Cross of Glory Lutheran Church & School



623-224-8839 www.crossofglory.org 10111 W Jomax Road Peoria, AZ 85383

Sunday 9am Worship

Pastor Zachary Pudlo Mr. Andrew Aguilar, Principal

WELCOME to our worship center



God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Growing in Faith — Living in Grace — Sharing His Glory

ABOUT US

The continuing purpose of this congregation, as a gathering of Christians, is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.

Foday's Worship Focus



A powerful tornado rolls through your neighborhood. A massive hurricane heads straight for your city. A bolt of lightning sends 300 million volts to earth. The raw power and unpredictability of storms can inspire both awe and terror. We cannot stop storms from coming. We can only hope to survive them. However, we know the Almighty God can stop storms. He can calm literal storms. He could remove metaphorical storms, other types of troubles and trials. So, if he can, why doesn't he? Well, would you rather have a God who was distant from you but removed all the storms of life? Or would you rather have a God who allowed some storms to come but promised to be right there by your side within them, holding you close? May God give us the top-down faith that sees that the latter is by far the better option. God promises to be with us through all the storms of life. Sometimes he removes them. But when he doesn't, it's only because he has plans to use even storms for our eternal good.

VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time followed by Bible study.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the friendship register at the end of each row to connect with us today.
- Emailing us at church. secretary@crossofglory.org

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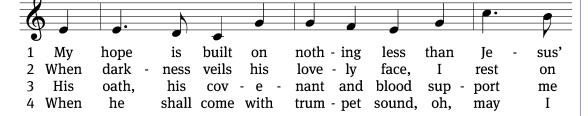
FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

The Service

Opening Hymn: My Hope Is Built on Nothing Less

CWH 563









On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901, alt. Text and tune: Public domain

Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession (Spoken Responsively)

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

M: Let us confess our sins to the Lord.

C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.



Hymn of praise, prayer, or reflection on the season of the church year.

We follow the advice of the Apostle Paul to "teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts."



We call upon God to be present with us. We worship the triune God, remembering our baptism in his name.



"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. "

(I John 1:9)

I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Je-

sus Christ, who gave his life as the atoning sacrifice for the sins of the whole

all your sins in the name of the Father and of the Son and of the Holy Spirit.

world. Therefore, as a called servant of Christ and by his authority, I forgive you

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



C: Amen.

Absolution

(Spoken Responsively)

(Spoken Responsively)

M: In peace let us pray to the Lord.

C: Lord, have mercy.

M: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

M: Help, save, comfort, and defend us, gracious Lord.

C: Amen.



The title of this prayer is "Kyrie" in Greek meaning "O Lord". It is a cry to the Lord for help and strength.

Glory to God in the Highest:

CWH 745



Text: Michael A. Perry Tune: Joseph Barnby Text: © 1982 Hope Publishing Co. Used by permission: OneLicense no. 711716 Tune: Public domain

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Three

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One!

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Prayer of the Day

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M: O Lord our God, so govern the nations on earth and direct the affairs of this world that your church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Job 38:1–11

¹Then the LORD spoke to Job out of the storm. He said:

²"Who is this that obscures my plans with words without knowledge?

³Brace yourself like a man;



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.



The main thoughts of the day are collected or summarized in this short prayer.



Job questioned why
God had allowed trouble to befall him. Out of
a storm the LORD
spoke to Job, explaining that no mere man
has the capacity to
understand the wonderful ways God works.

I will question you, and you shall answer me.

⁴"Where were you when I laid the earth's foundation? Tell me, if you understand.

⁵Who marked off its dimensions? Surely you know! Who stretched a measuring line across it?

⁶On what were its footings set, or who laid its cornerstone—

⁷while the morning stars sang together and all the angels shouted for joy?

⁸"Who shut up the sea behind doors when it burst forth from the womb,

⁹when I made the clouds its garment and wrapped it in thick darkness,

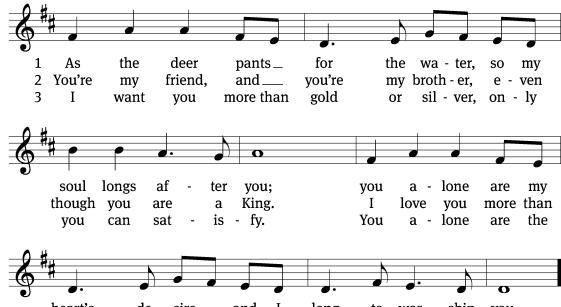
when I fixed limits for it and set its doors and bars in place,

"when I said, 'This far you may come and no farther; here is where your proud waves halt'?

