

Cross of Glory

Lutheran Church & School



Christmas Day
December 25, 2024

623-224-8839 www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Christmas Worship Focus



THE GIFT OF GOD

When a father puts gifts under the Christmas tree, it is not to compensate his children for doing their chores. That would make whatever is inside that wrapping paper a wage, not a gift. A gift is given voluntarily simply so the giver can show favor to the one receiving the gift, without any expectation of repayment. In the season of Christmas, we receive the gift of God. That does not simply mean we receive the gifts God gives. When we look into the manger, we see that God *is* the gift.

In the person of Jesus, God gave us himself. And because our God became true man and did everything necessary for our salvation, he is able to give us so many other Christmas gifts: forgiveness, hope, peace, a place in his family, eternal life in paradise. *“That is too much!”* you object. *“I don’t deserve any of it!”* True enough. However, none of these things are wages. We could not and need not earn them. Because they are gifts, given by our gracious God to show us his favor.

In the Twelve Days of Christmas, our worship follows this pattern.

Christmas Eve
Christmas Day
First Sunday after Christmas
Epiphany of Our Lord

God Gives Heaven’s Best Gift in Earth’s Unlikeliest Place
God Gives Himself As One of Us
God Gives Both Substitute and Sacrifice
The Gift of God Is for All People

GOD GIVES HIMSELF AS ONE OF US: Have you ever opened a Christmas present and had to ask, “What is it?” Perhaps it was some new type of technology or perhaps a unique toy. You were grateful for the gift, but also not 100% certain what you were looking at. “What is it?” Today, as we look into the manger, we ask that question. In this case, the question is not quickly or easily answered. It requires both deep thought and humble awe. We are looking at the same God who once told the prophet Moses, “No one may see me and live.” Yet, Mary, Joseph, and the shepherds all saw their holy God and survived. How? God became human, hiding his glory within our flesh, so that he might come to us without instilling fear or dread. “What is it?” This gift is God and man in one person, exactly what humanity needed to deliver us from our greatest enemies: sin, death, and Satan. On the Festival of Christmas, we thank God for this greatest of gifts.

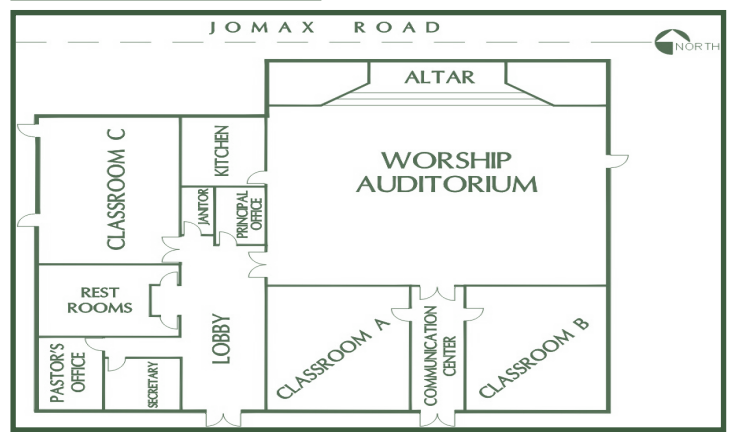
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat.

Would you like to learn more about us? We’d love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at **church.secretary@crossofglory.org**

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. Let’s work together to bring up the next generation in the Word of the Lord!

The Festival of the Nativity—Christmas Day Song Service

Gathering Rite for Christmas (Spoken Responsively and Sung Verses of CWH354)

(Isaiah 9) Prophecy of the Son of God Incarnate

M: The people walking in darkness have seen a great light;

C: on those living in the land of deep darkness a light has dawned.

