

Cross of Glory

Lutheran Church & School



Pentecost 10
Sunday, August 6, 2023
LARGE PRINT

623-224-8839 www.crossofglory.org

10111 W Jomax Road
Peoria, AZ 85383

Sunday 9am Worship

Pastor Paul Mueller
Mr. Andrew Aguilar, Principal

WELCOME to our worship center

Blessed to be a member of



God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Growing in Faith — Living in Grace — Sharing His Glory

ABOUT US

The continuing purpose of this congregation, as a gathering of Christians, is to spread to all people in God's world the glory of the cross of Christ, by sharing the gospel of Jesus Christ on the basis of the Holy Scriptures.

Today's Worship Focus

FEAR SAYS 'I feel so guilty.'
FAITH SAYS 'You are forgiven.'

Pastor Mueller continues a series titled "Fear says... Faith says..." What drives your life more, Fear or Faith? We'll see how God directed believers to follow faith, so we can too.

VISITOR INFORMATION

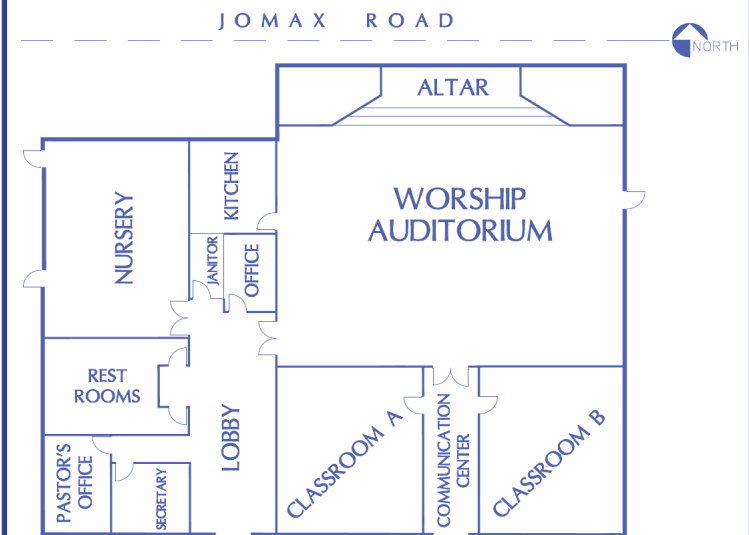
New to Cross of Glory? We are so glad you joined us today! We invite you to stay after the service to chat and join us for coffee time.

Would you like to learn more about us? We'd love to get to know you better as well. Connect with Cross of Glory by either:

- Using the **friendship register** at the end of each row to connect with us today.
- Emailing us at

church.secretary@crossofglory.org

CHURCH MAP



FAMILIES WITH CHILDREN

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult directly across the lobby.
- **Children in Church Program:** Worship is a family affair, something that children best learn from their parents. We encourage parents to guide their children through the service. We invite children to come forward for the Children's Message during the service. Let's work together to bring up the next generation in the Word of the Lord!