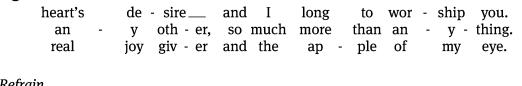


The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

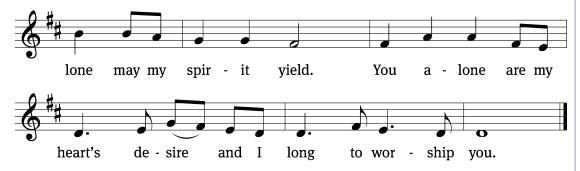
Psalm of the Day



Psalm 42A







Text: Martin Nystrom Tune: Martin Nystrom

Text and tune: © 1984 Universal Music - Brentwood Benson Publishing, admin. CapitolCMGPublishing, com. Used by permission: One License no. 711716-A

The Children's Sermon (All children are invited to sit in front with Pastor)

Second Reading Acts 27:13–26

¹³When a gentle south wind began to blow, they saw their opportunity; so they weighed anchor and sailed along the shore of Crete. ¹⁴Before very long, a wind of hurricane force, called the Northeaster, swept down from the island. ¹⁵The ship was caught by the storm and could not head into the wind; so we gave way to it and were driven along. ¹⁶As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat secure, ¹⁷so the men hoisted it aboard. Then they passed ropes under the ship itself to hold it together. Because they were afraid they would run aground on the sandbars of Syrtis, they lowered the sea anchor and let the ship be driven along. ¹⁸We took such a violent battering from the storm that the next day they began to throw the cargo overboard. ¹⁹On the third day, they threw the ship's tackle overboard with their own hands. ²⁰When neither sun nor stars appeared for many days and the storm continued raging, we finally gave up all hope of being saved.

²¹After they had gone a long time without food, Paul stood up before them and said: "Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this damage and loss. ²²But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed. ²³Last night an angel of the God to whom I belong and whom I serve stood beside me ²⁴and said, 'Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.' ²⁵So keep up your courage, men, for I have faith in God that it will happen just as he told me. ²⁶Nevertheless, we must run aground on some island."

Verse of the Day

(Spoken by Minister; Response sung by Congregation)

M: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia. (*Galatians 4:6*)

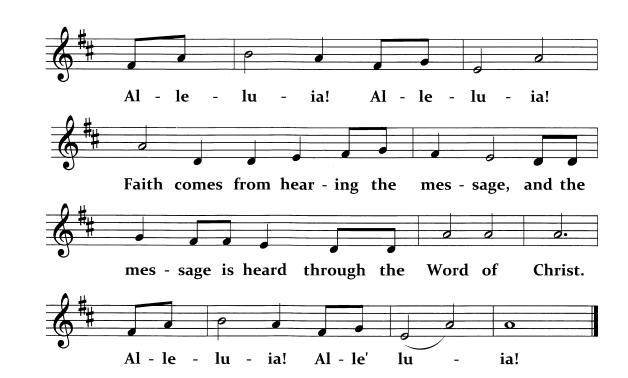


St. Paul and others were on a boat in the middle of a hurricane. God did not calm the storm. Yet, he was with them in the storm, accomplishing his good and gracious work.



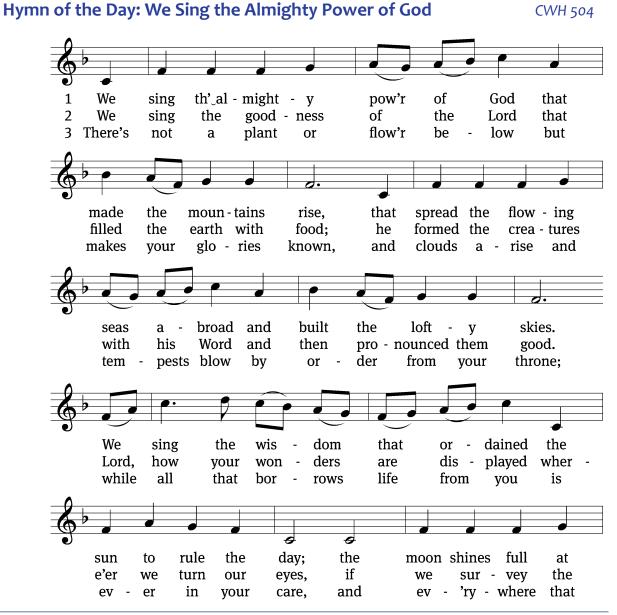
A verse from the Holy Scriptures is usually spoken to capture the theme of the service.

