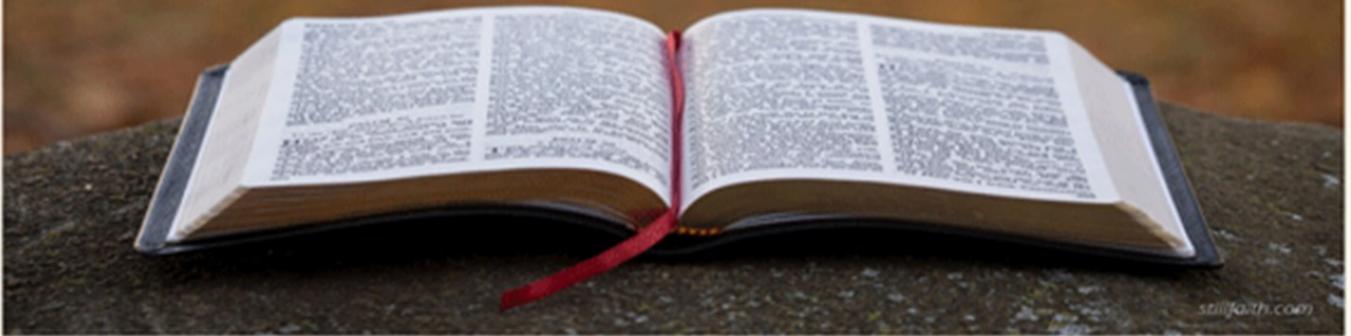
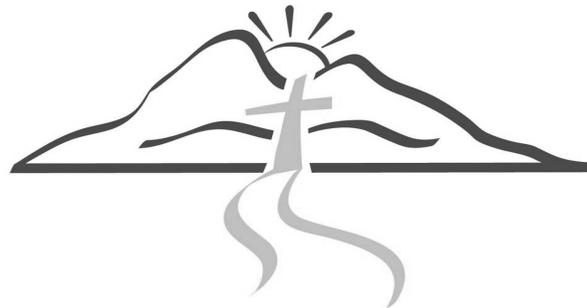


# HARD TRUTHS



*We want peace, but God's Word divides*

**Pentecost 10**  
**Sunday, August 14, 2022**



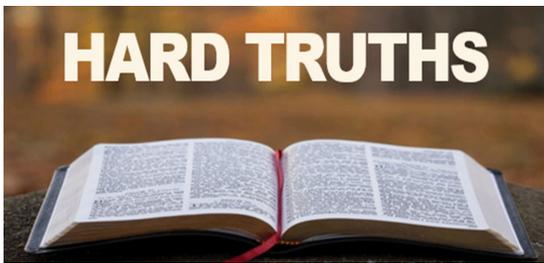
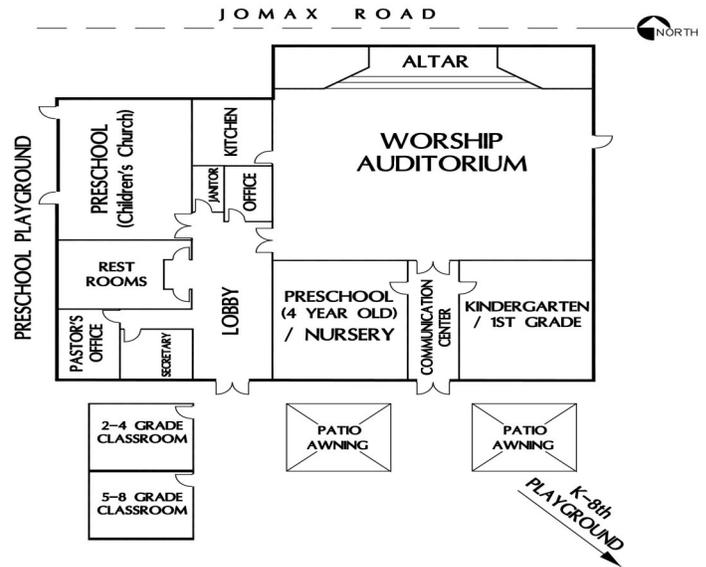
**Cross of Glory Lutheran Church & School**

623-224-8839  
[www.crossofglory.org](http://www.crossofglory.org)  
10111 W Jomax Road,  
Peoria, AZ 85383  
**Sun. 9am Worship**  
Rev. John Ehlers, Pastor  
Mr. Andrew Aguilar, Principal

**Welcome to our Worship Center!** God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

**Families with children:**

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult guardian.
- We invite children (*ages 3 to 4<sup>th</sup> grade*) to take part in our “**Children in Church**” program. Worship is a family affair, something that children best learn from their parents. So, for the beginning and end of the service, we encourage parents to guide their children through the service. At the indicated time, children can come forward to hear a special children’s message at the feet of the pastor. Let’s work together to bring up the next generation in the Word of the Lord!



We often divide humanity into groupings that are not really significant: this ethnic group versus that one, men versus women, wealthy versus the poor. Yet, every ethnic group is under God’s law. That law convicts both men and women of sin. Because of sin, the wealthy and the poor will both die. Only through faith in Christ is sin forgiven and the sting of death removed.