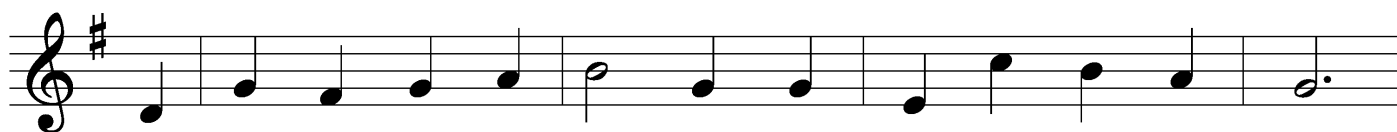
Service of Word and Sacrament

Opening Hymn: Come unto Me, Ye Weary

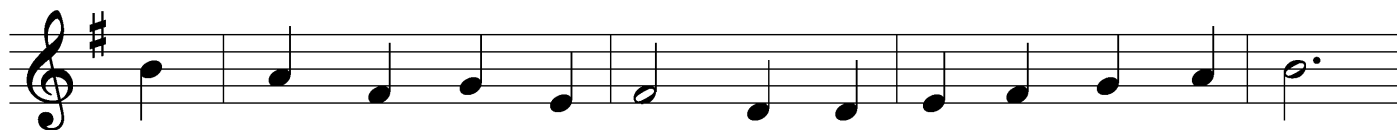
CWH 706



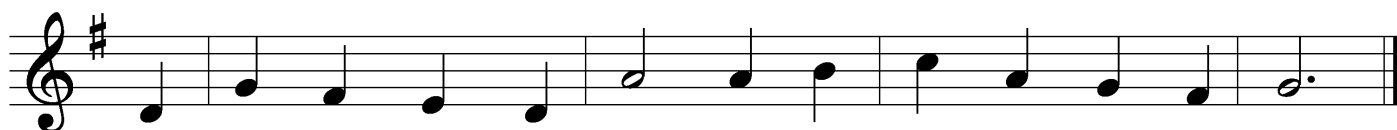
1 "Come un - to me, ye wea - ry, and I will give you rest."
2 "Come un - to me, ye wan - d'rers, and I will give you light."
3 "Come un - to me, ye faint - ing, and I will give you life."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
O lov - ing voice of Je - sus, which comes to cheer the night!
O cheer - ing voice of Je - sus, which comes to aid our strife!
O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
Our hearts were filled with sad - ness, and we had lost our way,
The foe is stern and ea - ger, the fight is fierce and long,
which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
but thou hast brought us glad - ness and songs at break of day.
but thou hast made us might - y and strong - er than the strong.
in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text: William C. Dix, 1837–1898, alt. Tune: Friedrich K. Anthes, 1812–after 1857
Text and tune: Public domain

Invocation

(Spoken Responsively)

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

Lord, Have Mercy *Kyrie*

(Spoken Responsively)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.

C: Amen.


Prayer and Praise

(Spoken by Minister, Sung by Congregation)


M: The works of the Lord are great and glorious; his name is worthy of praise.

Congregation Sings:


Refrain




O Lord, our Lord, how glo-rious is your name in all the earth.



Al-might-y God, mer-ci-ful Fa-ther, you crown our life



with your love. You take a-way our sin; you com-fort our spir-it;



you make us pure and ho-ly in your sight. You did not spare your

Refrain



on - ly Son, but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth. O Son of

God, e - ter - nal Word of the Fa - ther, you came to live with us;

you made your Fa - ther known; you washed us from our sins in

your own blood. You are the King of glo - ry; you are the Lord!

Refrain

O Lord, our Lord, how glo - rious is your name in all the earth.

Prayer of the Day

(Spoken by Minister)

M: Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Acts 5:1–10

¹Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. ²With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.

³Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? ⁴Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied just to human beings but to God."

⁵When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened. ⁶Then some young men came forward, wrapped up his body, and carried him out and buried him.

⁷About three hours later his wife came in, not knowing what had happened. ⁸Peter asked her, "Tell me, is this the price you and Ananias got for the land?"

"Yes," she said, "that is the price."

⁹Peter said to her, "How could you conspire to test the Spirit of the Lord? Listen! The feet of the men who buried your husband are at the door, and they will carry you out also."

¹⁰At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.

The Children's Sermon

(All children are invited to sit in front with Pastor)

Verse of the Day

(Spoken by Minister; Response sung by Congregation)

M: Alleluia. He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Alleluia.

Sung by Congregation:





Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ.



Al - le - lu - ia! Al - le' lu - ia!

Gospel

Luke 19:1-9

¹Jesus entered Jericho and was passing through. ²A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” ⁶So he came down at once and welcomed him gladly.

⁷All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

⁸But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

⁹Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham.



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 My sin— oh, the bliss of this glo - ri - ous thought— my
 4 And, Lord, haste the day when my faith shall be sight, the



sor - rows like sea bil-lows roll— what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross, and I
 clouds be rolled back as a scroll; the trump shall re-sound, and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate and hath shed his own blood for my soul.
 bear it no more: praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so, it is well with my soul.



Refrain

It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888, alt. Tune: Philip P. Bliss, 1838–1876
 Text and tune: Public domain

Sermon

Fear says, 'I feel so guilty'

Psalms 32:1–5

Faith says 'I feel so guilty, in Jesus the face of God looks to me.'

¹Blessed is the one

whose transgressions are forgiven,
 whose sins are covered.

²Blessed is the one

whose sin the LORD does not count against them
 and in whose spirit is no deceit.