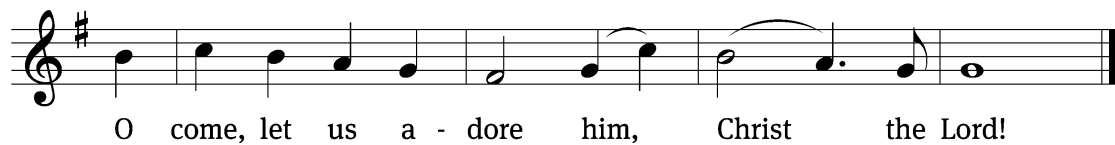
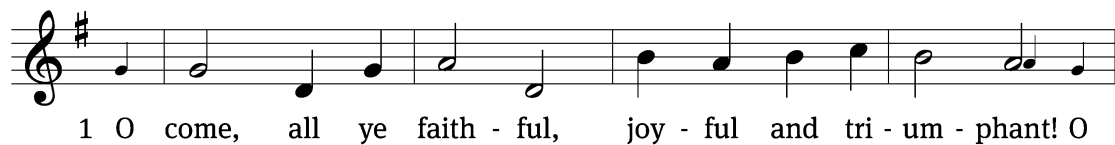
M: For to us a child is born, to us a son is given, and the government will be on his shoulders.

C: And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

M: Of the greatness of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever.

C: The zeal of the LORD Almighty will accomplish this.

Congregation sings:



(Isaiah 49) The Son of God comes in the flesh to save us all

M: Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my mother's womb he has spoken my name.



Adeste Fideles or “O Come All Ye Faithful” is a traditional call to worship. It begins with Isaiah’s prophecies of Christ, the promised one followed by New Testament verses confirming Jesus as the prophesized Messiah.

C: The LORD said: I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth.

M: This is what the LORD says— the Redeemer and Holy One of Israel— to him who was despised and abhorred by the nation, to the servant of rulers:

C: Kings will see you and stand up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.

M: Shout for joy, you heavens; rejoice, you earth;

C: burst into song, you mountains!

M: For the LORD comforts his people and will have compassion on his afflicted ones.

C: Then all mankind will know that I, the LORD, am your Savior, your Redeemer, the Mighty One of Jacob.

Congregation sings:

2 God from true God, and Light from Light e - ter - nal,
born of a vir - gin, to earth he comes!
On - ly - be - got - ten Son of God the Fa - ther:
Refrain
O come, let us a - dore him, O come, let us a - dore him,
O come, let us a - dore him, Christ the Lord!

(Isaiah 59-60) The Son brings the light of forgiveness for sinners

M: We look for light, but all is darkness;

C: for brightness, but we walk in deep shadows.

M: Their deeds are evil deeds,

C: and acts of violence are in their hands.

M: The LORD looked and was displeased that there was no justice. He saw that there was no one, he was appalled that there was no one to intervene;

C: so his own arm achieved salvation for him,

M: Arise, shine, for your light has come, and the glory of the LORD rises upon you.

C: See, darkness covers the earth and thick darkness is over the peoples,

M: but the LORD rises upon you

C: and his glory appears over you.

Congregation sings:

3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
sing, all ye cit - i - zens of heav'n a - bove!
Glo - ry to God, all glo - ry in the high - est:
Refrain
O come, let us a - dore him, O come, let us a - dore him,
O come, let us a - dore him, Christ the Lord!

(Luke 2)

M: Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord.

C: Glory to God in the highest heaven, and on earth peace to those on whom his favor rests.

Congregation sings:

4 Yea, Lord, we greet thee, born this hap - py morn - ing;
Je - sus, to thee — be all glo - ry giv'n!
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain

O come, let us a - dore him, O come, let us a - dore him,
 O come, let us a - dore him, Christ the Lord!

M: But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship. (*Galatians 4*)

C: **For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.** (*John 3*)

M: He appeared in the flesh, was vindicated by the Spirit, was seen by angels,

C: **was preached among the nations, was believed on in the world, was taken up in glory.** (*1 Timothy 3*)

Congregation sings:

Refrain

O come, let us a - dore him, O come, let us a - dore him,
 O come, let us a - dore him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802–1880, alt.; John F. Wade, c. 1711–1786
 Tune: John F. Wade, c. 1711–1786, alt. Text and tune: Public domain

Confession and Absolution

(Spoken Responsively)

M: The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. By right, we should have nothing to sing about. We do not deserve God's love. He created humankind in his perfect image to live with him in peace forever. But Adam and Eve sinned against him, and we have sinned against him no less than they.

C: **We confess our sins, O Lord.**

M: We are embarrassed to think of our sins here. Our hearts are filled with love for you, but we confess we have often loved others more than you. Our eyes behold your glory, but we confess we have lusted for what you forbid. Our lips praise you, but we confess we have spoken evil again and again.

