

Cross of Glory

Lutheran Church & School



Pentecost 22
Sunday, October 20, 2024

623-224-8839 ♦ www.crossofglory.org

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal



Growing in Faith — Living in Grace — Sharing His Glory

Welcome to our Worship Center

God defines a church as people gathering around Word and Sacrament.

As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Worship Focus

Do we need better leadership or do we need better followership?

THE NEED FOR
FOLLOWERSHIP

a worship series

“We need better leadership!” Have you ever said that? Perhaps you were frustrated with the direction being taken by some elected official or by management at your workplace or by the coach of your favorite team. You were frustrated because you know that no matter how many resources an organization has, it will flounder if leaders do not lead well: providing direction, training, motivation, coordination, encouragement, and even grace. Leadership is extremely important. And so, there are times we lament, “We need better leadership!” Jesus Christ is the leader of our congregation, our home, our lives. And his leadership is perfect in every way. Therefore, when things are amiss in any of those arenas, what is needed is not better leadership, but better followership.

As we end this eight week series, we ask Christ to empower us with his Spirit so that we might better follow his lead. May we better reflect the beauty of his life, better make his priorities our own, and better serve our God and neighbor.

Followers of Christ Make Selfless Sacrifices : “What’s in it for me?” It’s easy to look at life through the lens of that question, to make decisions based on perceived personal benefit. Perhaps at times we look at Christianity through that lens, wondering what we will gain from following Christ. “What’s in it for me?” Jesus first disciples asked that question. They hoped that following Christ would bring prestige and honor. They assumed following Christ would make life easier. But it doesn’t work like that. Followers of Christ are called to sacrifice for the well-being of others. “What’s in it for me?” Everything! Because of Christ’s ultimate sacrifice, followers of Christ have the peace of his forgiveness. Followers of Christ have the joy of meaningful purpose. Followers of Christ look forward to an eternity of glory in Christ’s heavenly kingdom. In Spirit-wrought gratitude, followers of Christ make selfless sacrifices with joy.

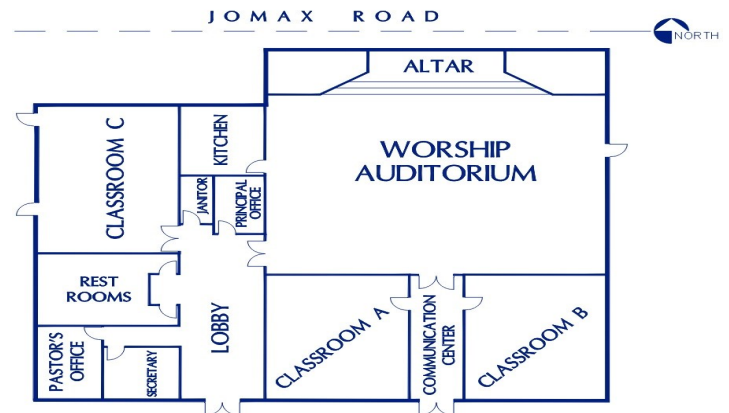
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We’d love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children’s Message during the service. Let’s work together to bring up the next generation in the Word of the Lord!

The Service and Lord's Supper

Opening Hymn: Brothers, Sisters, Let Us Gladly

CWH 748



Hymn of praise, prayer,
or reflection on the
season of the church
year.

We follow the advice of
the Apostle Paul to
“teach and admonish
one another with all
wisdom through
psalms, hymns, and
songs from the Spirit,
singing to God with
gratitude in your
hearts.”

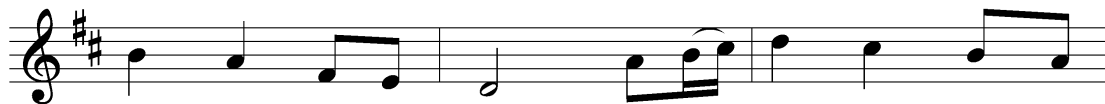
(Colossians 3:16)



1 Broth - ers, sis - ters, let us glad - ly give to God our all, our
2 By his mer - cy, by his boun - ty, by the gift of Christ, his
3 Gra - cious Lord, ac - cept our ser - vice for the sake of Christ, your



best: ser - vice heart - y, thor - ough, hon - est, with a
Son, what great good - ness he has shown us, what high
Son; lo, our hope a - bides now on - ly in the



liv - ing love im - pressed. All our du - ty, all our
mar - vels he has done! Let us to him prompt - ly,
right - eous - ness he won. Bless and save us, help and



striv - ing, all our time to him be - long; praise him,
free - ly, yield our bod - ies and our souls, thank - ful
guide us, watch to com - fort and re - store, till in



then, with true de - vo - tion, come be - fore him with a song.
that his love pro - tects us, that his wis - dom all con - trols.
heav'n we rest re - joic - ing, prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–1872 Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth
Text and tune: Public domain

Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

(Spoken Responsively)

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.



We call upon God to be
present with us. We
worship the triune God,
remembering our Bap -
tism in his name.



