

Cross of Glory

Lutheran Church & School



Pentecost 10
Sunday, July 28, 2024

623-224-8839 ♦ www.crossofglory.org

1011 W Jomax Road
Peoria, AZ 85383

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal

WELCOME to our worship center

Blessed to be a member of



God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Growing in Faith — Living in Grace — Sharing His Glory

ABOUT US

The continuing purpose of this congregation, as a gathering of Christians, is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.

Today's Worship Focus



MEANINGFUL MINISTRY

King David explains, "The earth is the LORD's and everything in it". That word "everything" doesn't leave any wiggle room, does it? That word "everything" means that your home and all its furnishings, your vehicle and all that's in the trunk, your bank account, the twenty-eight dollars in your wallet, the wallet itself, and the pocket in which you carry your wallet all belong to God. Everything you have was given to you by your good and gracious Father. We need to understand that.

But it is just as important that we understand why God provides for our physical needs. As we have seen throughout this worship series, God has called us to ministry. He asks us to reflect his love in meeting the physical and spiritual needs of others. Believers want to serve others in those ways. By providing for us, God meets our need to meet others' needs. This week Jesus promises that he will provide the resources necessary to conduct meaningful ministry.

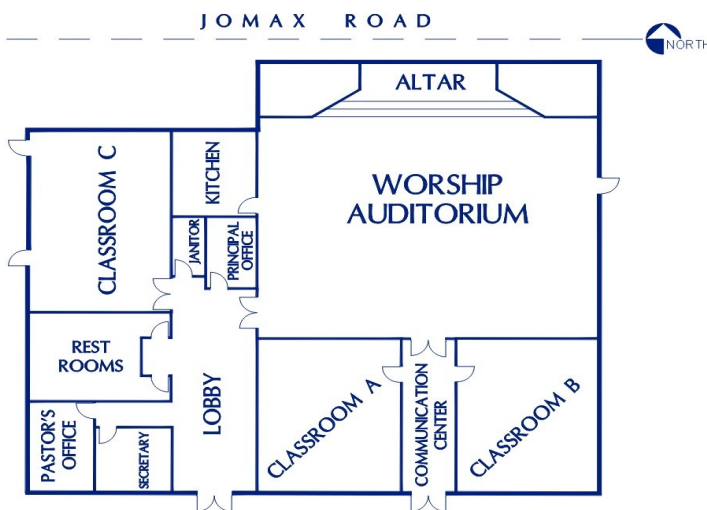
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- **Children in Church Program:** Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

Gathering Rite on Holy Baptism

(CWH679 Sung Responses)

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Congregation Sings:



1 God's own child, I glad - ly say it: I am bap-tized
 in - to Christ! He, be - cause I could not pay it, gave my
 full re - demp-tion price. Do I need earth's trea - sures man - y?
 I have one worth more than an - y that brought me sal -
 va - tion free, last - ing to e - ter - ni - ty!

M: I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

C: **Flesh gives birth to flesh, but the Spirit gives birth to spirit.** (*John 3:5,6*)

M: Surely we were sinful at birth, sinful from the time our mothers conceived us.
 (*Psalms 51:5*)

C: **But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God.** (*1 Corinthians 6:11*)

Congregation Sings:



2 Sin, dis - turb my soul no long - er: I am bap-tized
 in - to Christ! I have com - fort e - ven strong - er: Je - sus'



God's people long to gather together for strength from him and for mutual encouragement. The beginning of this worship service reminds us of the continual blessings of Baptism.

"Don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."

(Romans 6:3,4)

cleans-ing sac - ri - fice. Should a guilt - y con-science seize me
since my bap - tism did re - lease me in a dear for -
giv - ing flood, sprink-ling me with Je - sus' blood?

M: As baptized children of God, we confess our sins.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Congregation Sings:

3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
in - to Christ! Drop your ug - ly ac - cu - sa - tion, I am
not so soon en - ticed. Now that to the font I've trav - eled,
all your might has come un - rav - eled, and, a - gainst your
tyr - an - ny, God, my Lord, u - nites with me!

