

Cross of Glory

Lutheran Church & School



Installation of Pastor Zachary Pudlo

January 7, 2024

623-224-8839 www.crossofglory.org

10111 W Jomax Road

Peoria, AZ 85383

Sunday 4pm Worship Service

Pastor Paul Mueller

Mr. Andrew Aguilar, Principal

WELCOME to our worship center

Blessed to be a member of

God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.



Growing in Faith — Living in Grace — Sharing His Glory

ABOUT US

The continuing purpose of this congregation, as a gathering of Christians, is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.

Worship Focus



What do I need a pastor for? I have Jesus, after all—can't I just follow him? A pastor is a shepherd, charged with leading God's flock. More accurately, we could call him an "under-shepherd," working for the Good Shepherd.

Does God's flock *need* a shepherd? What can God's sheep *expect* from their shepherd? What can he expect from *us*? As Cross of Glory installs it's next full-time pastor-shepherd, may we see the blessings God gives us through our pastor.

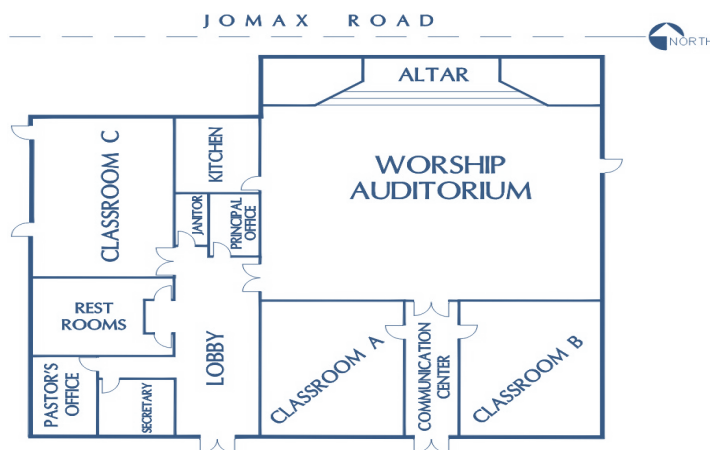
VISITOR INFORMATION

New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service and join us for dinner and fellowship.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at **church.secretary@crossofglory.org**

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult in Classroom A.
- Children in Church Program: Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. Let's work together to bring up the next generation in the Word of the Lord!



Pastor Installation Service

A Call to Worship Our Savior

Hymn: Guide Me O Thou Great Jehovah

CW331

1. Guide me, O thou great Je - ho - vah,
pil - grim through this bar - ren land.
I am weak, but thou art might - y;
hold me with thy pow'r - ful hand.
Bread of heav - en, feed me till I
want no more.



The opening call to worship hymn reminds us that God is the guide and the provider on our journey to the promised land as he was for the Children of Israel. Through his Son, Jesus, and his redeeming work on the cross, the believer's journey's end is heaven.

God has blessed Cross of Glory with a pastor to shepherd us on our earthly journey and do the work of God's church.



Responsive reading is from Ephesians 1.

M: Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.

C: For he chose us in him before the creation of the world to be holy and blameless in his sight.

M: In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will.

C: In him we have redemption through his blood, the forgiveness of sins.

M: When he ascended on high, he led captives in his train and gave gifts to men.

C: He gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers.

M: The ascended Jesus prepares God's people for works of service, so that the body of Christ may be built up, until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

C: From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

Congregation sings:

2. O - pen now the crys - tal foun - tain
whence the heal - ing stream doth flow;
let the fi - ery, cloud - y pil - lar
lead me all my jour - ney through.
Strong de - liv - 'rer, be thou still my
strength and shield.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: '2. O - pen now the crys - tal foun - tain'. The second staff continues: 'whence the heal - ing stream doth flow;'. The third staff continues: 'let the fi - ery, cloud - y pil - lar'. The fourth staff continues: 'lead me all my jour - ney through.'. The fifth staff continues: 'Strong de - liv - 'rer, be thou still my'. The sixth staff concludes with: 'strength and shield.' and ends with a double bar line.

M: Almighty God, look with favor on those whom you have called to minister to your people. Fill them with faithfulness to your truths and clothe them with holiness of life that they may joyfully serve to the glory of your name and for the benefit of your Church; through your Son Jesus Christ, our Lord.