C: **We deplore our sins, O Lord.**



*“If we confess our sins,
 he is faithful and just
 and will forgive us our
 sins and purify us from
 all unrighteousness.”*

(1 John 1:9)

M: They have only gained us trouble. They have not given us the happiness they promised.

C: For the sake of Jesus, forgive us for sinning against you, O Lord.

M: Remind us that Christ came into the world to free us from the guilt of sin. Proclaim to us that his life and death cover our sins. Keep us from being attracted to sin. Spare us from being enslaved by sin. Help us make up for the sins we commit against one another.

C: Deliver us from sin's power, O Lord.

M: Glory to God in the highest! In love that astounds us, the eternal God sent his one and only Son to live among us, to obey as we could not, and to suffer what we deserved. In Christ there is indeed peace on earth. In him, God extends his good will to all people. On that first Christmas he gave his only Son and laid him in the manger to be the atoning sacrifice for our sins. Because of Christ and by his authority, I say to you what God says: In Christ, your sins are forgiven!

C: Glory to God in the highest! Amen.

M: To all who did receive him, to those who believed in his name, He gave the right to become children of God. The Word became flesh and made his dwelling among us. We have seen his glory,

C: the glory of the one and only Son, who came from the Father, full of grace and truth.

Lord, Have Mercy Kyrie

(Spoken Responsively)

M: For the blessed conviction that you are the Son of God, and that you were born in Bethlehem to keep the Law of God perfectly in our place and to give your life into death for our redemption, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the determination to proclaim the Gospel of forgiveness to all the world and to administer the Sacraments faithfully according to your institution, hear our prayer, O Christ.

C: Christ, have mercy.

M: For your blessing on us as a fellowship of believers united in you and eager to do your will, hear our prayer, O Lord.

C: Lord, have mercy.

M: Merciful Lord, open our eyes to behold your glory as the one and only Son, who came from the Father, full of grace and truth.

C: Amen.

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.

M: The works of the Lord are great and glorious; His name is worthy of praise.

Song of Praise: Angels We Have Heard on High

CWH 346



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

In this well-known Christmas hymn, we join the angels of Luke 2 giving glory to the new born King.



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.



Glo - ri - a



in ex - cel - sis De - o; glo - ri - a



ri - a in ex - cel - sis De - o.

Text: tr. The Crown of Jesus, Part 2, 1862, alt.; French Tune: French Text and tune: Public domain

The Word

Prayer of the Day

(Spoken by Minister)

M: Almighty God, grant that the birth of your only Son in the flesh may set us free from our old bondage under the yoke of sin; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Lighting of the Christ Candle

(Spoken Responsively with CWH382)

M: The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. *(Isaiah 9:2)*



The main thoughts of the day are collected or summarized in this short prayer.



We light the Christ Candle of the Advent wreath symbolizing that Jesus is the light of the world.

Congregation sings:



1 The peo - ple who walked in dark - ness a - wak - en to
4 For us now a child is giv - en, for all the de -
see a great light. The peo - ple who dwelt in the
spised and for - lorn. The rule of com - pas - sion shall
land of the shad - ow rise to a star shin - ing bright.
rest on his shoul - der. God's own Mes - si - ah is born.

Refrain
His name is Won - der - ful, Coun - sel - or, Al - might - y God,
Fa - ther for - ev - er, Prince of Peace. Won - der - ful, Coun - sel - or,
Al - might - y God, Fa - ther for - ev - er, Prince of Peace.

Text: Mary Louise Bringle, b. 1953 Tune: Sally Ann Morris, b. 1952
Text and tune: © 2009 GIA Publications, Inc. Used by permission: OneLicense no. 711716

First Christmas Reading

Exodus 33:18–23; 34:5–7

¹⁸Then Moses said, “Now show me your glory.”

¹⁹And the LORD said, “I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰But,” he said, “you cannot see my face, for no one may see me and live.”

²¹Then the LORD said, “There is a place near me where you may stand on a rock.

²²When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. ²³Then I will remove my hand and you will see my back; but my face must not be seen.”

⁵Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. ⁶And he passed in front of Moses, proclaiming, “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷maintaining love to thousands, and forgiving wickedness, rebellion and



To reveal himself to us, God hid himself in human flesh. To reveal himself to Moses, God hid Moses within the cleft of a mountain.

sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.”



