

Cross of Glory

Lutheran Church & School



Advent 1
Sunday, December 1, 2024

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

*God defines a church as people gathering around Word and Sacrament.
As you join us in this gathering, we pray that Jesus' peace and power will fill you.*

Worship Focus



In December we celebrate the season of Advent which means “coming”. Christians celebrate the season of Advent as a time of preparation and reflection in anticipation of Christ’s coming to earth at Christmas.

The worship theme for this year is “**A Real Christmas**” A parent says, “I want to give my kids a real Christmas.” What do you think that parent means? Perhaps they are thinking of trimming a freshly cut tree or finding the perfect presents or spending the holidays with extended family. Perhaps they are thinking about all those things. “Then it will be a real Christmas!” Certainly, all those are wonderful things. However, none of them are what makes Christmas real. The sad truth is Christmas is the most beloved holiday of so many, yet so few know what Christmas is really about.

If you want a real Christmas, then you need to observe Advent. Advent is Latin for “coming.” In the season of Advent, Christians observe the connection between the first time the Son of God came into our world as the Savior and the second time he will come as the Judge. Advent prepares our minds and hearts, so that we might soon celebrate a real Christmas. Our worship in the season of Advent follows this path:

Dec. 1	A Real Christmas Requires Remembering Why Christ Came
Dec. 8	A Real Christmas Is Rooted in Repentance
Dec. 22	A Real Christmas Results in Great Joy

Advent Week 1- Remembering Why Christ Came: It is easy to get so caught up in the imagery—a tiny newborn baby, lying in the straw filled manger under a star-filled sky—that we forget the why. Why did the Son of God come into our world and take on human flesh? So that he might die as the sacrifice for our sins. One Christmas carol puts it this way. “Neither crib nor cross refuses, all he suffers for your good to redeem you by his blood.”

Advent marks the start of a new Church Year. We begin at the end, watching Jesus ride into Jerusalem on a donkey colt, knowing full well that he would be killed before the end of the week. The events of Palm Sunday serve as a microcosm for all Jesus’ work, proving the Son of God was willing to humble himself and endure anything for our salvation. That is precisely why Christ came. And a real Christmas requires remembering why Christ came.

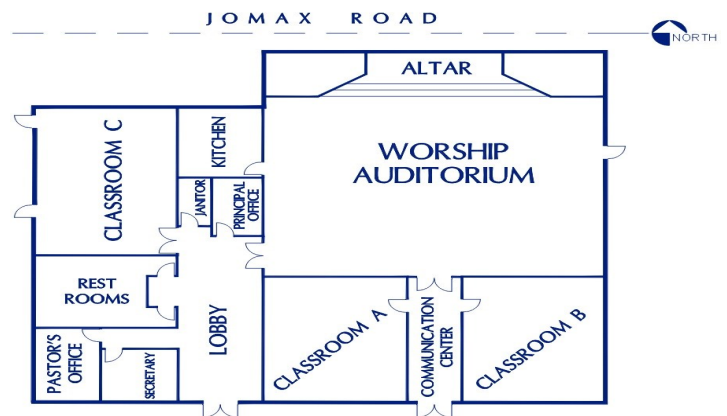
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We’d love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children’s Message during the service. Let’s work together to bring up the next generation in the Word of the Lord!

Advent Service & Lord's Supper

Opening Hymn: Prepare the Royal Highway

CWH 302



Hymn of praise, prayer, or reflection on the season of the church year.

We follow the advice of the Apostle Paul to “teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.”

(Colossians 3:16)



1 Pre - pare the roy - al high - way; the King of kings is
3 Then fling the gates wide o - pen to greet your prom - ised
4 His is no earth - ly king - dom; it comes from heav'n a -



near! Let ev - 'ry hill and val - ley a
King! Your King, yet ev - 'ry na - tion its
bove. His rule is peace and free - dom and



lev - el road ap - pear! Then greet the King of
trib - ute too should bring. All lands, bow down be -
jus - tice, truth, and love. So let your praise be



glo - ry, fore - told in sa - cred sto - ry:
fore him! All na - tions, now a - dore him!
sound - ing for kind - ness so a - bound - ing:



Refrain
Ho - san - na to the Lord, for he ful - fills God's Word!