³When I kept silent,
my bones wasted away
through my groaning all day long.

⁴For day and night
your hand was heavy on me;
my strength was sapped
as in the heat of summer.

⁵Then I acknowledged my sin to you
and did not cover up my iniquity.
I said, "I will confess
my transgressions to the LORD."
And you forgave
the guilt of my sin.

The Nicene Creed

(Spoken in Unison)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Song of the Season: Rejoice, My Heart, Be Glad and Sing

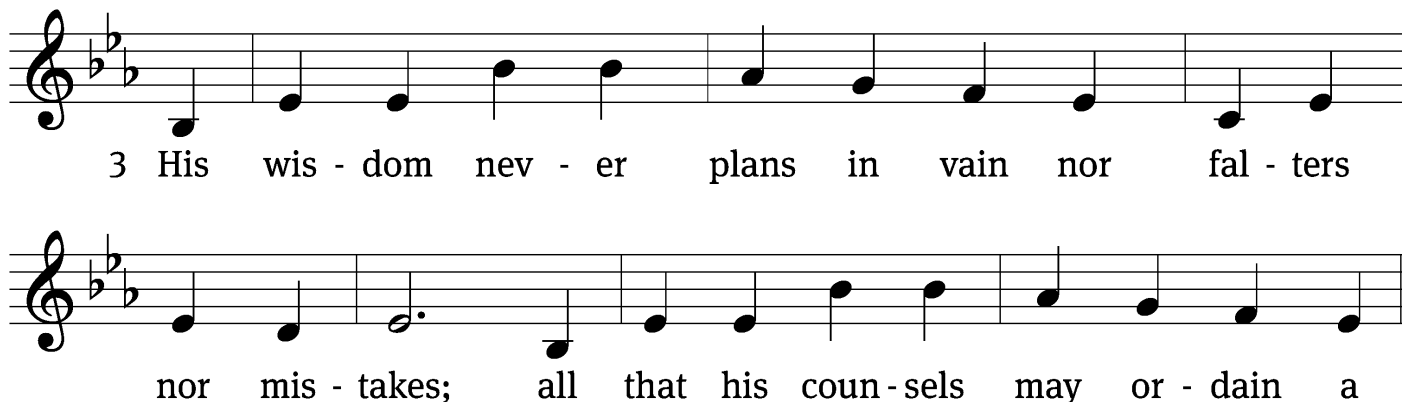
CWH 827

Soloist sings Vs. 1-2; Congregation joins for Vs. 3

*Rejoice, my heart, be glad and sing, a cheerful trust maintain;
for God, the source of ev'rything, your treasure shall remain.
Why spend the day in blank despair, in restless thought the night?
On your Creator cast your care; he makes your burdens light.*