The words of this ancient hymn distills the story of redemption.

Sung Response (Psalm 98): Of the Father's Love Begotten

CWH 358



1 Of the Fa - ther's love be - got - ten ere the worlds be -
4 Let the heights of heav'n a - dore him, an - gel hosts his



gan to be, he is Al - pha and O - me - ga,
prais - es sing, pow'rs, do - min - ions bow be - fore him



he the source, the end - ing he,
and ex - tol our God and King.



of the things that are, that have been,
Let no tongue on earth be si - lent,



and that fu - ture years shall see ev - er - more and ev - er - more.
ev - 'ry voice in con - cert ring ev - er - more and ev - er - more.

Text: tr. John Mason Neale, 1818–1866, alt.; Aurelius Clemens Prudentius, 348–c. 413, abr.
Tune: plainsong, 13th cent. Text and tune: Public domain



If the Father was willing to give us the gift of his only Son, clearly there is no good thing he would withhold from us.

Second Christmas Reading

Romans 8:31–32

³¹What, then, shall we say in response to these things? If God is for us, who can be against us? ³²He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

Sung Response: From Heaven Above to Earth I Come

CWH 331



Martin Luther's hymn that declares the good news of the Savior as reported by the angels to the shepherds outside Bethlehem.

1 "From heav'n a - bove to earth I come to bear good
 3 "This is the Christ, our God most high, who hears your
 4 "He will on you the gifts be - stow pre - pared by

news to ev - 'ry home; glad ti - dings of great
 sad and bit - ter cry; he will him - self your
 God for all be - low, that in his king - dom,

joy I bring, where - of I now will say and sing:
 Sav - ior be from all your sins to set you free.
 bright and fair, you may with us his glo - ry share.

Text: tr. Catherine Winkworth, 1827-1878, alt.; Martin Luther, 1483-1546
 Tune: Geistliche lieder, Leipzig, 1539, ed. Valten Schumann Text and tune: Public domain

Gospel Acclamation

(CWH 352)

M: Alleluia. But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law. Alleluia. (*Galatians 4:4*)

Congregation sings:

1 Joy has dawned up - on the world, prom - ised from cre - a - tion—
 2 Sounds of won - der fill the sky with the songs of an - gels
 4 Son of Ad - am, Son of heav'n, giv - en as a ran - som;

God's sal - va - tion now un - furled, hope for ev - 'ry na - tion.
 as the might - y Prince of life shel - ters in a sta - ble.
 rec - on - cil - ing God and man, Christ, our might - y cham - pion!

Not with fan - fares from a - bove, not with scenes of glo - ry,
 Hands that set each star in place, shaped the earth in dark - ness,
 What a Sav - ior! What a friend! What a glo - rious mys - t'ry!



A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

The sung response tells the story of the humble birth of Jesus and the redemption of humanity.



but a hum - ble gift of love— Je - sus born of Mar - y.
cling now to a moth-er's breast, vul - n'ra - ble and help-less.
Once a babe in Beth - le - hem, now the Lord of his - t'ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974 Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974
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In Jesus the God whose
glory is impossible to
see is seen. The God
who cannot be known
is known.

Gospel

John 1:1–18 (Spoken Responsively)

M: In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made.

C: **In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it.**

M: There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe.

C: **He himself was not the light; he came only as a witness to the light.**

M: The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him.

C: **He came to that which was his own, but his own did not receive him.**

M: Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— children born not of natural descent, nor of human decision or a husband's will, but born of God.

C: **The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.**

M: (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'")

C: **Out of his fullness we have all received grace in place of grace already given.**

M: For the law was given through Moses; grace and truth came through Jesus Christ.

C: **No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.**



With the shepherds we wonder at the mystery of the incarnation of Jesus—God in human form.

1 What child is this who, laid to rest, on Mar - y's lap is
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to
 sleep - ing, whom an - gels greet with an - thems sweet while
 own him. The King of kings sal - va - tion brings; let
 shep - herds watch are keep - ing? This, this is
 lov - ing hearts en - throne him. Raise, raise the
 Christ the King, whom shep - herds guard and an - gels sing;
 song on high, the vir - gin sings her lul - la - by;
 haste, haste to bring him laud, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898, alt. Tune: English, 16th cent. Text and tune: Public domain

Confession of Faith (portions of the Athanasian Creed)

(Spoken in Unison)

Whoever wishes to be saved must, above all else, hold to the true Christian faith. Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity;

And though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one indeed, not by mixture of the natures, but by unity in one person;

For just as the rational soul and flesh are one human being, so God and man are one Christ. He suffered for our salvation, descended into hell, rose the third day from the dead.