M: Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless (*Ephesians 5:25-27*). Therefore, as a called servant of Christ and by his



"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness." (1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.

authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Congregation Sings:

4 Death, you can - not end my glad-ness: I am bap-tized
5 There is noth - ing worth com - par - ing to this life - long
in - to Christ! When I die, I leave all sad - ness to in -
com - fort sure! O - pen - eyed my grave is star - ing: e - ven
her - it par - a - dise! Though I lie in dust and ash - es
there I'll sleep se - cure. Though my flesh a - waits its rais - ing,
faith's as - sur - ance bright - ly flash - es: Bap - tism has the
still my soul con - tin - ues prais - ing: I am bap - tized
strength di - vine to make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

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Tune: Johann Caspar Bachofen, 1695–1755, alt.
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Catechism Review: 3rd and 4th Commandment

(Spoken Responsively)

M: Remember the Sabbath day by keeping it holy.

What does this mean?

C: We should fear and love God that we do not despise preaching and his Word, but regard it as holy and gladly hear and learn it.

M: Honor your father and mother, that it may go well with you and that you may enjoy long life on the earth.

What does this mean?

C: We should fear and love God that we do not dishonor or anger our parents and others in authority, but honor, serve, and obey them, and give them love and respect.

For five centuries, Martin Luther's Small Catechism has served as the basic instruction book for the church. It directs us to God's Word and points to the only source for spiritual life, the Means of Grace: the Word and Sacraments. As life-long students of the Catechism, we review these important truths from God's Word as we continue to grow in a deep appreciation for all that Jesus has done as our Savior.



The main thoughts of the day are collected or summarized in this short prayer.



The LORD graciously and miraculously provides for the physical needs of the children of Israel.

Prayer of the Day

(Spoken by Minister)

M: Heavenly Father, though we do not deserve your goodness, still you provide for all our needs of body and soul. Grant us your Holy Spirit that we may acknowledge your gifts, give thanks for all your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Exodus 16:1–15

¹The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. ²In the desert the whole community grumbled against Moses and Aaron. ³The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

⁴Then the LORD said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. ⁵On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

⁶So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt, ⁷and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?” ⁸Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.”

⁹Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the LORD, for he has heard your grumbling.’”

¹⁰While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

¹¹The LORD said to Moses, ¹²“I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’”

¹³That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the LORD has given you to eat.

Psalm 145

(Spoken Responsively)



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

M: Great is the LORD and most worthy of praise;

C: his greatness no one can fathom.

M: One generation commends your works to another;

C: they tell of your mighty acts.

M: The LORD upholds all who fall

C: and lifts up all who are bowed down.

M: The eyes of all look to you, and you give them their food at the proper time.

C: You open your hand and satisfy the desires of every living thing.

M: The LORD is near to all who call on him,

C: to all who call on him in truth.

M: He fulfills the desires of those who fear him;

C: he hears their cry and saves them.

The Children's Sermon

(All children are invited to sit in front with Pastor)

Second Reading

2 Corinthians 9:8–11

⁸And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. ⁹As it is written:

"They have freely scattered their gifts to the poor;
their righteousness endures forever."

¹⁰Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. ¹¹You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.



Paul teaches that God blesses us abundantly so that we have the resources to abound in every good work, generously helping others in all their needs.



Sermon Hymn: Hymn of Compassion

This hymn follows the theme of the readings and sets the stage for the sermon.