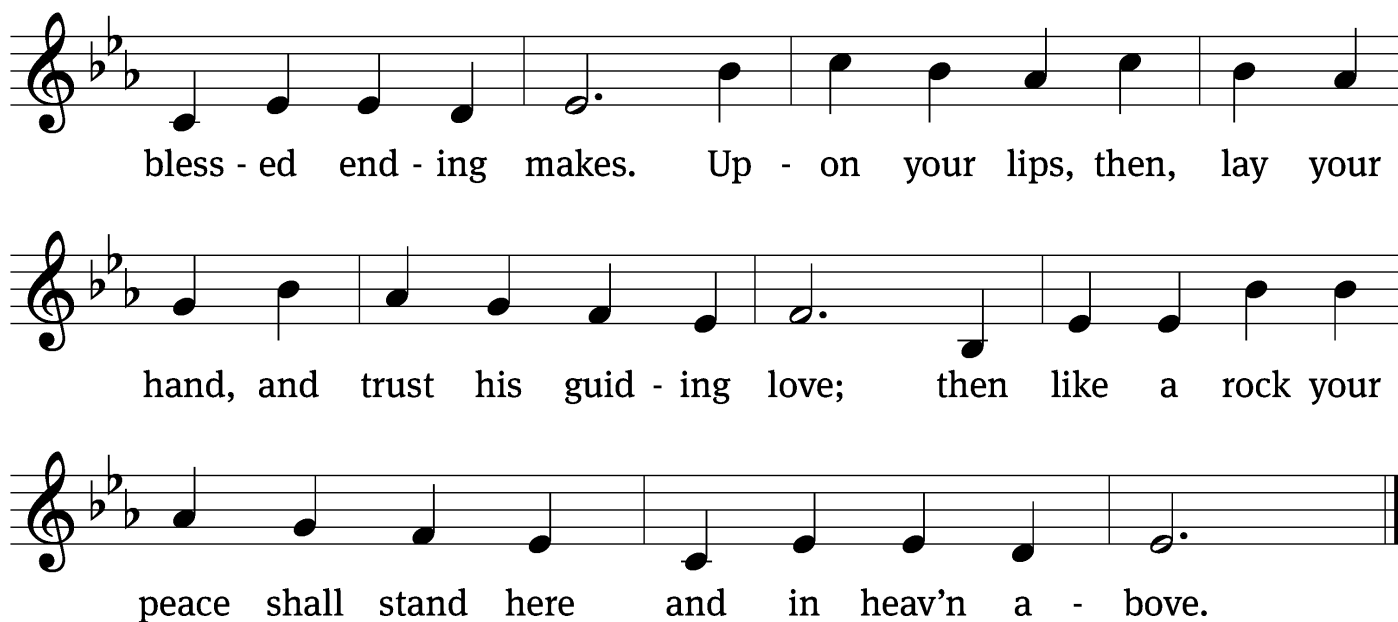
*Did not his love and truth and pow'r guard ev'ry childhood day?
And did he not in threat'ning hour turn dreaded ills away?
He always will with patience chide, his rod falls gently down;
and all your sins he casts aside in ocean depths to drown.*

Congregation Sings:



3 His wis - dom nev - er plans in vain nor fal - ters

nor mis - takes; all that his coun - sels may or - dain a



Text: tr. John Kelly, 1833–1890, alt.; Paul Gerhardt, 1607–1676, abr.

Tune: Mary Kay Beall, b. 1943 Text: Public domain

The Offering and Offering Prayer

(Spoken by Minister)

If you brought a monetary gift today for the work of the church, please place your offering in the receptacle at one of the two entrances to the sanctuary either before or after the service.

Prayer of the Church

(Spoken by Minister)

The Lord's Prayer

(Spoken in Unison)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Confession and Absolution

(Spoken Responsively)

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

The Sacrament of the Altar

Greeting

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy *Sanctus*

(Sung by Congregation)



Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal - va -



tion. Ho - ly ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

Words of Institution

(Spoken by Minister)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread: and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat: this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God *Agnus Dei*

(Sung by Congregation)



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us,



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



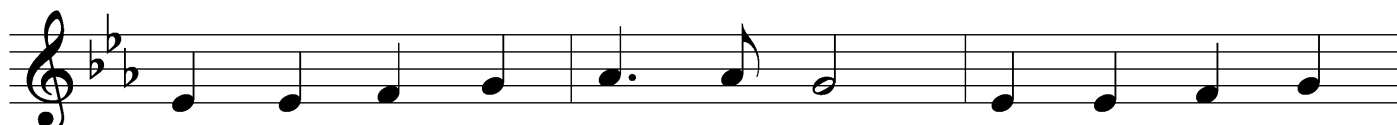
sin of the world; grant us your peace. A - men.

Distribution of Sacrament

We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register by checking the box in the attendance record book at the end of your row. Thank you for honoring our practice.

Distribution Hymn

Psalm 51D



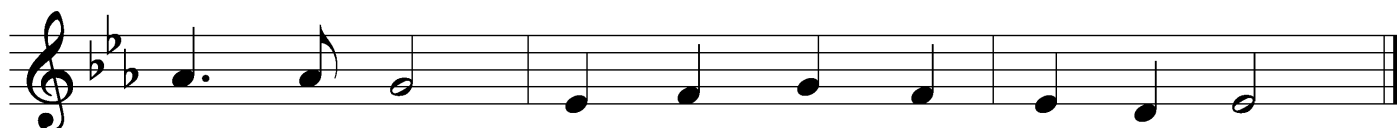
1 God, be mer - ci - ful to me, on your grace I
2 My trans - gres - sions I con - fess, grief and guilt my
3 I am e - vil, born in sin; you de - sire all
4 Bro - ken, hum - bled to the dust by your wrath and