C: Amen.

Congregation sings:

3. When I tread the verge of Jor - dan,

The musical score is written on one staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: '3. When I tread the verge of Jor - dan,'.



We Listen to Our God

First Reading

Joshua 1:1–9

¹After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses' aide: ²"Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites. ³I will give you every place where you set your foot, as I promised Moses. ⁴Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates—all the Hittite country—to the Mediterranean Sea in the west. ⁵No one will be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you. ⁶Be strong and courageous, because you will lead these people to inherit the land I swore to their ancestors to give them.

⁷"Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. ⁸Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. ⁹Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go."



As God gave the Children of Israel Joshua to shepherd them into the promised land, so he gives his church pastors as spiritual leaders over his flocks.



With great joy Cross of
Glory thanks and prais-
es God for sending a
pastor to shepherd this
flock. Although our
journey forward will
undoubtedly face trou-
bles, our joy is sus-
tained because God
promises to never for-
sake us. (Psalm 46;
Psalm 68:3)

Choir

This is the Time to be Joyful

*This is the time to be joyful, let us be joyful
as we praise the Lord and bless His holy name.
This is the time to be joyful, this is the time to be joyful.
So let us praise and bless His holy name, holy name.
Come praise the Lord, come praise the Lord and bless His holy name.*

*This is the time to be joyful, let us be joyful
as we praise the Lord and bless His holy name.
This is the time to be joyful, let us be joyful.
So let us praise the Lord and bless His holy, holy name.
Come praise the Lord, come praise the Lord and bless His holy name.*

*Let us come before the Lord, our help in times of trouble,
the One who has sustained our weary souls.
For God will not forsake us, nor leave us in our struggle.
He will raise us up, God will raise us up
to empower us to sing a joyful song.*

*This is the time to be joyful, let us be joyful
as we praise the Lord and bless His holy name.
This is the time to be joyful, let us be joyful.
So let us praise the Lord and bless His holy, holy name.
Come praise the Lord, come praise the Lord and bless His holy name.*

*This is the time to be joyful.
Come praise the Lord and bless His name.
This is the time to be joyful,
Come praise the Lord and bless His holy name.
Come and praise the Lord and bless His holy, His holy name.*

Words and Music by Pepper Choplin (b. 1957) ©2014 Hall Leonard Corp. Used by Permission.



We are again reminded
by Psalm 27 that God is
ever with us; he will
ever provide.

Psalm 27

(Spoken Responsively, Sung Response (CWH 603))

M: The LORD is my light and my salvation—whom shall I fear?
C: The LORD is the stronghold of my life—of whom shall I be afraid?
M: One thing I ask from the LORD,
C: this only do I seek:
M: that I may dwell in the house of the LORD
C: all the days of my life,
M: to gaze on the beauty of the LORD
C: and to seek him in his temple.
M: He will hide me in the shelter of his sacred tent

C: and set me high upon a rock.

M: I remain confident of this:

C: I will see the goodness of the LORD in the land of the living.

M: Wait for the LORD;

C: be strong and take heart and wait for the LORD.

Congregation sings:

1 All praise to God who reigns a - bove, the God of
4 The Lord will not for - sake his flock, his cho - sen
all cre - a - tion, the God of won - ders, pow'r, and
gen - er - a - tion; he is their ref - uge and their
love, the God of our sal - va - tion! With heal - ing
rock, their peace and their sal - va - tion. As with a
balm my soul he fills, the God who ev - 'ry sor - row
moth - er's ten - der hand he leads his own, his cho - sen
stills: To God all praise and glo - ry!
band: To God all praise and glo - ry!

Text: tr. composite; Johann Jacob Schütz, 1640–1690, abr.
Tune: Melchior Vulpinus, c. 1570–1615 Text and tune: Public domain

Gospel

Matthew 9:35—10:4

³⁵Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

¹Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

²These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholo-



Jesus had compassion on the people, and he appointed the twelve to demonstrate compassion through their holy ministry. Jesus now sends pastors to churches to minister to his flock.

mew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;
⁴Simon the Zealot and Judas Iscariot, who betrayed him.



A prayer for the shepherds God sends to care for his sheep.