1. There is an ev - er - last - ing kind - ness you
2. And with com - pas - sion for the hurt - ing, you
3. We stood be - neath the cross of Cal - v'ry and
4. How beau - ti - ful the feet that car - ry this



la - vished on us, when the ra - diance of
reached out your hand as the lame ran to
gazed on your face at the thorns of op -
gos - pel of peace to the fields of in -



heav - en came to res - cue the
meet you and the dead breathed a -
pres - sion and the wounds of dis -
jus - tice and the val - leys of



lost. You called the sheep with - out a shep - herd to
gain. You saw be - hind the eyes of sor - row and
grace; for sure - ly you have borne our suff - 'ring and
need. To be a voice of hope and heal - ing, to



leave their dis - tress for your streams of for -
shared in our tears; heard the sigh of the
car - ried our grief, as you par - doned the
an - swer the cries of the hun - gry and

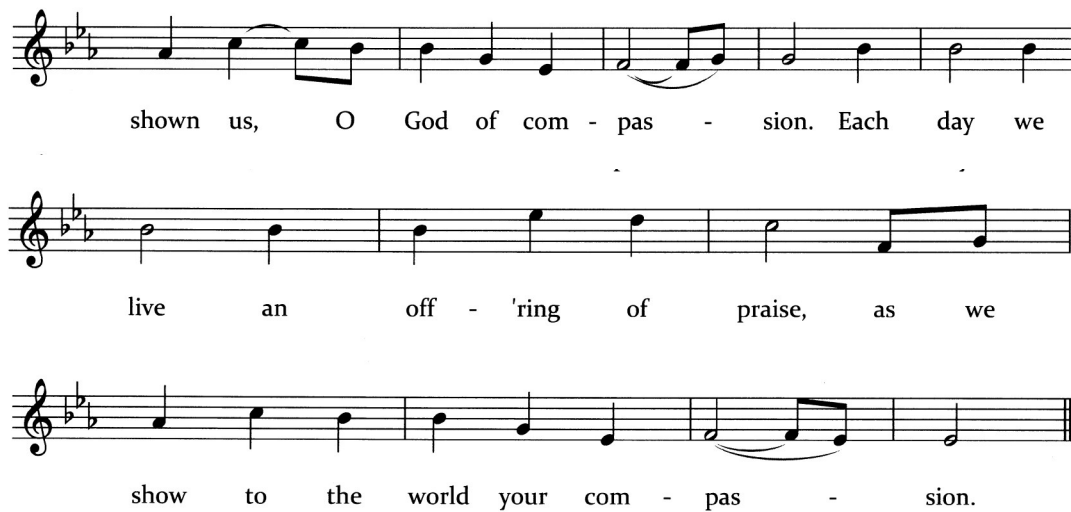


give - ness and the shade of your rest. (To Vs. 2)
wear - y, let the child - ren draw near.
scoff - er and showed grace to the thief.
help - less with the mer - cy of Christ.

(Refrain)



What bound - less love, what fa - thom - less grace you have



Sermon

Sermon Theme Here

Mark 6:35-44

³⁵By this time it was late in the day, so his disciples came to him. “This is a remote place,” they said, “and it’s already very late. ³⁶Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat.”

³⁷But he answered, “You give them something to eat.”

They said to him, “That would take more than half a year’s wages! Are we to go and spend that much on bread and give it to them to eat?”

³⁸“How many loaves do you have?” he asked. “Go and see.”

When they found out, they said, “Five—and two fish.”

³⁹Then Jesus directed them to have all the people sit down in groups on the green grass. ⁴⁰So they sat down in groups of hundreds and fifties. ⁴¹Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all. ⁴²They all ate and were satisfied, ⁴³and the disciples picked up twelve basketfuls of broken pieces of bread and fish. ⁴⁴The number of the men who had eaten was five thousand.

Apostles' Creed

(Spoken in Unison)

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).



After hearing the word of God, the worshiper responds with this confession of faith.

The Apostles' Creed, developed over hundreds of years in the early Christian church, is a brief and simple statement of gospel truths taught by the apostles. Christians used it to tell others what they believed and also to confess their faith with one another as they met for worship.