Text: tr. Lutheran Book of Worship, 1978, alt.; Frans Mikael Franzén, 1772–1847 Tune: Swedish, 17th cent.
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Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

(Spoken Responsively)

M: God opposes the proud but shows favor to the humble.

C: **Humble yourselves before the Lord, and he will lift you up.** James 4:6,10

M: Dear friends, the season of Advent is a time of preparation as we await Christ's second coming on the Last Day. We prepare our hearts to meet him as we humbly seek his forgiveness.



In this season of Advent, we call upon the triune God to be present with us as we worship and prepare our hearts for the coming of Christ.



“If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.” (1 John 1:9)

C: Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God have mercy on me, a sinner.

~ Silence for meditation and reflection ~

M: If you, Lord, kept a record of sins, Lord, who could stand?

C: But with you there is forgiveness; therefore, you are feared. *Psalm 130:3,4*



This hymn of response is the Magnificat—Mary's hymn of praise she spoke on her visitation to her cousin Elizabeth.

(Luke 1:46-55)

Congregation sings

(CWH 975)

1 My soul will mag-ni-fy the Lord; I re-joice in God my
 Sav-ior, in the won-der of his fa-vor.
 For he has done great things for me, he was mind-ful
 of his ser-vant; ev-'ry age shall call me bless-ed.
 The hope of A-bra-ham come in the
 giv-ing of a Son; for he who prom-ised is
 might-y in re-mem-ber-ing his mer-cy.

Absolution

M: God's promise to Abraham and his descendants was fulfilled in the coming of his Son. Jesus Christ humbled himself by submitting to God's law. He humbled himself by becoming obedient to death on a cross. God promises to lift up the humble and fill the hungry with good things because of the grace of our Lord Jesus Christ.

C: **Though he was rich, yet for our sakes he became poor, so that we through his poverty might become rich.** *2 Corinthians 8:9*

M: Even as we await Christ's second coming, he comes to us here and now in the words he gives his messengers to speak: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.

Congregation sings

(CWH 975)

2 My soul will mag - ni - fy the Lord for his grace to those who
fear him through ev - 'ry gen - er - a - tion.
The proud he scat - ters to the wind as the rul - er's
strength is bro - ken, and the rich are left with noth - ing.
The hum - ble lift - ed high, and the
hun - gry sat - is - fied; our por - tion and our
treas - ure, our hope and help for - ev - er.



The Advent wreath is a symbol of victory, for a garland wreath was often placed on victors in contests or conquests. So naturally, a Christian can think of the crown of life that Jesus has won for us. The four candles in an Advent wreath emphasize the four week period of penitence and preparation during Advent as we eagerly await the coming of the Light of the world to bring new life and hope.

Lighting of the Advent Wreath

M: We light one Advent candle, remembering Jesus, who will come again. He will gather his people from everywhere, both the living and the dead.

C: **We remember Jesus, who will come at the end of time. None of us knows what day that will be.**

M: We hear his call to watch.

C: **We light one Advent candle as a sign of our watchfulness and waiting.**

M: Come, Lord Jesus, be our guest.

C: **Through your Word and Spirit may our souls be blest.**

Congregation sings

(CWH 975)

1 My soul will mag - ni - fy the Lord; I re - joice in God my
Sav - ior, in the won - der of his fa - vor.

Text: Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974 Tune: Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974
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The Word

Prayer of the Day

M: Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

First Reading

1 Thessalonians 3:9–13

⁹How can we thank God enough for you in return for all the joy we have in the presence of our God because of you? ¹⁰Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus clear the way for us to come to you. ¹²May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you. ¹³May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.



The main thoughts of the day are collected or summarized in this short prayer.



Christ came the first time so that by his saving work we might be found blameless and holy when he comes again.



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

Refrain



Wel - come the King of glo - ry, each tribe and na - tion!



He is the LORD Al - might - y, bring - ing sal - va - tion.

Verses



1 See, all the earth is God's, its peo - ple and na - tions;
 3 They shall re - ceive for - give - ness, and have God's bless - ing
 4 Come, lift your voic - es high, be lift - ed to glo - ry;

Refrain (sung after each verse)



God built it on the deeps and laid its foun - da - tions.
 if they will search for God, their Sav - ior con - fess - ing.
 the LORD our God ap - proach - es, come, shout the sto - ry.

