

# Cross of Glory

Lutheran Church & School



**Pentecost 13**  
***Sunday, August 27, 2023***

623-224-8839 [www.crossofglory.org](http://www.crossofglory.org)

1011 W Jomax Road  
Peoria, AZ 85383

***Sunday 9am Worship***

Pastor Paul Mueller  
Mr. Andrew Aguilar, Principal

# WELCOME to our worship center

Blessed to be a member of



*God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.*

Growing in Faith — Living in Grace — Sharing His Glory

## ABOUT US

The continuing purpose of this congregation, as a gathering of Christians, is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.

Today's Worship Focus

**FEAR**  
SAYS

'I'm so afraid.'

**FAITH**  
SAYS

'God is giving  
me courage.'

Pastor Mueller continues a series titled "Fear says... Faith says..." What drives your life more, Fear or Faith? We'll see how God directed believers to follow faith, so we can too.

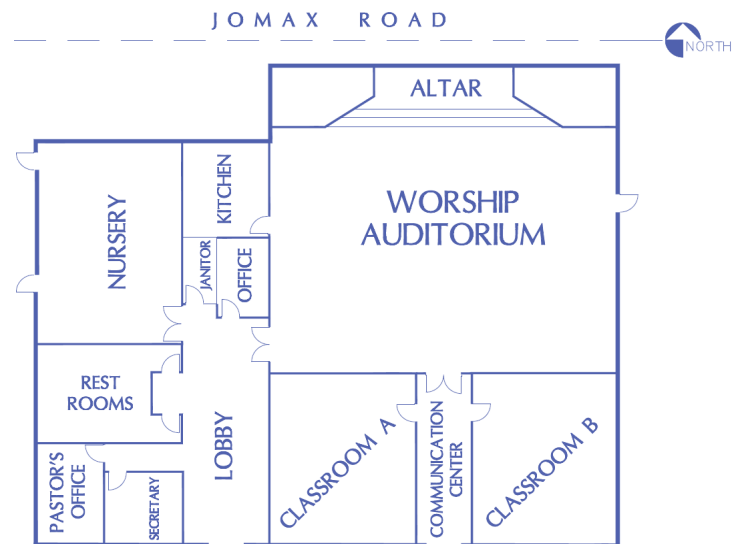
## VISITOR INFORMATION

**New to Cross of Glory?** We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at [church.secretary@crossofglory.org](mailto:church.secretary@crossofglory.org)

## CHURCH MAP



## FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult directly across the lobby.
- **Children in Church Program:** Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

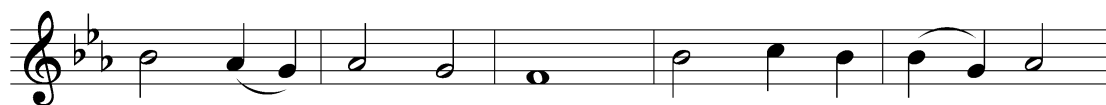
## Service of Worship and Praise

### Opening Hymn: Beautiful Savior

CWH 522



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, fair are the wood - lands, robed in  
3 Fair is the sun - shine, fair is the moon - light, bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love thee,  
flow'rs of bloom - ing spring; Je - sus is fair - er,  
spark - ling stars on high; Je - sus shines bright - er,  
God and Son of Man! Glo - ry and hon - or,



tru - ly I'd serve thee, light of my soul, my joy, my crown.  
Je - sus is pur - er, he makes our sor - r'wing spir - it sing.  
Je - sus shines pur - er than all the an - gels in the sky.  
praise, ad - o - ra - tion now and for - ev - er - more be thine!

Text: tr. Joseph A. Seiss, 1823–1904; Münsterisch Gesangbuch, Münster, 1677, abr.  
Tune: Silesian, 19th cent. Text and tune: Public domain



Hymn of praise, prayer,  
or reflection on the  
season of the church  
year.

We follow the advice of  
the Apostle Paul to  
“teach and admonish  
one another with all  
wisdom through  
psalms, hymns, and  
songs from the Spirit,  
singing to God with  
gratitude in your  
hearts.”  
(Colossians 3:16)



We call upon God to be  
present with us. We  
worship the triune God,  
remembering our Bap-  
tism in His name.