He ascended into heaven

**and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

Song of the Season: All I Have Is Christ

CWH 580

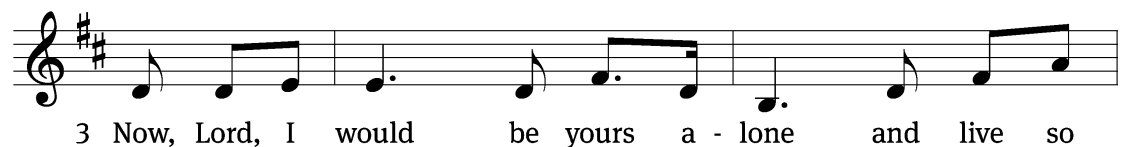
Ensemble sings Vs. 1 & 2; Congregation joins for Vs. 3

*I once was lost in darkest night,
yet thought I knew the way.
The sin that promised joy and life
had led me to the grave.
I had no hope that you would own
a rebel to your will,
and if you had not loved me first
I would refuse you still. (v. 2)*

*But as I ran my hellbound race
indifferent to the cost,
you looked upon my helpless state
and led me to the cross.
And I beheld God's love displayed—
you suffered in my place.
You bore the wrath reserved for me;
now all I know is grace. (Refrain)*

*Hallelujah! All I have is Christ.
Hallelujah! Jesus is my life.
Hallelujah! All I have is Christ.
Hallelujah! Jesus is my life.*

Congregation joins:



all might see the strength to fol - low your com-
mands could nev - er come from me. O Fa - ther,
use my ran - somed life in an - y way you
choose, and let my song for - ev - er be—
my on - ly boast is you.
Refrain
Hal - le - lu - jah! All I have is Christ.
Hal - le - lu - jah! Je - sus is my life.

Text: Jordan Kauflin, b. 1982 Tune: Jordan Kauflin, b. 1982
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Offering Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.



The gifts of God's people are a response to God's blessings.

Teacher Installation

Tyler and Grace Holzhueter

Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,**

We speak to God as our Father as Jesus taught us. (Matthew 6)

your will be done
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those
 who sin against us.
 Lead us not into temptation,
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and forever. Amen.



In the Blessing and Response, the minister speaks a summary of Ephesians 1. The congregation responds by singing the doxology (song of praise). Finally, the minister speaks the **Apostolic Blessing**. This is the blessing which the apostle Paul spoke as he concluded his second letter to the church at Corinth. (2 Corinthians 13:14)

Blessing and Response *(Response Sung by Congregation)*

M: We praise you, O God of heaven and earth, that you have so richly lavished us with your free love and unearned salvation, in Jesus Christ your Son, our Lord:

Sung by Congregation:

Praise God from whom all bless - ings
 flow; praise him, all crea - tures here be - low;
 praise him a - bove, ye heav - en - ly host; praise
 Fa - ther, Son, and Ho - ly Ghost.

M: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all. Amen.

Ensemble

I Will Wait for You (Psalm 130)

Words and Music: Jordan Kauflin, Matt Merker,
Keith Getty, & Stuart Townend

Congregation joins for final verse.

*Lord, from the depths I call to you; Lord, hear me from on high
and give attention to my voice when I for mercy cry.*

*Out of the depths I cry to you in darkest places I will call;
incline your ear to me anew, and hear my cry for mercy, Lord.*

*Were you to count my sinful ways, how could I come before your throne?
Yet full forgiveness meets my gaze; I stand redeemed by grace alone.*

*I will wait for you; I will wait for you. On your word, I will rely.
I will wait for you; surely wait for you till my soul is satisfied.*

*So put your hope in God alone. Take courage in his power to save;
completely and forever won by Christ emerging from the grave.*