Text (sts. 1, 3-4): Arlo D. Duba; (Ref): Northwestern Publishing House Tune: Israeli

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The Children's Sermon

(All children are invited to sit in front with Pastor)

Gospel

Luke 19:28-40

²⁸After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰"Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.' "

³²Those who were sent ahead went and found it just as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?"

³⁴They replied, "The Lord needs it."

³⁵They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶As he went along, people spread their cloaks on the road.

³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:



Jesus rides into Jerusalem on a donkey colt, knowing he would soon be put to death. This is why Christ came.

³⁸“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰“I tell you,” he replied, “if they keep quiet, the stones will cry out.”



This hymn follows the theme of the readings and sets the stage for the sermon.

Hymn of the Day: Savior of the Nations, Come

CWH 301



1 Sav - ior of the na - tions, come; Vir - gin's
2 Not by hu - man flesh and blood, by the
3 Won - drous birth! O won - drous Child of the
4 From the Fa - ther's throne he came and as -
5 Praise to God the Fa - ther sing, praise to



Son, make here your home. Mar - vel now, O
Spir - it of our God was the Word of
vir - gin un - de - filed, though by all the
cend - ed to the same, cap - tive lead - ing
God the Son, our King, praise to God the



heav'n and earth, that the Lord chose such a birth.
God made flesh, wom - an's off - spring, pure and fresh.
world dis - owned, yet to be in heav'n en - throned!
death and hell. High the song of tri - umph swell!
Spir - it be ev - er and e - ter - nal - ly.

Text: tr. William M. Reynolds, 1812–1876, alt.; German version, Martin Luther, 1483–1546, abr.; Ambrose of Milan, 340–397, abr.
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter Text and tune: Public domain

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).

Sermon

Jeremiah 33:14–16

¹⁴“The days are coming,” declares the LORD, “when I will fulfill the good promise I made to the people of Israel and Judah.

¹⁵“In those days and at that time
I will make a righteous Branch sprout from David's line;
he will do what is just and right in the land.

¹⁶In those days Judah will be saved
and Jerusalem will live in safety.

This is the name by which it will be called:

The LORD Our Righteous Savior.’

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Song of the Season: Come, Thou Long-Expected Jesus

CWH 322

Soloist sings Vs.1-2; Congregation joins for Vs. 3-4

*Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.*



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

Israel's strength and consolation,
hope of all the earth thou art,
dear desire of ev'ry nation,
joy of ev'ry longing heart.

Congregation sings:

3 Born thy peo - ple to de - liv - er, born a
4 By thine own e - ter - nal Spir - it rule in
child and yet a king, born to reign in
all our hearts a - lone; by thine all - suf -
us for - ev - er, now thy gra - cious king - dom bring.
fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788, alt. Tune: Southern Harmony, New Haven, 1835, ed. William Walker Text and tune: Public domain



The gifts of God's people are a response to God's blessings.

The apostle Paul encouraged young Pastor Timothy: "I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people".
(1 Timothy 2:1)



We speak to God as our Father as Jesus taught us. (Matthew 6)

Offering Prayer

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

Prayer of the Church

(Spoken by Minister)

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,**

but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and forever. Amen.

The Sacrament

Preface

(Spoken Responsively)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

Holy, Holy, Holy Sanctus

(Sung by Congregation)

Tune: SEELENBRÄUTIGAM



1 Round God's throne on high blaz - ing an - gels cry, sing - ing,
 2 Blest be Da - vid's Son! In God's name he comes, grace and



"Ho - ly, ho - ly, ho - ly, Lord, we praise you for your glo - ry,
 par - don to pro - vide us. Sing, "Ho - san - na in the high - est!"



shin - ing bright - ly forth, fill - ing heav'n and earth."
 Je - sus, hear our plea: come and set us free!



Sanctus is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Text: Michael D. Schultz Tune: Adam Drese Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 711716 Tune: Public domain



The pastor speaks the words which Jesus spoke when he instituted the Supper with his disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal.



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God *Agnus Dei*

(Sung to tune: CWH 331)

O Lamb of God, you take a - way
 the sin of all. Hear us, we pray.
 O Lamb of God, our faith in - crease,
 and grant us now your gift of peace.

Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.