*"If we confess our sins,
he is faithful and just
and will forgive us our
sins and purify us from
all unrighteousness. "
(1 John 1:9)*

*Christ said to his disci-
ples, "If you forgive
anyone his sins, they
are forgiven". The pas-
tor speaks for God and
announces God's for-
giveness to those who
made confession.*



*The title of this prayer
is "Kyrie" in Greek
meaning "O Lord". It is
a cry to the Lord for
help and strength.*

M: Let us confess our sins to the Lord.

C: Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Absolution

(Spoken Responsively)

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

(Spoken Responsively)

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Glory to God in the Highest

Tune: MISSIONARY HYMN



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.



Al - might-y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz Tune: Lowell Mason

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The Word

Prayer of the Day

(Spoken by Minister)

M: Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Isaiah 53:10–12

¹⁰Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.

¹¹After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.



The main thoughts of the day are collected or summarized in this short prayer.



The prophet Isaiah foretold that the coming Messiah would make the ultimate sacrifice to pay for our sin.

¹²Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

Psalm of the Day

Psalm 62C

1 My soul finds rest in God a-lone, my rock and my sal -
3 I'll set my gaze on God a-lone and trust in him com -
va - tion; a for - tress strong a - gainst my foes, and
plete - ly; with ev - 'ry day pour out my soul and
I will not be shak - en. Though lips may bless and
he will prove his mer - cy. Though life is but a
hearts may curse, and lies like ar - rows pierce me, I'll
fleet - ing breath, a sigh too brief to mea - sure, my
fix my heart on right-eous-ness, I'll look to him who hears me.
King has crushed the curse of death and I am his for - ev - er.

Refrain

O praise him, hal-le - lu - jah, my de - light and my re - ward;
ev - er - last - ing, nev - er fail - ing, my Re - deem - er, my God.

Text: Stuart Townend; Aaron Keyes Tune: Stuart Townend; Aaron Keyes
Text and tune: © 2008 Thankyou Music (PRS), admin. CapitolCMGPublishing.com. Used by permission: CCLI no. 3555946

The Children's Sermon

(All children are invited to sit in front with Pastor)



St. Paul shares his willingness to make great sacrifices in his effort to share the gospel of Christ.

⁷Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? ⁸Do I say this merely on human authority? Doesn't the Law say the same thing? ⁹For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? ¹⁰Surely he says this for us, doesn't he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. ¹¹If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? ¹²If others have this right of support from you, shouldn't we have it all the more?

But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

¹⁹Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. ²⁰To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. ²²To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. ²³I do all this for the sake of the gospel, that I may share in its blessings.

Gospel Acclamation

Mark 10:45

M: Alleluia, For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. Alleluia.



A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

The sung response is taken from Romans

10:17



Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ.

Al - le - lu - ia! Al - le' lu - ia!



This hymn follows the theme of the readings and sets the stage for the sermon.

Hymn of the Day: O Jesus So Sweet, O Jesus So Mild

CWH 540

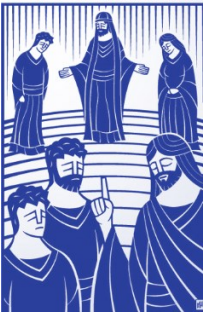
1 O Je - sus so sweet, O Je - sus so mild, for
 2 O Je - sus so sweet, O Je - sus so mild, with
 3 O Je - sus so sweet, O Je - sus so mild, joy

sin - ners you be - came a child. You came from
 God we now are rec - on - ciled. You have for
 fills the world which sin de - filed. What - e'er we

heav - en to ful - fill your Fa - ther's just and
 all the ran - som paid, your Fa - ther's right - eous
 have be - longs to you, O keep us faith - ful,

ho - ly will, O Je - sus so sweet, O Je - sus so mild.
 an - ger stayed, O Je - sus so sweet, O Je - sus so mild.
 strong, and true, O Je - sus so sweet, O Je - sus so mild.

Text: Valentin Thilo, 1607–1662, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–1982
 Tune: Geistliche Kirchengesäng, Köln, 1623, alt. Text and tune: Public domain



In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).

Sermon

Mark 10:32–45

³²They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. ³³“We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, ³⁴who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

³⁵Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

³⁶“What do you want me to do for you?” he asked.

³⁷They replied, “Let one of us sit at your right and the other at your left in your glory.”

³⁸“You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

³⁹“We can,” they answered.

Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

⁴¹When the ten heard about this, they became indignant with James and John. ⁴²Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴and whoever wants to be first must be slave of all. ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

The Nicene Creed

(Spoken Responsively)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

Song of the Season: My Hope Is Built on Nothing Less

CWH 564

1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant and blood sup -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and right - eous - ness; I dare to make no
 rest on his un - chang - ing grace; in ev - 'ry high and
 port me in the rag - ing flood; when ev - 'ry earth - ly
 may I then in him be found, clothed in his right - eous -

oth - er claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 prop gives way, he then is all my hope and stay.
 ness a - lone, fault - less to stand be - fore his throne.

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is
 sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: William B. Bradbury, 1816–1868 Text and tune: Public domain



The gifts of God's people are a response to God's blessings.

