ten on his
toned for ev - 'ry race, and sprin - kles now the throne of
O for - give," they cry, "nor let that ran - somed sin - ner
dence I now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!"



hands, my name is writ - ten on his hands.
grace, and sprin - kles now the throne of grace.
die, nor let that ran - somed sin - ner die!"
cry, and "Fa - ther, Ab - ba, Fa - ther!" cry.



The gifts of God's people are a response to God's blessings.

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.



Sanctus is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

The Sacrament

Preface

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Sung by Congregation)

Tune: MISSIONARY HYMN



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
“Ho - san - na in the high - est!” our grate - ful hearts pro-claim.

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Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus’ death and resurrection, we thank you that you have gathered us together to receive your Son’s body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.



We speak to God as
our Father as Jesus
taught us. (Matthew 6)

Lord’s Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

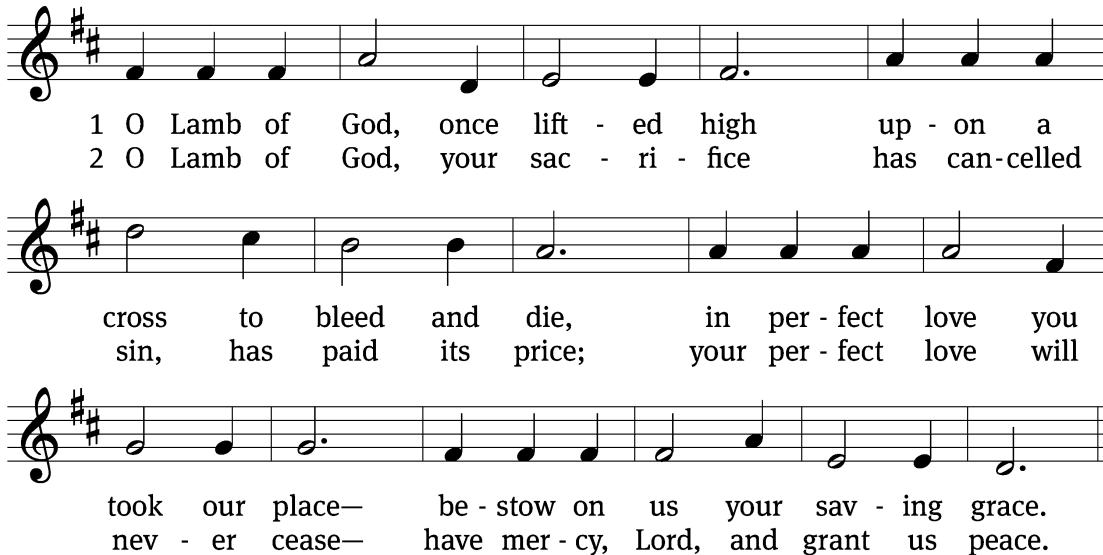
The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God *Agnus Dei*

(Sung by Congregation)

Tune: ST. CRISPIN



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled
cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will
took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

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Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.



This hymn is sung by the congregation during the distribution of the Lord's Supper.

Distribution Hymn: A Hymn of Glory Let Us Sing

CWH 472

1 A hymn of glo - ry let us sing! New songs through-
2 The ho - ly ap - os - tol - ic band up - on the
3 To them the shin - ing an - gels cry, "Why stand and
4 "You see him now, as - cend - ing high up to the

out the world shall ring: Al - le - lu - ia, al - le - lu - ia!
Mount of Ol - ives stand, Al - le - lu - ia, al - le - lu - ia!
gaze up - on the sky?" Al - le - lu - ia, al - le - lu - ia!
por - tals of the sky." Al - le - lu - ia, al - le - lu - ia!

Christ, by a road be - fore un - trod, as - cends un -
and with his fol - low - ers they see their Lord as -
"This is the Sav - ior," thus they say. "This is his
"Here - af - ter Je - sus you shall see re - turn - ing

to the throne of God. Al - le - lu - ia, al - le - lu - ia!
cend in maj - es - ty. Al - le - lu - ia, al - le - lu - ia!
glo - rious tri - umph day." Al - le - lu - ia, al - le - lu - ia!
in great maj - es - ty." Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Be now our joy on earth, O Lord,
and be our future great reward. Alleluia, alleluia!
Then, throned with you forever, we
shall praise your name eternally.

Alleluia, alleluia! Alleluia, alleluia, alleluia!

O risen Christ, ascended Lord,
all praise to you let earth accord. Alleluia, alleluia!
You are, while endless ages run,
with Father and with Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

Text: The Venerable Bede, 673–735, abr.; tr. composite Tune: Geistliche Kirchengesäng, Köln, 1623 Text and tune: Public domain

Thanksgiving and Proclamation

(Spoken Responsively)

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: We give thanks, almighty God, that you have refreshed us with this saving gift.

We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for
us in the future.



The **Aaronic Blessing** is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: On Christ's Ascension I Now Build

CWH 476

1 On Christ's as - cen - sion I now build the hope of my as -
3 O grant, dear Lord, this grace to me, re - call - ing your as -
cen - sion. This hope a - lone has al - ways stilled all doubt and ap - pre -
cen - sion, that I may serve you faith - ful - ly, in thanks for my re -
hen - sion, for where the head is, there as well I know his
demp - tion; and then, when all my days will cease, let me de -
mem - bers are to dwell when Christ shall come and call them.
part in joy and peace in an - swer to my plead - ing.

Text: Josua Wegelin, 1604–1640; tr. William M. Czamanske, 1873–1964, alt. Tune: Etlich Cristlich lider, Wittenberg, 1524
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Ways to Serve

Worship Volunteers	June 1st	June 8th	June 15th
Counters	Joel Ditter Nancy Schirripa	Nick Nicholai Michael Ryan	Nancy Murphy Maggie Steverson
Communion	Andrea		Dawn
Cleaners	Gullerud/Kugler		
Greeters	Freeman Family	Henkel Family	Hotz Family
Ushers	Pedro Contreras Tanner Plizuweit Paul Borkovec	Len Collyard Nick Nicholai Steve Semmann	Gary Jeffers Tyler Holzhueter Sharon Wilson
Sunday Refreshments	Kathy Collyard Andrea Semmann	Mary Berggren Shannon Gullerud	Ally Kelley Sharon Wilson Sugirtha Samuel
A/V	Stacey Aguilar Bentley Ryan	Hailey Ditter Joel Ditter	Stacy Cornell Pedro Contreras

Weekly Newsletter QR Code

Please scan the QR code below for our weekly newsletter.



VBS Meeting

"If you are involved with VBS or would like to help, there will be a meeting after church. We'd love to have you join us!"

Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.



Cross of Glory
Lutheran Church & School
10111 W Jomax Road
Peoria, AZ 85383

The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.