This is a hymn sung by the congregation during the distribution of



1 As an - gels joyed with one ac - cord up - on the
 2 He came, not clothed in maj - es - ty nor pow'r that
 3 This done, he soared to God's right hand, yet or - phaned
 4 In ev - 'ry age— let praise a - bound— he comes; we



ad - vent of our Lord, so let us glad - ly
 suits his de - i - ty. In low - ly state he
 not his cho - sen band, for he, not bound in
 hear his voice re - sound. His glo - rious gos - pel



praise the name of him who from the Fa - ther came.
 walked till he in dy - ing set us cap - tives free.
 grace and pow'r, at - tends his own each day and hour.
 does not cease to bring us com - fort, joy, and peace.

**He comes in water to the child
 and cleanses it, from birth defiled.
 This washing seals his pard'ning grace
 and shows the Father's kindly face.**

**He comes to us in bread and wine
 to give himself and gifts divine.
 O praise him for this sacrament,
 redeeming love's great testament!**

**Lift up your heads! All grief and pain
 shall vanish when he comes again.
 Where we shall see him face to face,
 there joy alone shall have a place.**

Text: Werner H. Franzmann, 1905–1996, abr., alt. Tune: Latin, 15th cent., adapt. Michael Praetorius, 1571–1621
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The Dismissal

(Spoken Responsively)

M: Behold, He who was to come has come.

C: **We welcome him with thankful hearts.**

M: Behold, He who has come is coming again.

C: **We wait for him with fervent faith.**

M: He who testifies to these things says, 'Yes, I am coming soon'

C: **Amen. Come, Lord Jesus.**



We close the service with the words of Revelation 22:20, "Amen. Come, Lord Jesus."

M: The grace of the Lord Jesus be with God's people.

C: Amen.

Closing Hymn: Hark the Glad Sound! The Savior Comes

CWH 313



1 Hark the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
4 Our glad ho - san - nas, Prince of Peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held; the gates of brass be -
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702–1751, abr., alt. Tune: Thomas Haweis, 1734–1820, alt. Text and tune: Public domain

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Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Advent by Candlelight

The women of Cross of Glory Lutheran Church invite you to participate in an afternoon of reflection, music, and fellowship celebrating the birth of Christ. This event is designed for women of all ages to share in the joy and meaning of the season. We hope you can join us!

Advent by Candlelight will take place Sunday, December 8, at 3:00 p.m. It will be held in the church sanctuary. Please bring an appetizer or dessert to share.

R.S.V.P., to cog.wings@crossofglory.org or text 623-279-8900. Please give your first and last name if you are able to join us.

Holiday Service Schedule

December 14th 10:00 a.m.	Preschool Christmas Program
December 15th 9:00 a.m.	K-4 Christmas Program
December 15th 2:00 p.m.	K-4 Christmas Program
December 24th 6:00 p.m.	Christmas Eve Service
December 25th, 10:00 a.m.	Christmas Day Service
December 31st, 6:00 p.m.	New Years Eve Service

Weekly QR Code

Please scan the QR code below to view the weekly newsletter.



Worship Volunteers	December 1st	December 8th	December 15th
Counters	Nick Nicholai Michael Ryan	Nancy Murphy Maggie Stevenson	Joel Ditter Nancy Schirripa
Communion	Dawn	Andrea	
Cleaners	Kelley/Sterns	Coates/Simkauskas	Koutia/Piepenbrink
Greeters	Leonard Freeman Maxine Freeman	Carl Henkel Liz Henkel	John Stevenston Maggie Stevenson
Ushers	Jon Naber Rich Kugler Kelly Simpson	Dave Goelzer Karen Goelzer Michael Ryan	Chris Patterson Isaac Patterson Grant Stern
Sunday Refreshments	Jennifer Paul Rachel Plitzuweit	Nicole Brown Leslie Contreras Tracy Ditter	Linda Stern Brenda Grams
A/V	Rene Koutia Gus Koutia	Kelly Simpson Bentley Ryan	Christmas Program

Prayer Highlights for members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers...

Diane Lawrence, as the carcinoma has spread so she will be undergoing treatments to shrink the tumor in her eye.

Dennis Lawrence, who is out of the hospital and will be going to rehab to regain strength.

Drew Aguilar, who is recovering from a successful heart surgery.



Cross of Glory
Lutheran Church & School
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The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.