

Cross of Glory

Lutheran Church & School



Pentecost 4
Sunday, June 16, 2024

623-224-8839 ♦ www.crossofglory.org

1011 W Jomax Road
Peoria, AZ 85383

Sunday 9am Worship

Pastor Zachary Pudlo
Mr. Andrew Aguilar, Principal

WELCOME to our worship center

Blessed to be a member of



God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Growing in Faith — Living in Grace — Sharing His Glory

ABOUT US

The continuing purpose of this congregation, as a gathering of Christians, is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.

Today's Worship Focus



Usually, a kingdom advances and is secured through things like military might or political force or worldly wealth. It can be tempting to believe the same holds true in the kingdom of God. Perhaps we think churches would flourish if we had the right rulers passing and enforcing the right laws. Or we believe that for a church to do good requires a robust budget. Political force. Worldly wealth. This way of thinking is breathtakingly wrong. We need God to give us the top-down faith that grasps the fact that kingdom of God advances in ways that are imperceptible. Through something that seems insignificant to most—the gospel—the King of kings establishes his reign in human hearts. Even Jesus himself taught that the gospel seems unimpressive, for he often compared the gospel to a tiny seed. Yet within a seed is hidden life. As the seed of the gospel is planted, the largest of all kingdoms grows.

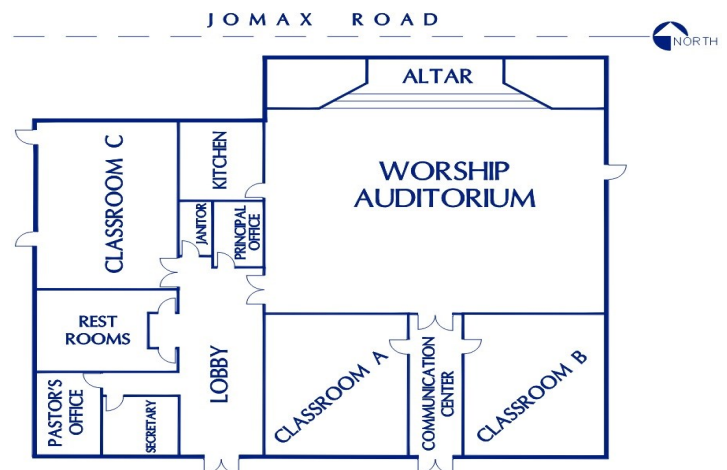
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

Service Setting 3 and Lord's Supper

Opening Hymn: In This Place Your Word Is Planted

CWH 981



Hymn of praise, prayer,
or reflection on the
season of the church
year.

We follow the advice of
the Apostle Paul to
“teach and admonish
one another with all
wisdom through
psalms, hymns, and
songs from the Spirit,
singing to God with
gratitude in your
hearts.”

(Colossians 3:16)



1 In this place your Word is plant - ed; on our
2 Let your plant - ing not be wast - ed, wilt - ed
3 Help us trea - sure ho - ly wis - dom, sa - vor
4 Blest are they who, truth re - ceiv - ing, know its



path the seed is sown. To the Church your
soon in ston - y field. Let our world - ly
ev - 'ry word you give. Help us cher - ish
val - ue more than gold. Blest are they who,



Word is spo - ken; in our hearts a light has shone.
cares not choke it, rob - bing you of right - ful yield.
Je - sus' gos - pel, bread by which your peo - ple live.
per - se - ver - ing, bear good fruit a hun - dred - fold.

Text: Delores Dufner, b. 1939 Tune: Christian F. Witt, 1660–1716

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Invocation

M: We gather in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.



We call upon God to be
present with us. We
worship the triune God,
remembering our Bap-
tism in his name.

Confession and Absolution

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them.

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.



“If we confess our sins,
he is faithful and just
and will forgive us our
sins and purify us from
all unrighteousness.”
(1 John 1:9)

Christ said to his disciples, "If you forgive anyone his sins, they are forgiven". The pastor speaks for God and announces God's forgiveness to those who made confession.



This hymn of praise gives the congregation the opportunity to praise God and express joy because Jesus is our victorious Savior.

M: God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

C: Amen.