rest my plea; your com - pas - sions o - ver - flow,
soul op - press; I have sinned a - gainst your grace
truth with - in. You a - lone my Sav - ior are,
judg - ment just, let my con - trite heart re - joice



blot out my trans - gres - sions now; wash me, make me
and pro - voked you to your face; I con - fess your
teach your wis - dom to my heart; make me pure, your
and in glad - ness hear your voice; from my sins, O



pure with - in, cleanse, O cleanse me from my sin.
judg - ment just, speech - less, in your mer - cy trust.
grace be - stow, wash me whit - er than the snow.
hide your face, blot them out in bound - less grace.

Gracious God, my heart renew,
make my spirit right and true;
let me not abandoned be,

let your Spirit dwell in me;
your salvation's joy impart,
steadfast make my willing heart.

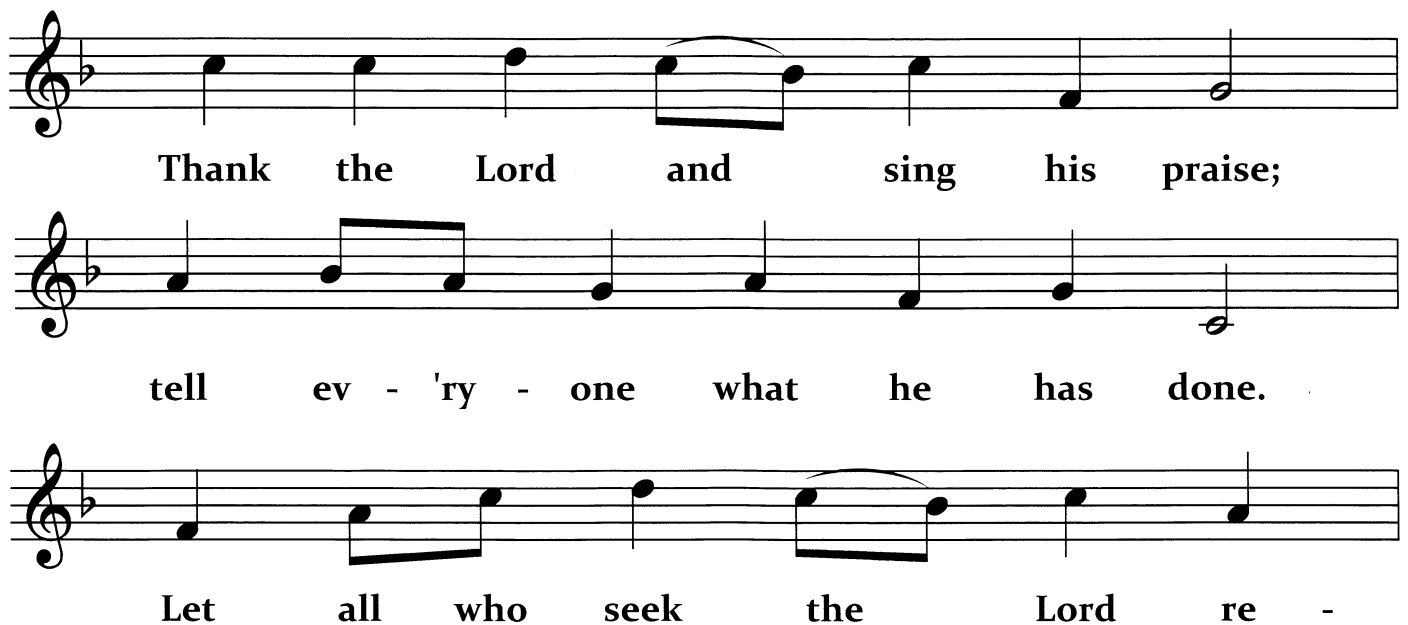
Sinners then shall learn from me
and to God restored shall be;
Savior, all my guilt remove,
and my tongue shall sing your love;
touch my silent lips, O Lord,
and my mouth shall praise accord.

No attempted sacrifice
has acceptance in your eyes;
broken hearts are in your sight
more than sacrificial rite;
contrite spirit, pleading cries,
you, O God, will not despise.