He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

This is the true Christian faith.



For our confession of faith, we speak portions of the Athanasian Creed that focus on the truth that Jesus Christ is true God and true man in one person as so purely and succinctly stated in John 1.



The gifts of God's people are a response to God's blessings.

The apostle Paul encouraged young Pastor Timothy: "I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people".

(1 Timothy 2:1)

Offering Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

Christmas Prayer of the Church

(Spoken Responsively)

M: Eternal Father, we give you thanks and praise on this holy day for sending your one and only Son to share our humanity, carry our guilt, and become for us the perfect Lamb who takes away the sin of the world.

C: Lord, we praise you.

M: Keep our faith in your Son alive and strong. Nourish us with your Word and sacraments and by your Holy Spirit give us strength to overcome Satan's power and empty promises. Help us to withstand the temptations the world and our sinful nature put on our path.

C: Give us faith and courage.

M: Remember ministers of the gospel throughout the world who on this day are proclaiming that a Savior has been born. We especially commend to your care the missionaries we have called as members of the Wisconsin Synod. Since they cannot enjoy the fellowship of their extended families this Christmas, grant to them the inner joy that comes with service in your kingdom.

C: Protect all those who proclaim the gospel in our place.

M: We pray for our city and countryside, for our neighborhoods and subdivisions, and for all who live and work and find delight here. Give to the leaders of government wisdom to make and uphold laws that promote the good of society. Grant our nation peace, health, and prosperity that we may have the opportunity and resources to spread the good news to all people.

C: Govern and prosper your people.

M: Fill us with kindness and arouse us to do good to all people, especially those who are less fortunate than we. Bring your healing to those who are sick or diseased in body or mind and comfort those who are mourning the death of someone they love. We especially pray for brothers and sisters who are setting aside their celebration today to care for the sick and stand at the side of the dying.

C: Sustain those who endure the troubles of life.

M: Be a source of strength to all your people and fill them with your power and peace. If any are among us today who have lost the true meaning of this festival, let them rediscover the joy that comes from Christ alone.

C: Let your peace reign in the hearts of all.

M: Hear us, Lord, as we pray in silence.

~ Silent prayer ~

M: As you sent your Son to bring peace to all people on earth, so we pray for all people, those known and those unknown to us.

C: We pray through Jesus Christ our Lord. Amen.



Today, we sing this hymn which reminds us of the words Jesus taught us to pray. (Matthew 6)

The Lord's Prayer

(Sung to the Tune of CWH340)



1. Our Fath - er in hea - ven, all praise to your
2. The bread that we yearn for pro - vide us each
3. For yours is the king - dom; o'er all things you



name! Your king - dom a - mong us, your will done the
day; As we for - give oth - ers, our sins take a -
reign. And yours is the pow - er; all things you main -



same By mor - tals and an - gels. Come, Lord, reign a -
way; In times of temp - ta - tion, to lead us be
tain. To you be the glo - ry, re - sound - ing a -



lone; Oh, hear us and bless us from hea - ven's high throne.
near; From e - vil de - liv - er your child - ren most dear.
gain From all of cre - a - tion, for - ev - er! A - men.

Blessing

M: May he who by his incarnation gathered things earthly and heavenly into one, fill us with such joy that comes with the knowledge of the forgiveness of sins and the hope of eternal life. And the blessing of God Almighty — the Father, the Son, and the Holy Spirit — be upon you and remain with you always.

C: Amen.



This blessing embodies the Christmas joy we experience knowing the fulfillment of God's promise of salvation through Christ who dwelt among us.

Closing Hymn: Joy to the World

CWH 353

1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let men their
4 He rules the world with truth and grace and makes the
ceive her King; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
na - tions prove the glo - ries of his right - eous -
room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
ness and won - ders of his love, and won - ders of his
sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, alt. Tune: George F. Handel, adapt. Text and tune: Public domain

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Cross of Glory Lutheran Church & School

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The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.