God’s Word creates that saving faith, but not in everyone who hears it. Fallen man retains the awful power to resist the working of the Spirit inside him... to reject the gift of faith. Therefore, God’s Word produces the only people grouping that ultimately matters: believers and unbelievers. We want to overcome division and live in peace with other people. Here is a hard truth: total peace is impossible for the believer to achieve. Those who embrace the gospel in faith will inevitably face hostility and opposition. Following Jesus will come at a price. Yet he promises us our perseverance will be rewarded.

**Acknowledgments**

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## Service of The Word

### Opening Hymn: O Church, Arise

CWH 870



1 O Church, a - rise and put your ar - mor on; hear the  
3 Come see the cross, where love and mer - cy meet, as the  
4 So Spir - it come, put strength in ev - 'ry stride, give —



call of Christ our cap - tain. For now the weak can say that  
Son of God is strick - en; then see his foes lie crushed be -  
grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.  
neath his feet, for the Con - quer - or has ris - en!  
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -  
And as the stone is rolled a - way, and Christ e -  
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle  
merg - es from the grave, this vic - t'ry march con - tin - ues  
tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.  
till the day ev - 'ry eye and heart shall see him.  
for the day when with Christ we stand in glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

Text and tune: © 2005 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 711716

## Greeting

(Spoken Responsively)

M: Grace and peace to you from God our Father, and his Son, Jesus Christ.

C: Amen.

## Confession of Sins

(Spoken Responsively)

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

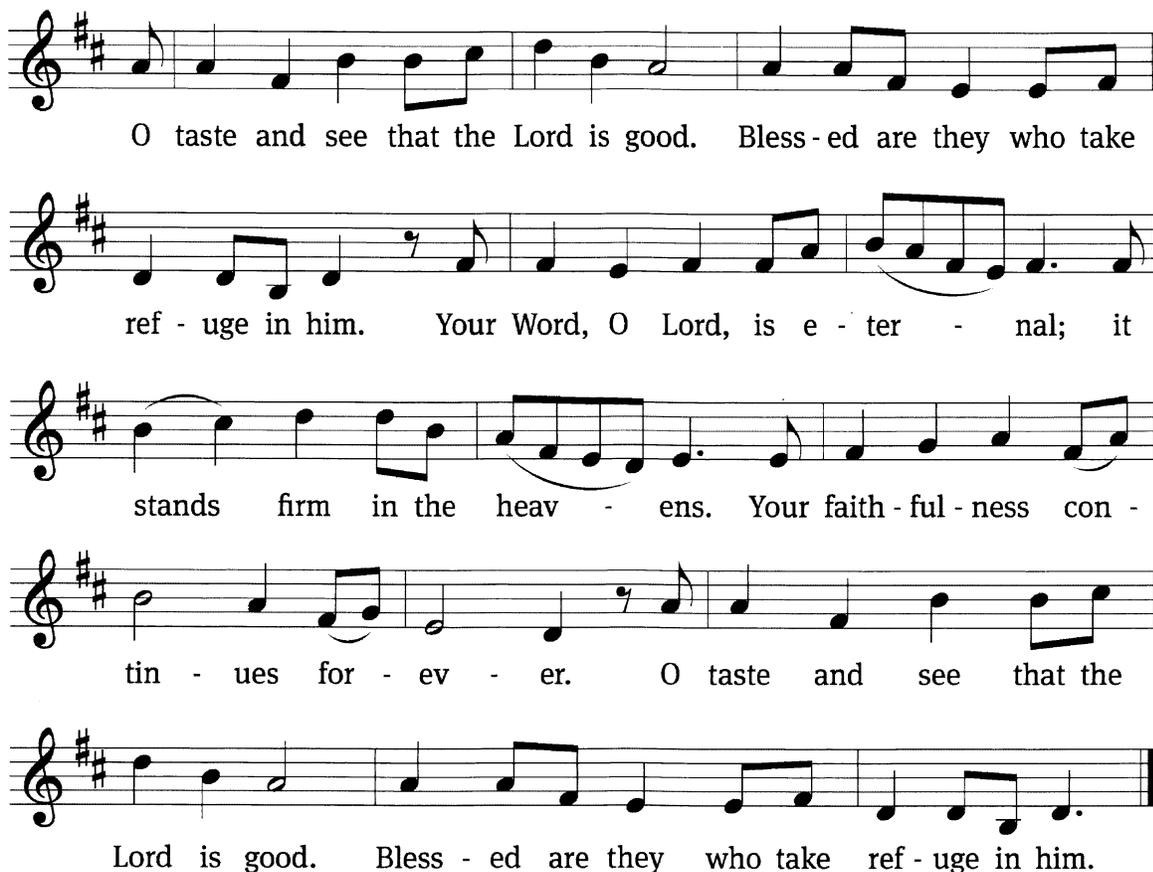
M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

## Prayer and Praise

(Spoken by Minister; Sung response by Congregation)

M: In the peace of forgiveness, let us praise the Lord.