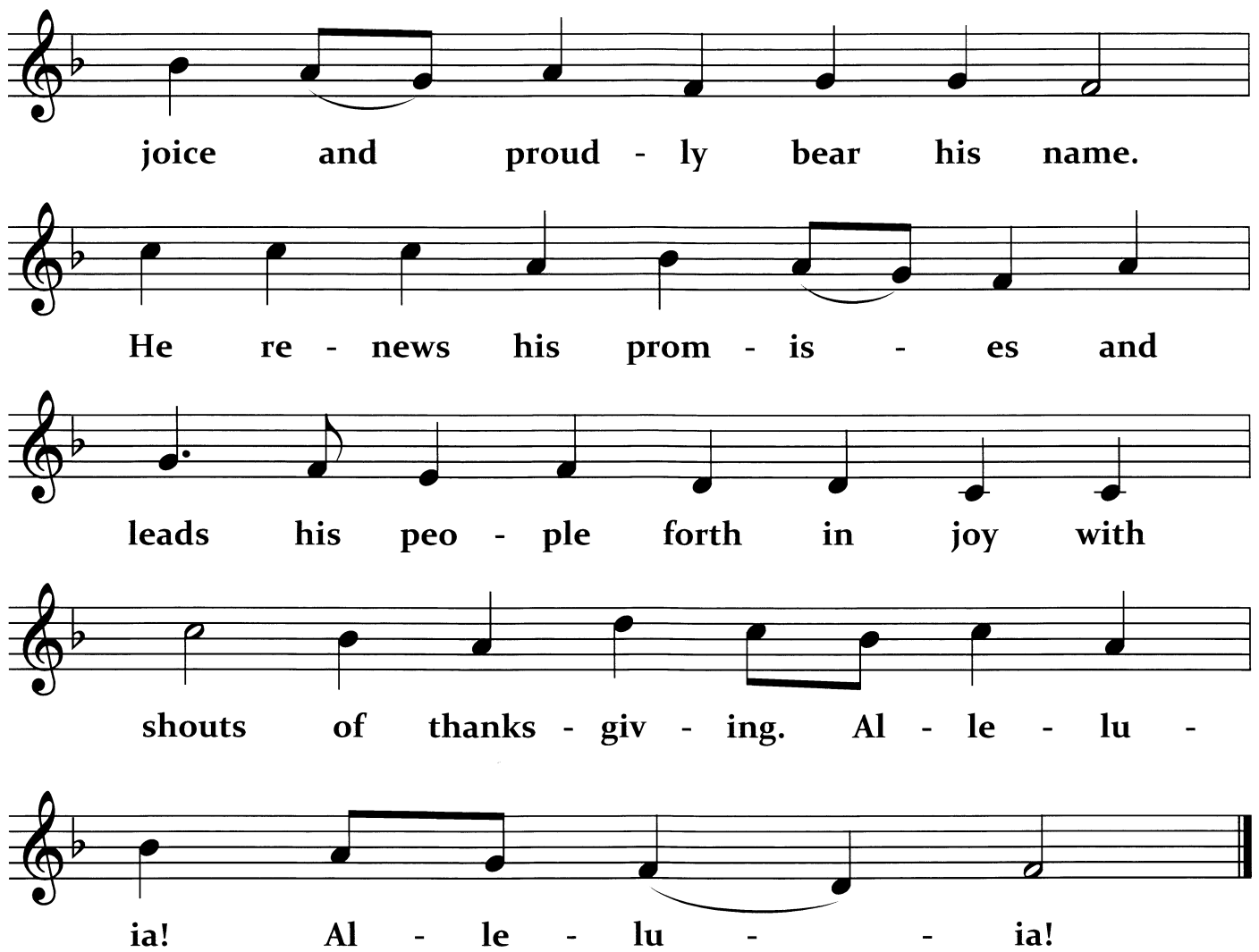
Prosper Zion in your grace
and her broken walls replace;
then our righteous sacrifice
shall delight your holy eyes;
freewill off'rings, gladly made,
on your altar shall be laid.