Hymn of the Day: Send, O Lord, Your Holy Spirit

CWH 898

1 Send, O Lord, your Ho - ly Spir - it on your ser - vants
 2 You, O Lord, your - self have called them for your pre - cious
 3 Help, Lord Je - sus, help them nour - ish our dear chil - dren

now, we pray; let them all be faith - ful shep - herds
 lambs to care; but to pros - per in their call - ing,
 with your Word, that in con - stant love they serve you

that no lamb is led a - stray. Your pure teach - ing to pro -
 they the Spir - it's gifts must share. Grant them wis - dom from a -
 till in heav'n their song is heard. Bound - less bless - ings, Lord, be -

claim, to a - dore your ho - ly name, and to feed your
 bove, fill their hearts with ho - ly love; in their weak - ness,
 stow on your ser - vants' work be - low till by grace to

lambs, dear Sav - ior, make their aim and sole en - deav - or.
 Lord, be near them, in their prayers, Good Shep - herd, hear them.
 them is giv - en their re - ward, the crown of heav - en.

Text: tr. Frederick W. Herzberger, 1859–1930, alt.; *Lieder-Perlen*, St. Louis, 1905
 Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain



The shepherds (pastors) should remember and follow the example of The Shepherd. The flock should value highly the love of God for the flock that he sends them such shepherds. If the reward for faithful shepherds is so great, then the love of The Shepherd for his under shepherds must also be very great.

Sermon

Stand Up and Be Counted

1 Peter 5:1–4, 7–9

¹To the elders among you, I appeal as a fellow elder and a witness of Christ's sufferings who also will share in the glory to be revealed: ²Be shepherds of God's flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; ³not lord-ing it over those entrusted to you, but being examples to the flock. ⁴And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

⁷Cast all your anxiety on him because he cares for you.

⁸Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. ⁹Resist him, standing firm in the faith, because you

know that the family of believers throughout the world is undergoing the same kind of sufferings.

We Respond to God's Love

Confession of Faith

(Spoken Responsively)

*From the Augsburg Confession,
The Apology, and the Smalcald Articles*



*We read excerpts from
Lutheran confessions
pertaining to the minis-
try.*

M: Wherever the Church is, there is the authority to administer the Gospel. Therefore it is necessary for the Church to retain the authority to call ministers.

C: And this authority is a gift, which no human power can wrest from the Church.

M: On account of the Call, ministers represent the person of Christ, and do not represent their own persons, as Christ testifies.

C: When they offer the Word of God, when they offer the Sacraments, they offer them in the place of Christ.

M: The ministry of the New Testament is not bound to places and persons, as the Levitical ministry, but it is dispersed through the whole world; neither does this ministry avail on account of the authority of any person, but on account of the Word given by Christ.

C: Nor does the person of the teacher add anything to this Word; it matters not who is preaching and teaching it.

M: That we may obtain this faith, the ministry of teaching the Gospel and administering the sacraments was instituted. For through Word and Sacraments, as through instruments, the Holy Spirit is given, who works faith where and when it pleases God.

C: We believe and practice these truths.

Installation of Pastor Zachary Pudlo

Our Pastor Promises to Serve Faithfully

M: In his great love, our risen and ascended Lord has established the gospel ministry and promises to provide his church with qualified servants to lead his people in carrying out the Great Commission.

Dear brother, the Lord Jesus and this congregation have called you to serve in the pastoral ministry. In keeping with the Word and will of the Lord, I ask you before God and his people:



A promise to be a shepherd of God's flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve.

(1 Peter 5:2-3)

Do you believe that the canonical books of the Old and New Testaments are the inspired Word of God and the only infallible rule of faith and practice? ***I do.***

Do you accept the three Ecumenical Creeds—the Apostles', the Nicene, and the Athanasian—because they are faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors that they condemn? ***I do.***

Do you accept the Unaltered Augsburg Confession along with the other confessions in the Book of Concord: the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, and the Formula of Concord, because they are true expositions of the Word of God and correct presentations of the doctrine of the Evangelical Lutheran Church? ***I do.***

Do you solemnly promise that all your teaching and your administration of the sacraments will conform to the Holy Scriptures and the Lutheran Confessions? ***I do.***

Are you willing to carry out the work entrusted to you according to the grace that God gives? ***I am, and I ask God to help me.***

Will you endeavor to live a life that reflects the love God has for you so that all may see your good works and glorify your Father in heaven? ***I will, and I ask God to help me.***

The almighty God, who has given you the desire to do these things, graciously give you the strength and compassion to perform them.