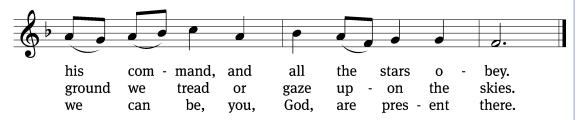
The sung response is taken from Romans 10:17





This hymn follows the theme of the readings and sets the stage for the sermon.





Text: Isaac Watts, 1674–1748, alt. Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.Text and tune: Public domain

Sermon In the Storm Mark 4:35–41

³⁵That day when evening came, he said to his disciples, "Let us go over to the other side." ³⁶Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. ³⁷A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. ³⁸Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"

³⁹He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm.

⁴⁰He said to his disciples, "Why are you so afraid? Do you still have no faith?"

⁴¹They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"

Apostles' Creed (Spoken in Unison)

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).



After hearing the word of God, the worshiper responds with this confession of faith.

The Apostles' Creed, developed over hundreds of years in the early Christian church, is a brief and simple statement of gospel truths taught by the apostles. Christians used it to tell others what they believed and also to confess their faith with one another as they met for worship.

This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.



The gifts of God's people are a response to God's blessings.

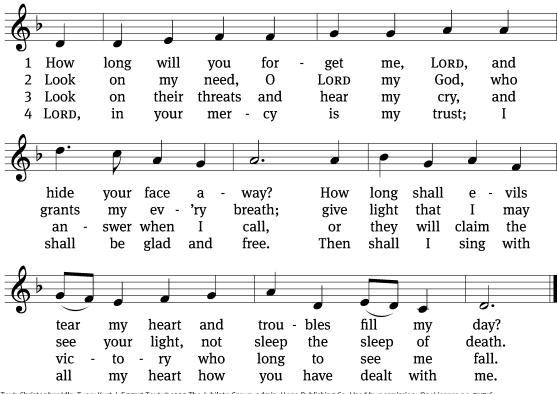
The apostle Paul encouraged young Pastor Timothy: "I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people".

(I Timothy 2:1)

We speak to God as our Father as Jesus taught us. (Matthew 6)

Song of the Season





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Offering Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

Prayer of the Church

(Spoken by Minister)

Lord's Prayer

(Spoken in Unison)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.



The Aaronic Blessing is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship. For the kingdom, the power, and the glory are yours now and forever. Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: Still, My Soul, Be Still

CWH 834



Text: Stuart Townend, b. 1963; Kristyn Getty, b. 1980; Keith Getty, b. 1974; Tune: Stuart Townend; arr. Ruth N. Coleman, b. 1953; Kristyn Getty, b. 1980; Keith Getty, b. 1974; Text and tune: © 2009 Thankyou Music, admin. CapitolCMGPublishing, com. Used by permission: OneLicense no. 711716

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Ways to Serve

Worship	June	June	July
Volunteers	23rd	30th	7th
Counters	Nancy Murphy	Joel Ditter	Nick Nicholai
	Harry Novak	Nancy Schirripa	Michael Ryan
Communion			Dawn
Greeters	Brad Hotz	Sharon Wilson	Jennifer Paul
	Carolyn Hotz	Nancy Murphy	William Paul
Ushers	Dave Goelzer	Chris Patterson	Cody Hall
	Karen Goelzer	Isaac Patterson	Joel Ditter
	Michael Ryan	Titus Patterson	
	Gary Jeffers	Grant Stern	
Sunday	Stacy Cornell	Jennifer Paul	Nicole Brown
Refreshments	Paula Considine	Rachel Plitzuweit	Leslie Contreras
			Tracy Ditter
A/V	Kelly Simpson	Stacey Aguilar	Hailey Ditter
	Bentley Ryan	Pedro Contreras	Joel Ditter

Monthly QR Code



Get To Know Each Other

There are still members that I would love to get to know From Cross of Glory. Let's get together informally for a visit. We could meet at church, I could come visit you at your house, or I would be happy to treat for coffee. Please select the date, time, and location of your choosing by using the QR code



Hope Patterson and Kassi Aguilar

Hope Patterson and Kassi Aguilar, both members of Cross of Glory, are attending Martin Luther College (MLC) in New Ulm, Minnesota, to be trained for the teaching ministry in the Wisconsin Evangelical Lutheran Synod. We again have an opportunity to help them through our financial support for the next school year. The college will match Cross of Glory's gift, up to \$1,325 for each of them. It will go directly to their tuition accounts

If you wish to contribute, please use the **special envelope** located at each of the church's entrances. You may place it in the offering plate or mail it inside your own envelope to the church office. If you do not have access to the special envelope, please identify your gift on the check as going to the MLC tuition fund. Make your check out to **Cross of Glory Lutheran Church.** Gifts that total more than \$2,650 will add even more to Kassi's and Hope's tuition accounts. Funds will need to be submitted by the end of July.