“If we confess our sins,  
he is faithful and just  
and will forgive us our  
sins and purify us from  
all unrighteousness.”  
(1 John 1:9)

### We Gather in God's Name

(Read/Sung Responsively)

**M:** We gather for worship the same way we were baptized: In the name of the Fa-  
ther and of the Son and of the Holy Spirit.

**C:** Amen.

**M:** As believers in Christ we are called to repent of our sins and forgive one another.  
In the book of James we are told, “Therefore confess your sins to each other and  
pray for one another so that you may be healed.” As one body in Christ, we unite  
our hearts in prayer:

**C:** Lord, I pray to you because I am suffering. I have cut myself off from you  
and others by the sin in my life. I need your forgiveness so that I may find  
healing for my wounded life and for the wounds I have caused others. To-  
day in the name of Jesus I pray, forgive me; and by the power of your Holy  
Spirit, renew my heart. Amen.



The song of confession is taken from Isaiah which reminds us that "all our righteous acts are like filthy rags", but along with Isaiah we acknowledge that through his Word our God is able to mold us into the humble servants he wants us to be.

### Congregation Sings:

Refrain



Change my heart, O God, Make it ev - er true.



Change my heart, O God, May I be like you.



You are the Pot - ter. I am the clay; Mold me and



make me. This is what I pray. (To Refrain)

M: We take comfort and find confidence in the words of Jesus, "He sent me to announce forgiveness to the prisoners of sin, to restore sight to the blind, to bring mercy to lives shattered by sin, to announce the favor of the Lord." God gave his only Son, Jesus, to die for our sins and rise from death to give us eternal life. We are forgiven. We live in the favor of the Lord. We live in his power, energized to tell of his peace.

C: Amen.

### Congregation Sings:



Lord, I lift your name on high; Lord, I love to sing your



prais - es. I'm so glad you're in my life;



I'm so glad you came to save us.



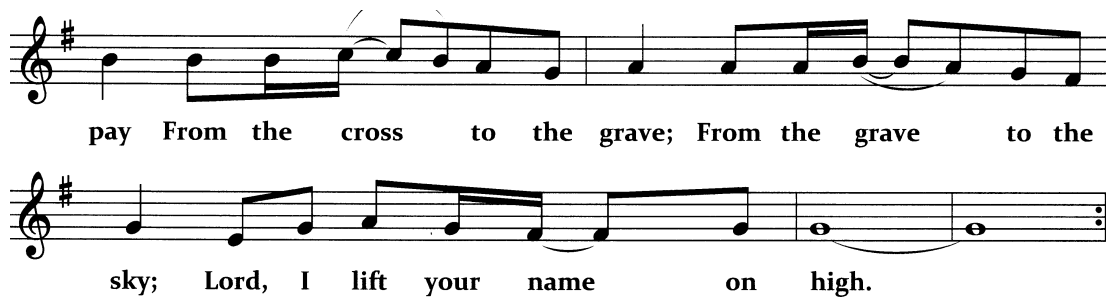
You came from hea - ven to earth to show the



way; from the earth to the cross my debt to



This hymn of praise gives the congregation the opportunity to praise God and express joy because our debt of sin was paid by Jesus, our victorious Savior.



## Catechism Review: Conclusion of the Ten Commandments (Spoken Responsively)

M: What does God say about all these commandments?

**C: He says, “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.”**

M: What does this mean?

**C: God threatens to punish all who transgress these commandments. Therefore we should fear his anger and not disobey what he commands. But he promises grace and every blessing to all who keep these commandments. Therefore we should love and trust in him and gladly obey what he commands.**

## First Reading

Acts 9:10–19a

<sup>10</sup>In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!”

“Yes, Lord,” he answered.

<sup>11</sup>The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. <sup>12</sup>In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

<sup>13</sup>“Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. <sup>14</sup>And he has come here with authority from the chief priests to arrest all who call on your name.”

<sup>15</sup>But the Lord said to Ananias, “Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. <sup>16</sup>I will show him how much he must suffer for my name.”

<sup>17</sup>Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” <sup>18</sup>Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

Saul spent several days with the disciples in Damascus.