Song of Thanksgiving

(Sung by Congregation)



Thank the Lord and sing his praise;
tell ev - 'ry - one what he has done.
Let all who seek the Lord re -



Closing Prayer

(Spoken by Minister)

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

(Spoken by Minister)

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: Afflicted Saint, to Christ Draw Near

CWH 867



1 Af - flict - ed saint, to Christ draw near, your Sav - ior's
2 Your faith is weak, your foes are strong, and if the
4 When called to bear your weight - y cross, or sore af -

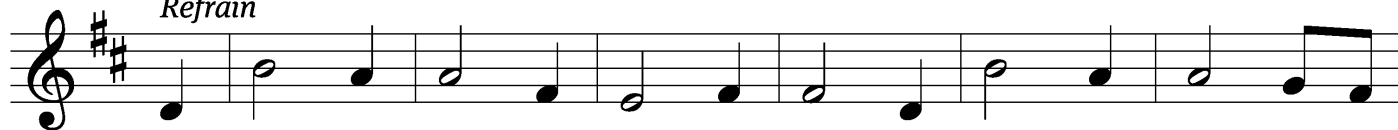


gra - cious prom - ise hear; his faith - ful Word you can be -
con - flict should be long, the Lord will make the tempt - er
flic - tion, pain, or loss, or deep dis - tress, or pov - er -

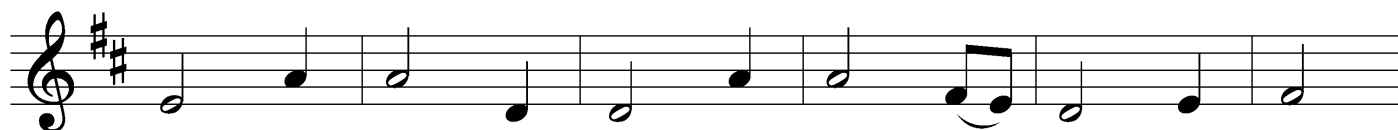


lieve, that as your days your strength shall be. v. 2
flee, that as your days your strength shall be. Refrain
ty, still as your days your strength shall be. Refrain

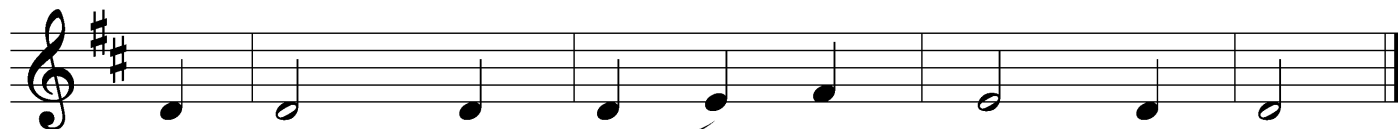
Refrain



So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the



vic - t'ry's won! God shall sup - ply all that you need;



yes, as your days your strength shall be.

Text (sts. 1-2, 4): John Fawcett, 1740-1817, alt.; (Ref): Constance Dever, b. 1960
Tune: Constance Dever, b. 1960

Text and tune: © 2018 Sovereign Grace Praise, admin. Integrity Music. Used by permission: OneLicense no. 711716

Personal Prayers for Communion

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Acknowledgments

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Weekly QR Code

Please check your email or use this QR code for weekly announcements.



PLEASE KEEP IN YOUR PRAYERS

For members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers and ask God to give strength, comfort and courage to them and their families.

***Anita Lindsay (Weyer)**, daughter of Mark and Shelley Heiser, as she recovers from surgery after a serious hit-and-run accident.*

***Bill Grams** as he recovers from recent hospitalization.*

***Pastor Jon Bergemann** as he deliberates the call extended to him by Cross of Glory*

***All of our students and teachers** as they prepare to go back to school.*

MILITARY

***E4 Specialist Alice Henderson**, granddaughter of Larry and Faye Kennedy, at San Antonio, TX Ft. Sam Houston Army base in Medical Institute of Surgery Research: Burn Unit.*

***E6 Specialist Staff Sgt. Austin Seignious**, grandson-to-be of Larry and Faye Kennedy, at El Paso, TX Ft. Bliss Army Base.*

***Major JD Larson**, son of John & Chi Larson, based at Kirkland AFB in New Mexico.*

***Sara (Dan) McArdle**, daughter of Martha (Scott) Wofford, Air Force Pilot, based in Little Rock, Arkansas.*

***Ben Weyer**, serving in the military, at El Paso, TX*



Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.