A promise from the congregation to support his efforts and to serve along side him in the work of the church.

We Promise to Honor and Support Our Pastor

M: Brothers and sisters, you have heard the promises spoken by the pastor you have called. Now commit to receive him with joy, remembering what the Word of God calls you to do. Will you receive your pastor as a servant of Christ and listen eagerly to the preaching of the Word, receiving it not as the word of men but as the Word of God?

C: We will, and we ask God to help us.

M: Will you work together with him for the Lord's kingdom, so that your shared service may bring spiritual blessings to the Savior's people?

C: We will, and we ask God to help us.

M: Will you keep him and his work in your prayers, so that his ministry may be blessed and that he may carry out his work with joy?

C: We will, and we ask God to help us.

M: Will you provide for his physical needs, for the Savior said, "The worker deserves his wages"? (*Luke 10:7; 1 Timothy 5:18*)

C: We will, and we ask God to help us.

M: The almighty and merciful God strengthen you to do what you have promised.

Our New Pastor Is Installed

M: Zachary Pudlo, I install you as pastor at Cross of Glory Lutheran Church in the name of the Father and of the Son and of the Holy Spirit. The Lord pour out on you his Holy Spirit for the work you have been called to do that you may faithfully carry out all your duties and responsibilities with the Word of God as your confidence and guide.

Pastors participating each offer an appropriate Bible passage and blessing.

Hymn: Before You I Kneel

CWH 735



A prayer from the pastor and congregation to God to use our talents and treasures in the work of his kingdom.

1 Be - fore you I kneel, my Mas - ter and Mak - er, to of - fer the
2 Be - fore you I kneel and ask for your good - ness to cov - er the
3 Be - fore you we kneel, our Mas - ter and Mak - er; es - tab - lish the

work of my hands. For this is the day you've giv - en your
work of my hands, for pa - tience and peace to shape all my
work of our hands, and or - der our steps to seek first your

ser - vant; I will re - joice and be glad
la - bor; your grace for thorns in my path.
king - dom in ev - 'ry small and great task.

for the strength I have to live and breathe, for each
Flow with - in me like a liv - ing stream; wear a -
May we live the gos - pel of your grace, serve your

skill your grace has giv - en me, for the needs and op - por -
way the stones of pride and greed, till your ways are dwell - ing
pur - pose in our fleet - ing days, then our lives will bring e -

tu - ni - ties that will glo - ri - fy your great name.
deep in me and a har - vest of life is grown.
ter - nal praise and all glo - ry to your great name.

Text: Stuart Townend, b. 1963; Jeff Taylor, b. 1957; Kristyn Getty, b. 1980; Keith Getty, b. 1974
Tune: Stuart Townend, b. 1963; Jeff Taylor, b. 1957; Kristyn Getty, b. 1980; Keith Getty, b. 1974

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Closing Prayer

(Spoken by Minister)



The **Aaronic Blessing** is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23–27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.



This ending anthem is a final reminder of God's infinite love for the world revealed through Christ's sacrifice on the cross. We pray our mission at Cross of Glory continues to be to share this gift of love with our community and the world.

Blessing

(Spoken by Minister)

M: The LORD bless you and keep you.

The LORD make his face shine on you and be gracious to you.

The LORD Look on you with favor and give you peace. Amen.

Ensemble

The Glory of the Cross

*What wisdom once devised the plan where all our sin and pride
was placed upon the perfect Lamb who suffered, bled, and died?*

*The wisdom of a Sovereign God whose greatness will be shown
when those who crucified your Son rejoice around your throne.*

Refrain:

*And, oh, the glory of the cross; that you would send your Son for us!
I gladly count my life as loss that I might come to know
the glory of, the glory of the cross.*

*What righteousness was there revealed that sets the guilty free,
that justifies ungodly men and calls the filthy clean?*

*A righteousness that proved to all your justice has been met,
and holy wrath is satisfied through one atoning death. (Refrain)*

~Interlude~

*What mercy now has been proclaimed for those who would believe,
a love incomprehensible, our minds could not conceive?*

*A mercy that forgives my sin and makes me like your Son,
and now I'm loved forevermore because of what you've done. (Refrain x2)*

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