*For five centuries, Martin Luther’s Small Catechism has served as the basic instruction book for the church. It directs us to God’s Word and points to the only source for spiritual life, the Means of Grace: the Word and Sacraments. As lifelong students of the Catechism, we review these important truths from God’s Word as we continue to grow in a deep appreciation for all that Jesus has done as our Savior.*



*God called Ananias to meet with Saul, notorious for persecuting Christians. Ananias reminded God of Saul’s reputation. If not afraid, Ananias was at least puzzled by the request. However, God shared with Ananias what he had in mind for Paul and Ananias took courage in God’s words and did as God commanded.*



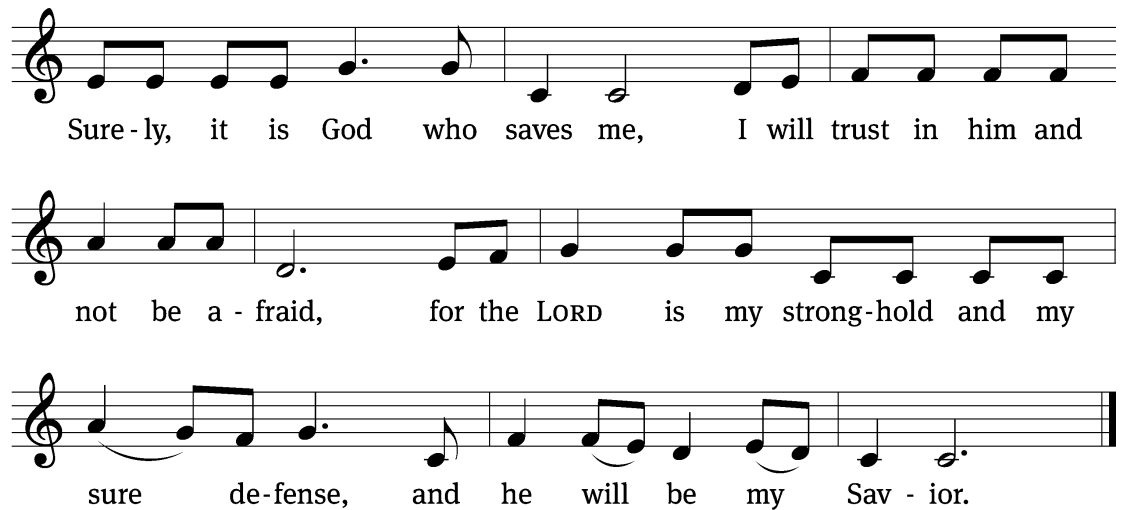
The Book of Psalms was the Old Testament hymnbook, prayer and liturgy book. It was used by worshipers at the temple. Many of the Psalms are the basis for our hymns and part of our liturgy is taken from the Psalms. The word "Psalm" comes from the Greek and means "a song sung to the accompaniment of a stringed instrument."

## Psalm

Psalm 73

*Refrain is sung; psalm spoken responsively and refrain is repeated.*

### Refrain



M: I am always with you;

**C: you hold me by my right hand.**

M: You guide me with your counsel,

**C: and afterward you will take me into glory.**

M: Whom have I in heav'n but you?

**C: And earth has nothing I desire besides you.**

M: My flesh and my heart may fail,

**C: but God is the strength of my heart and my portion forever.**

### Repeat Refrain

Text: The Draft Proposed Book of Common Prayer Tune: Jack Noble White  
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## The Children's Sermon

*(All children are invited to sit in front with Pastor)*



The day of Christ's ascension marks his coronation as King. His disciples finally understood: Jesus was Lord. No more fearing, no more worrying, and Christ would provide them the power to do the work of his church.

## Gospel

Luke 24:44-49

<sup>44</sup>He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."

<sup>45</sup>Then he opened their minds so they could understand the Scriptures. <sup>46</sup>He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, <sup>47</sup>and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."





*This hymn follows the theme of the readings and sets the stage for the sermon.*



1. Come a - way from rush and hur - ry to the  
2. In the pas - tures of God's good - ness we lie  
3. Come, then, chil - dren, with your bur - dens— life's con -



still - ness of God's peace; from our vain am - bi - tion's  
down to rest our soul. From the wa - ters of God's  
fu - sions, fears, and pain. Leave them at the cross of



wor - ry, come to Christ to find re - lease.  
mer - cy we drink deep - ly, are made whole.  
Je - sus; take in - stead his king - dom's reign.