Glory to God in the Highest

Glo - ry to God in the high - est, glo - ry to God, and
 peace to his peo - ple on earth, and peace to his peo - ple on
 earth. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ. with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men. Glo - ry to God in the
 high - est, glo - ry to God, and peace to his peo - ple on
 earth, and peace to his peo - ple on earth.

The Word

Prayer of the Day

M: Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and bring forth fruits in faith, hope, and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The main thoughts of the day are collected or summarized in this short prayer.

First Reading

Ezekiel 17:22-24

²²“ This is what the Sovereign LORD says: I myself will take a shoot from the very top of a cedar and plant it; I will break off a tender sprig from its topmost shoots and plant it on a high and lofty mountain. ²³On the mountain heights of Israel I will plant it; it will produce branches and bear fruit and become a splendid cedar. Birds of every kind will nest in it; they will find shelter in the shade of its branches. ²⁴All the trees of the forest will know that I the LORD bring down the tall tree and make the low tree grow tall. I dry up the green tree and make the dry tree flourish.

“ I the LORD have spoken, and I will do it. ’ ”

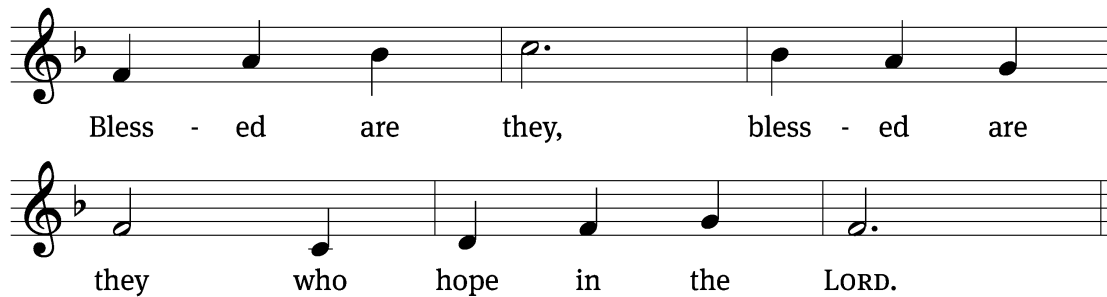


Through the prophet Ezekiel, the LORD promised that the kingdom of God would grow large and strong and provide safety and shelter for God's people.

Psalm of the Day

Psalm 1A

Refrain



Tone



Blessed is the one who / does not walk
in step with the / wicked
or stand in the way that / sinners take
or sit in the company of / mockers,
but whose delight is in the law / of the LORD,



The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word “Psalm” comes from the Greek and means “a song sung to the accompaniment of a stringed instrument.”

and who meditates on his law / day and night.
 That person is like a tree planted by streams of / water,
 which yields its fruit in / season
 and whose leaf does not / wither—
 whatever they do / prospers. *Refrain*
 Not so the / wicked!
 They are like chaff that the wind / blows away.
 Therefore the wicked will not stand in the / judgment,
 nor sinners in the assembly of the / righteous. *Refrain*
 For the LORD watches over the way of the / righteous,
 but the way of the wicked leads to de- / struction.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

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*We thank God that the
 seed of the gospel is
 producing fruit
 throughout the whole
 world.*

Second Reading

Colossians 1:3–8

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you,
⁴because we have heard of your faith in Christ Jesus and of the love you have for all
 God's people— ⁵the faith and love that spring from the hope stored up for you in heav-
 en and about which you have already heard in the true message of the gospel ⁶that has
 come to you. In the same way, the gospel is bearing fruit and growing throughout the
 whole world—just as it has been doing among you since the day you heard it and truly
 understood God's grace. ⁷You learned it from Epaphras, our dear fellow servant, who is
 a faithful minister of Christ on our behalf, ⁸and who also told us of your love in the
 Spirit.

Children's Sermon

(All children are invited to sit in front with Pastor)

Verse of the Day

(Spoken by Minister; Sung Response by Congregation)

M: Alleluia. May your priests be clothed with righteousness; may your saints sing for joy. Alle-
 luia. (Psalm 132:9)



*A verse from the Holy
 Scriptures is usually
 spoken to capture the
 theme of the service.*



Hymn of the Day: Your Kingdom, O God, Is My Glorious Treasure CWH 859



This hymn follows the theme of the readings and sets the stage for the sermon.