Offering Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

Prayer of the Church

(Spoken by Minister)

The apostle Paul encouraged young Pastor Timothy: "I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people".
 (1 Timothy 2:1)

The Sacrament

The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

Preface

(Spoken Responsively)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Sanctus is a Latin word meaning "Holy". The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Holy, Holy, Holy Sanctus

(Sung by Congregation)

Tune: VALET WILL ICH DIR GEBEN



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz Tune: Melchior Teschner

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Prayer of Thanksgiving

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**



*We speak to God as
our Father as Jesus
taught us. (Matthew 6)*

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



*The pastor speaks the
words which Jesus
spoke when he institut-
ed the Supper with his
disciples in the Upper
Room. With these
words the bread and
wine are consecrated,
that is, set apart for
God's use in this special
meal.*

M: The peace of the Lord be with you always.

C: Amen.



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.



This hymn is sung by the congregation during the distribution of the Lord's Supper.

O Christ, Lamb of God *Agnus Dei*

(Sung by Congregation)

Tune: ST. CRISPIN

1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled

cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will

took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz Tune: George J. Elvey

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Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Distribution Hymn: I Come, O Savior, to Your Table

CWH 670

1 I come, O Sav - ior, to your ta - ble, for weak and
2 O grant that I in man - ner wor - thy may eat and
3 I should not be your sheep, dear Sav - ior; I stray in
4 O let me loathe all sin for - ev - er as death and

wea - ry is my soul; O Je - sus, you a -
drink and be re - stored, and, dwell - ing on your
sin's ac - cursed ter - rain. And yet you par - don
poi - son to my soul, that I through will - ful



**Your holy heart has one obsession,
 one blessèd thing it burns to do—
 to cleanse the sinner from transgression;
 so I, a sinner, come to you. (Refrain)**

**My soul is burdened; Lord, relieve me,
 by all this weight of sin oppressed!
 Though sinful, yet, in grace receive me
 and feed me as your grateful guest. (Refrain)**

**Within me, Lord, your vision traces
 a heart of deep humility
 that mourns its sin and yet embraces
 the merit you have earned for me. (Refrain)**

**By faith I call your holy table
 the testament of your deep love,
 for by your gift I now am able
 to know the heart of God above. (Refrain)**

**This meal with blessing is abounding:
 to poor ones wealth, to weak ones pow'r,
 to angels joy, to hell confounding,
 and life for me in death's dark hour. (Refrain)**

**My heart has now become your dwelling,
 O blessèd, holy Trinity.
 With angels I, your praises telling,
 shall live in joy eternally. (Refrain)**

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2, 4, 8–10): tr. The Lutheran Hymnal, 1941; (sts. 3, 5–7): tr. Michael D. Schultz, b. 1963
 Tune: Emskirchner Choral-Buch, Leipzig, 1756
 Text (sts. 1, Ref, 2, 4, 8–10): © 1941 Concordia Publishing House; (sts. 3, 5–7): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 711716
 Tune: Public domain

We offer our thanks
and express our faith
in what God has
done for us and has
promised to do for
us in the future.



The **Aaronic Blessing** is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

Please scan to view the
monthly newsletter.



Thanksgiving and Proclamation

(Spoken Responsively)

M: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

M: We give thanks, almighty God, that you have refreshed us with this saving gift.

We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen.**

Closing Hymn: Go, My Children, with My Blessing

CWH 930

3 Go, my chil - dren, fed and nour-ished, clos - er to me;
4 I the Lord will bless and keep you and give you peace;

grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you and give you peace;

Here my Spir - it's pow - er filled you; here his ten - der com - fort
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and

stilled you. Go, my chil-dren, fed and nour-ished, joy - ful and free.
Broth - er. Go, my chil-dren; I will keep you and give you peace.

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Worship Volunteers	October 20th	October 27th	November 3rd
Counters	Nick Nicholai Michael Ryan	Nancy Murphy Harry Novak	Nancy Schirripa Joel Ditter
Communion	Shannon		Andrea
Cleaners	Coates/Simkauskas	Casper/Cape	Koutia/Piepenbrink
Greeters	Bill Brooks Shannon Brooks	Verl Naber Clara Naber	Gary Jeffers Brenda Jeffers
Ushers	Chris Patterson Isaac Patterson Grant Stern	Cody Hall Joel Ditter	Pedro Contreras Tanner Plizuweit Paul Borkovec
Sunday Refreshments	Mary Berggren Shannon Gullerud	Ally Kelley Sharon Wilson Sugirtha Samuel	Stacy Cornell Diana Piepenbrink Liz Henkel
A/V	Shannon Gullerud Aaron Gullerud	Kelly Simpson Rene Koutia	Stacy Cornell Pedro Contreras

Prayer Highlights for members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers...

Diane Lawrence, as the carcinoma has spread so she will be undergoing treatments to shrink the tumor in her eye.

Acknowledgments

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Cross of Glory
Lutheran Church & School
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Peoria, AZ 85383

The continuing purpose of this congregation as a gathering of Christians is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.