WELS Women's Ministry Conference

Women have so many callings in life – daughter, mother, single, employee/employer, wife, grandmother, provider. WELS Women's Ministry invites all WELS women to get away and be strengthened in all their callings. Don't forget this one, "You are my witnesses." It's a call Christ gave to women – the call to be a witness for the gospel.

On behalf of Women's Ministry, you're invited to get away and be "Empowered to Proclaim." The conference will be held July 28-30, 2024, at The Ingleside Hotel, Waukesha, Wisconsin. Please use the QR code for more information.



Job Opportunities at Cross of Glory School

We are in need of someone to do before-school care from 7:30 to 8:00 a.m. and someone for after-school care from 3:15 to 5:30 p.m. on Monday to Friday. We are also looking for a preschool helper on Tuesday afternoon, Thursday full day, and Friday morning. If interested, please contact Brenda Grams at brenda.grams@crossofglory.org.

ALA-Positions Available

We are looking to fill several positions for the 2024-2025 school year at Arizona Lutheran Academy. If interested in applying, please send a resume or other pertinent information to Kurt Rosenbaum at Rosenbaum@ALAcoyotes.org by June 30, 2024.

1. Study Hall supervisor/data entry personnel

- a. Works only on days when school is in session
- b. Monitors and manages the study hall during each period of the school day
- c. Assists teachers in enforcing school policies such as dress code
- d. Hourly wage
- e. Data entry

Estimated to be about 5-10 hours per week, but this task would be done concurrently with the study hall supervision,

- Serve as database manager, including gift entry, generation of thank you letters, etc.
- Preparing and mailing end-of-year tax receipts
- Assist with Building Tomorrow (capital campaign) connections, appointment scheduling, promotions, and meeting follow-ups
- Coordinate the annual Gala competition

2. Weekly bus driver to Tucson

- a. First day of every school week (usually Mondays)
- b. Drive an ALA school bus (no special license required)
- c. Depart ALA approximately 4:15am and fill up with gas in Tucson
- d. Meet riders from Tucson for a 6:30-6:45am departure to Phoenix
- e. Paid flat fee for a round trip

Continued on next page

3. Part-time or full-time teacher

a. Spanish 1 teacher

- i. Three sections of students daily
- ii. Curriculum materials are available
- iii. No extra-curricular duties required
- iv. Some moderate fill-in duties may be discussed
- v. Salaried position

b. Algebra 1 teacher

- i. Two sections of instruction
- ii. One section of additional math support for lower achieving students
- iii. Curriculum materials are available
- iv. No extra-curricular duties required
- v. Some moderate fill-in duties may be discussed
- vi. Salaried position

c. These two positions could be combined into one full-time position

- i. Similar duties as noted above
- ii. No extra-curricular duties required, though there may be options to consider
- iii. Some moderate fill-in duties will be required
- iv. Salaried position

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Prayer Highlights for members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers...

Velta Larson, as she recovers from eye surgery and is now recovering from a broken pelvis.

Angela Hall, who has started physical therapy for her ankle replacement.

Judy Sasse, who is recovering from surgery and is receiving treatment for cancer that was discovered.

Mary Lou Cannon, who was in the hospital last week but is now at home recovering.

MILITARY: **E4 Specialist Alice Henderson**, granddaughter of Larry and Faye Kennedy, at San Antonio, TX Ft. Sam Houston Army base in Medical Institute of Surgery Research: Burn Unit. **E6 Specialist Staff Sgt. Austin Seignious**, grandson-to-be of Larry and Faye Kennedy, at El Paso, TX Ft. Bliss Army Base. **Major JD Larson**, son of John & Chi Larson, based at Kirkland AFB in New Mexico. **Sara (Dan) McArdle**, daughter of Martha (Scott) Wofford, Air Force Pilot, based in Little Rock, Arkansas. **Ben Weyer**, serving in the military, at El Paso, TX



Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March

1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.