Come a - way from noise and clam - or, life's de -  
At the ta - ble of God's pre - sence all the  
Bring your thirsts, for he will quench them— he a -



mands and fren - zied pace; come to join the peo - ple  
saints are rich - ly fed. With the oil of God's a -  
lone will sat - is - fy. All our long - ings find at -



ga - thered here to seek and find God's grace.  
noint - ing in - to ser - vice we are led.  
tain - ment when to self we glad - ly die.

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Tune: Public Domain

## Sermon

**Fear says, 'I'm so afraid.'**  
**Faith says, 'God is giving me courage.'**

Numbers 13:1–3, 13–20,  
23–28, 30–33

<sup>1</sup>The LORD said to Moses, <sup>2</sup>“Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders.”

<sup>3</sup>So at the LORD's command Moses sent them out from the Desert of Paran. All of them were leaders of the Israelites. <sup>13</sup>from the tribe of Asher, Sethur son of Michael; <sup>14</sup>from the tribe of Naphtali, Nahbi son of Vophsi; <sup>15</sup>from the tribe of Gad, Geuel son of Maki.

*In the sermon the Pastor proclaims God's Word and applies that word to modern life and problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel).*

<sup>16</sup>These are the names of the men Moses sent to explore the land. (Moses gave Hoshea son of Nun the name Joshua.)

<sup>17</sup>When Moses sent them to explore Canaan, he said, “Go up through the Negev and on into the hill country. <sup>18</sup>See what the land is like and whether the people who live there are strong or weak, few or many. <sup>19</sup>What kind of land do they live in? Is it good or bad? What kind of towns do they live in? Are they unwalled or fortified? <sup>20</sup>How is the soil? Is it fertile or poor? Are there trees in it or not? Do your best to bring back some of the fruit of the land.” (It was the season for the first ripe grapes.)

<sup>23</sup>When they reached the Valley of Eshkol, they cut off a branch bearing a single cluster of grapes. Two of them carried it on a pole between them, along with some pomegranates and figs. <sup>24</sup>That place was called the Valley of Eshkol because of the cluster of grapes the Israelites cut off there. <sup>25</sup>At the end of forty days they returned from exploring the land.

<sup>26</sup>They came back to Moses and Aaron and the whole Israelite community at Kadesh in the Desert of Paran. There they reported to them and to the whole assembly and showed them the fruit of the land. <sup>27</sup>They gave Moses this account: “We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit. <sup>28</sup>But the people who live there are powerful, and the cities are fortified and very large. We even saw descendants of Anak there.

<sup>30</sup>Then Caleb silenced the people before Moses and said, “We should go up and take possession of the land, for we can certainly do it.”

<sup>31</sup>But the men who had gone up with him said, “We can’t attack those people; they are stronger than we are.” <sup>32</sup>And they spread among the Israelites a bad report about the land they had explored. They said, “The land we explored devours those living in it. All the people we saw there are of great size. <sup>33</sup>We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them.”



After hearing the Word of God, we respond with our confession of faith.

Today, we confess the first article of The Apostles' Creed, which focuses on the first person of the Trinity, God the Father, the all-powerful creator of all things who is the provider of all we need. The explanation is taken from Luther's Small Catechism.

## The 1st Article of the Apostles' Creed (Creation)

(Spoken Responsively)

M: I believe in God, the Father Almighty, maker of heaven and earth.

*What does this mean?*

**C: I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears, and all my members, my mind and all my abilities.**

M: And I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, property and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life.

**C: God also preserves me by defending me against all danger, guarding and protecting me from all evil. All this God does only because he is my good**



and merciful Father in heaven, and not because I have earned or deserved it. For all this I ought to thank and praise, to serve and obey him.

This is most certainly true.

## Song of the Season: Rejoice, My Heart, Be Glad and Sing

CWH 827

Ensemble sings Vs. 1 and Congregation joins for Vs. 2 & 3



This is a hymn selected for the current church season that is generally new to our congregation, usually introduced first by a soloist, and repeated for several weeks to assist the congregation in learning the hymn.