1 Your king-dom, O God, is my glo - ri - ous trea - sure, my
2 Your king-dom, O God, is a - live with the pow - er your
3 Your king-dom, O God, is a field for the grow - ing of



pearl of in - com - p'ra - ble worth. Its val - ue ex -
Word and your Spir - it be - stow. Like yeast, they af -
seeds that your mer - cy has sown; but still in our



ceeds ev - 'ry stand - ard of mea - sure, sur - pass - ing the
fect the whole mea - sure of flour, — en - a - bling your
midst is the en - e - my sow - ing the weeds that im -



wealth of the earth. Lord, give me your grace and the
king-dom to grow. Em - pow - er me, Lord, as I
per - il your own. Sus - tain me, O Lord, till your



pow'r of the Spir - it to val - ue this trea - sure a -
live your com - mis - sion, though hum - ble my ser - vice may
day of re - turn - ing and har - vest me home-ward at



right that, nev - er al - lured by the world, I in -
be, and bring ev - 'ry plant - ing to per - fect fru -
last, to shine in the home-land that qui - ets all



her - it your king - dom of glo - ry and light.
i - tion, a mus - tard seed grown to a tree.
yearn - ing, where sor - row and dan - ger are past.



In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).



After hearing the word of God, the worshiper responds with this confession of faith.

The Nicene Creed was written in 325 A.D. to address false ideas about the divinity of Jesus Christ. That explains why the second article of the Nicene Creed is longer than its counterpart in the Apostles' Creed.

Sermon

This Is What the Kingdom of God is Like

Mark 4:26–34

I. Insignificant beginnings

II. Impressive results

²⁶He also said, “This is what the kingdom of God is like. A man scatters seed on the ground. ²⁷Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. ²⁸All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head. ²⁹As soon as the grain is ripe, he puts the sickle to it, because the harvest has come.”

³⁰Again he said, “What shall we say the kingdom of God is like, or what parable shall we use to describe it? ³¹It is like a mustard seed, which is the smallest of all seeds on earth. ³²Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds can perch in its shade.”

³³With many similar parables Jesus spoke the word to them, as much as they could understand. ³⁴He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything.

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

who proceeds from the Father and the Son,
 who in unity with the Father and the Son
 is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead
 and the life of the world to come. Amen.

Song of the Season

Psalm 13B



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

1 How long will you for - get me, LORD, and
 2 Look on my need, O LORD my God, who
 3 Look on their threats and hear my cry, and
 4 LORD, in your mer - cy is my trust; I

hide your face a - way? How long shall e - vils
 grants my ev - 'ry breath; give light that I may
 an - swer when I call, or they will claim the
 shall be glad and free. Then shall I sing with

tear my heart and trou - bles fill my day?
 see your light, not sleep the sleep of death.
 vic - to - ry who long to see me fall.
 all my heart how you have dealt with me.

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Offering Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.



The gifts of God's people are a response to God's blessings.

Prayer of the Church

(Spoken by Minister)

The apostle Paul encouraged young Pastor Timothy: "I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people".

(1 Timothy 2:1)

The Sacrament

The pastor and people prepare to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal.

Preface

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Sanctus is a Latin word meaning "Holy". The *Sanctus* contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.

Holy, Holy, Holy Sanctus

Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

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Prayer of Thanksgiving

M: Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

C: Amen.

The Lord's Prayer

(Spoken in Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

*We speak to God as
our Father as Jesus
taught us. (Matthew 6)*

Word of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



*The pastor speaks the
words which Jesus
spoke when he institut-
ed the Supper with his
disciples in the Upper
Room. With these
words the bread and
wine are consecrated,
that is, set apart for
God's use in this special
meal.*



Agnus Dei is a Latin phrase meaning "Lamb of God". John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.

Gluten-free wafers are available. If you point at the tray of wafers, you will be presented with a tray of gluten free wafers which you are invited to take.

Alcohol-free white grape juice can be taken from the wine tray.

M: The peace of the Lord be with you always.

C: Amen.

Lamb of God Agnus Dei

(Sung by Congregation)

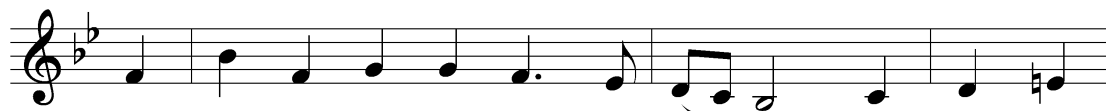
Lamb of God, you take a - way the sin of the world; have mer - cy on us, Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; Grant us your peace. A - men.

Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.



This is a hymn sung by the congregation during the distribution of the Lord's Supper.



1 Your bod - y, giv'n for me, O Sav - ior, your blood, which
 2 With you, Lord, I am now u - nit - ed; I live in
 3 Who can con-demn me now? For sure - ly the Lord is
 4 Tho' death may threat - en with dis - as - ter, it can - not
 5 Thus ev - 'ry pain is dis - ap - pear - ing; one taste my



you for me have shed— these are my life and strength for -
 you and you in me. In you my soul will be de -
 near, who jus - ti - fies. No hell I fear, and thus se -
 rob me of my cheer, for he who is of death the
 heart has come to know— of Je - sus and his love en -



ev - er; by them my hun - gry soul is fed.
 light - ed, as joys in - crease and sor - rows flee.
 cure - ly with Je - sus I to heav - en rise.
 mas - ter with help and strength is al - ways near.
 dear - ing, the taste that sweet - ens ev - 'ry woe.



Refrain
 O Je - sus, may your bod - y and your blood



be for my soul the high - est good.

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2–4): tr. The Lutheran Hymnal, 1941, alt.; (st. 5): tr. Matthew Carver, b. 1977, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt
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Thanksgiving and Proclamation

(Spoken Responsively)

M: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

M: O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve

We offer our thanks and express our faith in what God has done for us and has promised to do for us in the future.



The **Aaronic Blessing** is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: Fruitful Trees, the Spirit's Sowing

CWH 595

1 Fruit - ful trees, the Spir - it's sow - ing, may we rip - en
 2 Lad - en branch - es free - ly bear - ing gifts the Giv - er
 4 Fruit - ful trees, the Spir - it's tend - ing, may we grow till

and in - crease, fruit to life e - ter - nal grow - ing,
 loves to bless; here is fruit that grows by shar - ing,
 har - vests cease; till we taste, in life un - end - ing,

rich in love and joy and peace.
 pa - tience, kind - ness, gen - tle - ness.
 heav - en's love and joy and peace.

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Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Ways to Serve

Worship Volunteers	June 16th	June 23rd	June 30th
Counters	Nick Nicholai Michael Ryan	Nancy Murphy Harry Novak	Joel Ditter Nancy Schirripa
Communion	Andrea		
Greeters	Fred Piepenbrink Diana Piepenbrink	Brad Hotz Carolyn Hotz	Sharon Wilson Nancy Murphy
Ushers	Jon Naber Rich Kugler Kelly Simpson	Dave Goelzer Karen Goelzer Michael Ryan Gary Jeffers	Chris Patterson Isaac Patterson Titus Patterson Grant Stern
Sunday Refreshments	Diana Piepenbrink Liz Henkel	Stacy Cornell Paula Considine	Jennifer Paul Rachel Plitzuweit
A/V	Rene Koutia Gus Koutia	Kelly Simpson Bentley Ryan	Stacey Aguilar Pedro Contreras

Weekly QR Code



Prayer Highlights for members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers...

Velta Larson, as she recovers from eye surgery and is now recovering from a broken pelvis.

Angela Hall, who has started physical therapy for her ankle replacement.

Judy Sasse, who is recovering from surgery and is receiving treatment for cancer that was discovered.

MILITARY: E4 Specialist Alice Henderson, granddaughter of Larry and Faye Kennedy, at San Antonio, TX Ft. Sam Houston Army base in Medical Institute of Surgery Research: Burn Unit. **E6 Specialist Staff Sgt. Austin Seignious**, grandson-to-be of Larry and Faye Kennedy, at El Paso, TX Ft. Bliss Army Base. **Major JD Larson**, son of John & Chi Larson, based at Kirkland AFB in New Mexico. **Sara (Dan) McArdle**, daughter of Martha (Scott) Wofford, Air Force Pilot, based in Little Rock, Arkansas. **Ben Weyer**, serving in the military, at El Paso, TX



Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied “Lamb of God” who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible’s claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus’ saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible’s primary message, with all people.
- a people-caring church. That we’re all sinners equally saved by Jesus’ substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus’ love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church’s plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.