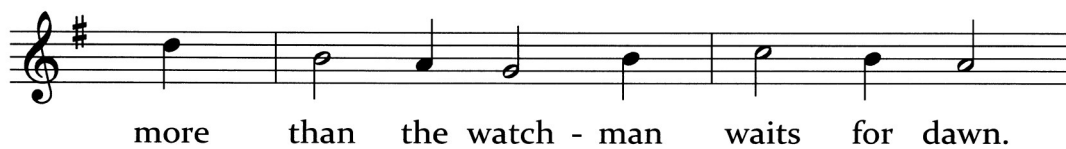
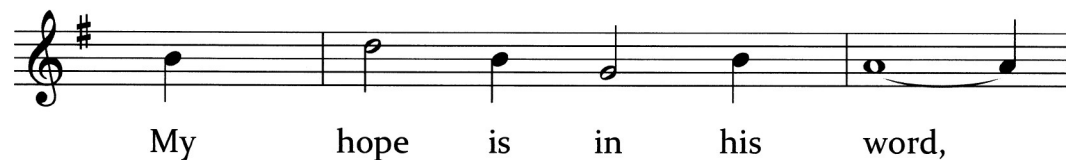
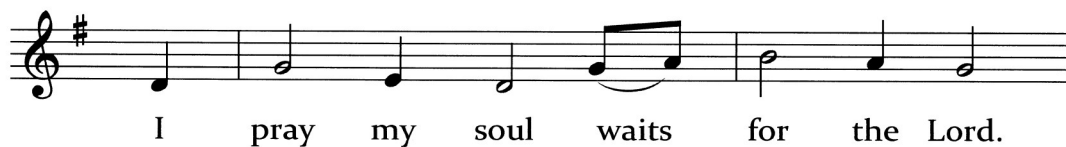
*I will wait for you; I will wait for you. On your word, I will rely.
I will wait for you; surely wait for you till my soul is satisfied.*

*Now he has come to make a way, and God himself has paid the price
that all who trust in him today find healing in his sacrifice.*

*I will wait for you; I will wait for you. On your word, I will rely.
I will wait for you; surely wait for you till my soul is satisfied.*

*I will wait for you; I will wait for you through the storm and through the night.
I will wait for you; surely wait for you for your love is my delight.*

Congregation joins:



Acknowledgments

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Weekly QR Code

Please scan the QR Code below to view the weekly newsletter.



Ways to Serve

Worship Volunteers	July 28th	August 4th	August 11th
Counters	Nick Nickolai Michael Ryan	Nancy Murphy Harry Novak	Joel Ditter Nancy Schirripa
Communion		Sharon	
Greeters	Ryan Family	Patrick & Carla VanPoppelen	Andrew Aguilar Stacey Aguilar
Ushers	John Kull Kim Moline Dean Ellis	Brian Ehinger Trey Ehinger Kade Ehinger	Jon Naber Rich Kugler Kelly Simpson
Sunday Refreshments	Stacey Aguilar Rene Koutia	Kathy Collyard Andrea Semmann	Ally Kelley Sharon Wilson
A/V	Isaac Patterson Titus Patterson	Hailey Ditter Joel Ditter	Kelly Simpson Pedro Contreras

Prayer Highlights for members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers...

***Diane Lawrence**, for good news from her eye biopsy and a speedy healing of her two broken ribs.*

***Judy Sasse**, who is recovering from surgery and is receiving treatment for cancer that was discovered.*

***Nancy Schirripa**, prayers as she and her family celebrate the life of her mother in a special memorial service.*

***MILITARY: E4 Specialist Alice Henderson**, granddaughter of Larry and Faye Kennedy, at San Antonio, TX Ft. Sam Houston Army base in Medical Institute of Surgery Research: Burn Unit. **E6 Specialist Staff Sgt. Austin Seignious**, grandson-to-be of Larry and Faye Kennedy, at El Paso, TX Ft. Bliss Army Base. **Major JD Larson**, son of John & Chi Larson, based at Kirkland AFB in New Mexico. **Sara (Dan) McArdle**, daughter of Martha (Scott) Wofford, Air Force Pilot, based in Little Rock, Arkansas. **Ben Weyer**, serving in the military, at El Paso, TX*



Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied “Lamb of God” who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.