*Rejoice, my heart, be glad and sing, a cheerful trust maintain;  
for God, the source of ev'rything, your treasure shall remain.  
Why spend the day in blank despair, in restless thought the night?  
On your Creator cast your care; he makes your burdens light.*

### Congregation sings:

2 Did not his love and truth and pow'r guard ev - 'ry  
3 His wis - dom nev - er plans in vain nor fal - ters

child - hood day? And did he not in threat-'ning hour turn  
nor mis - takes; all that his coun - sels may or - dain a

dread - ed ills a - way? He al - ways will with pa - tience  
bless - ed end - ing makes. Up - on your lips, then, lay your

chide, his rod falls gent - ly down; and all your sins he  
hand, and trust his guid - ing love; then like a rock your

casts a - side in o - cean depths to drown.  
peace shall stand here and in heav'n a - bove.

Text: tr. John Kelly, 1833-1890, alt.; Paul Gerhardt, 1607-1676, abr. Tune: Mary Kay Beall, b. 1943  
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The gifts of God's people are a response to God's blessings.

## Offering Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

The apostle Paul encouraged young Pastor Timothy: "I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people".  
(1 Timothy 2:1)

Today we sing the prayer Jesus taught us.  
(Matthew 6)

## Prayer of the Church

(Spoken by Minister)

### The Lord's Prayer

(Sung by Congregation)



Our Fa - ther in heav - en, hal - lowed be your  
name, your king - dom come, your will be done on  
earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins, as  
we for - give those who sin a - gainst us. Lead us  
not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For the king - dom, the pow - er, and the glo - ry are  
yours now and for - ev - er. A - men.



The **Aaronic Blessing** is the blessing that Aaron and his sons were to speak over the people of Israel, recorded in Numbers 6:23-27. The pastor offers the same blessing to the congregation as they are about to conclude their worship.

### Blessing

**M:** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

**C: Amen.**

## Closing Hymn: He Will Hold Me Fast

CWH 813

Ensemble sings Vs. 1 & 2; Congregation sings Vs. 3

*When I fear my faith will fail, Christ will hold me fast;  
when the tempter would prevail, he will hold me fast.  
I could never keep my hold thro' life's fearful path,  
for my love is often cold—he must hold me fast.*

*Refrain:*

*He will hold me fast; he will hold me fast;  
for my Savior loves me so, he will hold me fast.*

*Those he saves are his delight; Christ will hold me fast;  
precious in his holy sight, he will hold me fast.  
He'll not let my soul be lost; his promises shall last;  
bought by him at such a cost, he will hold me fast. (Refrain)*

### Congregation Sings:

3 For my life he bled and died; Christ will hold me fast;

jus - tice has been sat - is - fied; he will hold me fast.

Raised with him to end - less life, he will hold me fast

till our faith is turned to sight when he comes at last! (Refrain 2X)

*Refrain*

He will hold me fast; he will hold me fast;

for my Sav-ior loves me so, he will hold me fast.

Text (st. 3): Matt Merker, b. 1984; (Ref): Ada Habershon, 1861–1918 Tune: Matt Merker, b. 1984  
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## Ways To Serve

<b>Worship Volunteers</b>	<b>August 27th</b>	<b>September 3rd</b>	<b>September 10th</b>
<b>Counters</b>	<b>Nick Nicholai Michael Ryan</b>	<b>Nancy Murphy Harry Novak</b>	<b>Judy Sasse Susie Cornell</b>
<b>Communion</b>		<b>Shannon</b>	
<b>Ushers</b>	<b>Aaron Gullerud Dave Goelzer Karen Goelzer Michael Ryan</b>	<b>Cody Hall Joel Ditter</b>	<b>Chris Patterson Isaac Patterson Titus Patterson Grant Stern</b>
<b>Sunday Refreshments</b>	<b>Rene Koutia</b>	<b>Stacey Aguilar Angela Hall Karen Goelzer</b>	<b>Kathy Collyard Andrea Semmann</b>
<b>A/V</b>	<b>Stacy Cornell Rene Koutia</b>	<b>Kelly Simpson Pedro Contreras</b>	<b>Titus Patterson Isaac Patterson</b>

## Weekly QR Code

Please check your email or use this QR code for the weekly newsletter



## Online Giving Reminder

This note is from your Financial Secretary at Cross of Glory. It is meant to act as a reminder for anyone who does their giving electronically, that is on-line. The giving through VANCO has now been terminated. If you want to give on-line, your giving must be restored through our new system called One Church. To do this, please go to the Cross of Glory website and click on the “GIVE” icon at the top of the home page. This will take you to the One Church giving website. From there, follow the instructions given there to re-establish your one time or periodic gifts to Cross of Glory. The source of funds (credit card or bank routing and account information) will be requested as part of the set-up process. If you have trouble setting up your new gifts, please contact me at the e-mail or phone number below and I will give or get you the help you need.

COG Financial Secretary

[John.kull@cox.net](mailto:John.kull@cox.net)

858 395 5666

## New Bible Classes

Pastor Mueller will lead a study of Matthew that started Wednesday August 23rd at 10:00am. He will also have a Foundations of Faith class starting August 31 at 10:00am. This is the class Pastor wants everyone to take (unless you have a photogenic memory).

## Worship Committee High-Lights

Large-print bulletins are available. Tell Rene if you'd like to use one so we print the right number... A banner will be made over the musicians area... We are always looking for volunteers to help with the slides and recording. It is not difficult. See Rene or Aaron... We'll be trying a new Favorite Hymn Festival in October... The area with a rug and books in the 3-4 th grade class room has been designated as the cry room... Choir will be starting up in September.

## Meal Train and Gifts for Loiselles

Let's join together as Christian friends to lend a hand to the Loiselles family who lost Marie this summer. The medical bills are beginning to roll in, and Jason still hasn't been able to get back to work. Would you join with other COG families to help by helping them?

We've set up a "Meal Train" to support the Loiselles. Please consider making a meal or donating gift cards to help Jason with meals for the boys and him. Scan this QR code for the meal-train webpage.



To make a financial gift to help Jason Loiselle with medical bills, scan this QR to link to our church website. Scroll to BENEVOLENCE and proceed to make your gift.



## Discipleship Sunday

What motivates believers to serve our Lord? The love we have received from Jesus. So, once a year we have discipleship Sunday. We ask you to sign up for various activities (like Bible Classes, events, activities, school help, etc.) so you can imitate Christ by serving others (Jesus washed the disciples' feet, healed some, encouraged others).

Additionally, the value of fellowship, that is doing things together, can't be over-estimated. The more things you do at or with church, the stronger your attachment and faith will be. So, please take a minute and commit yourself to becoming stronger by signing up to give of yourself and for yourself.

Tables will be set up at the back of the church with all the various opportunities.



## This Week At COG

### August 27

9:00 am	Jomax Worship (Live Streamed)
9:30 am	New River Worship Service
10:45 am	Contemporary Service
10:45 am	Kids Klub
7:00 pm	Confirmation Class

### August 30

10:00 am	Life of Christ Bible Class
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### August 31

10:00 am	Foundations of Faith
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## Next Week at COG

### August 27

9:00 am	Jomax Worship (Live Streamed)
9:30 am	New River Worship Service
10:45 am	Contemporary Service
10:45 am	Kids Klub
4:00 pm	Confirmation Class

### September 5

7:00 pm	Elders Meeting
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### September 6

10:00 am	Life of Christ Bible Class
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### September 7

10:00 am	Foundations of Faith
6:30 pm	New River Growth Group

### September 9

9:00 am	Bibles and Brews Women's Bible Study
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## PLEASE KEEP IN YOUR PRAYERS

*For members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers and ask God to give strength, comfort and courage to them and their families.*

### MILITARY

**E4 Specialist Alice Henderson**, granddaughter of Larry and Faye Kennedy, at San Antonio, TX Ft. Sam Houston Army base in Medical Institute of Surgery Research: Burn Unit.

**E6 Specialist Staff Sgt. Austin Seignious**, grandson-to-be of Larry and Faye Kennedy, at El Paso, TX Ft. Bliss Army Base.

**Major JD Larson**, son of John & Chi Larson, based at Kirkland AFB in New Mexico.

**Sara (Dan) McArdle**, daughter of Martha (Scott) Wofford, Air Force Pilot, based in Little Rock, Arkansas.

**Ben Weyer**, serving in the military, at El Paso, TX

**Grams Family** as they mourn the death of Bill.

**Loiselle Family** as they mourn the death of Marie.

**Pastor Jon Bergemann** as he deliberates the call extended to him by Cross of Glory.

**James family**, as they mourn the death of Violet.

**Norm Voigt**, for a recent hospitalization due to complications from leukemia.



**Cross of Glory** was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.