O taste and see that the Lord is good. Bless-ed are they who take  
ref - uge in him. Your Word, O Lord, is e - ter - nal; it  
stands firm in the heav - ens. Your faith - ful - ness con -  
tin - ues for - ev - er. O taste and see that the  
Lord is good. Bless - ed are they who take ref - uge in him.

## Prayer of the Day

(Prayed by Minister)

M: Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## First Reading

Jeremiah 23:23-29

*The Word of the LORD divides what is true from what is false.*

<sup>23</sup>“Am I only a God nearby,”

declares the LORD,

“and not a God far away?

<sup>24</sup>Who can hide in secret places

so that I cannot see them?”

declares the LORD.

“Do not I fill heaven and earth?”

declares the LORD.

<sup>25</sup>“I have heard what the prophets say who prophesy lies in my name. They say, ‘I had a dream! I had a dream!’ <sup>26</sup>How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? <sup>27</sup>They think the dreams they tell one another will make my people forget my name, just as their ancestors forgot my name through Baal worship. <sup>28</sup>Let the prophet who has a dream recount the dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?” declares the LORD. <sup>29</sup>“Is not my word like fire,” declares the LORD, “and like a hammer that breaks a rock in pieces?”

## Psalm

Psalm 4A

Verses sung responsively

### Refrain



An-swer me when I call, my God; you a-lone keep my life se-cure.

### Tone



M: Answer me when I / call to you,

**C: my / righteous God.**

M: Give me relief from / my distress;

**C: have mercy on me and / hear my prayer. Refrain**

M: Tremble and / do not sin;

**C: when you are on your beds, search your hearts and be / silent.**

M: Offer the sacrifices of the / righteous

**C: and trust / in the LORD. Refrain**

M: Many, LORD, are asking, “Who will bring us pros- / perity?”

**C: Let the light of your face / shine on us.**

M: In peace I will lie / down and sleep,

**C: for you alone, LORD, make me dwell in / safety.**

All:

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. Refrain**

Tune: Helen L. Wright Text: Public domain

Tune: © 1986 Westminster John Knox Press. Used by permission: OneLicense no. 711716

Setting: © 2011 Faith Alive Christian Resources. Used by permission: One License no. 711716-A

## The Children's Sermon

*(Children may come forward to the altar)*

## Second Reading

*Hebrews 12:1–13*

*The Hebrews who converted to Christianity faced great opposition. They were often divided from their friends, separated from their livelihood. How would they persevere? By fixing their eyes on Jesus.*

<sup>1</sup>Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, <sup>2</sup>fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <sup>3</sup>Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

<sup>4</sup>In your struggle against sin, you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? It says,

“My son, do not make light of the Lord’s discipline,  
and do not lose heart when he rebukes you,  
<sup>6</sup>because the Lord disciplines the one he loves,  
and he chastens everyone he accepts as his son.”

<sup>7</sup>Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? <sup>8</sup>If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters at all. <sup>9</sup>Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! <sup>10</sup>They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. <sup>11</sup>No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

<sup>12</sup>Therefore, strengthen your feeble arms and weak knees. <sup>13</sup>“Make level paths for your feet,” so that the lame may not be disabled, but rather healed.

## Verse of the Day

(Spoken by Minister; Sung Response by Congregation)

M: Alleluia. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. Alleluia. (*1 Corinthians 15:58*)

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1 O Ho - ly Spir - it, en - ter in and in our hearts  
 2 Give to your Word im - pres - sive pow'r that in our hearts  
 3 O might - y Rock, O Source of life, let your dear Word,



your work be - gin, your dwell - ing place now make us.  
 from this good hour as fire it may be glow - ing,  
 in doubt and strife, in us be strong - ly burn - ing



Sun of the soul, O Light di - vine, a - round and in  
 that in true Chris - tian u - ni - ty we faith - ful wit -  
 that we be faith - ful un - to death and live in love



us bright - ly shine, to joy and glad - ness wake us  
 ness - es may be, your glo - ry ev - er show - ing.  
 and ho - ly faith, from you true wis - dom learn - ing.



that we may be tru - ly liv - ing, to you giv - ing  
 Hear us, cheer us by your teach - ing; let our preach - ing  
 Your grace and peace on us show - er; by your pow - er



prayer un - ceas - ing and in love be still in - creas - ing.  
 and our la - bor praise you, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–1673, abr., adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Philipp Nicolai, 1556–1608, alt. Text and tune: Public domain

Sermon

Hard Truths:

Luke 12:49–53

***We want peace, but God's Word divides***

<sup>49</sup>“I have come to bring fire on the earth, and how I wish it were already kindled! <sup>50</sup>But I have a baptism to undergo, and what constraint I am under until it is completed! <sup>51</sup>Do you think I came to

bring peace on earth? No, I tell you, but division. <sup>52</sup>From now on there will be five in one family divided against each other, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

## Apostles' Creed

(Spoken in Unison)

I believe in God, the Father Almighty,  
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Song of the Season: Rejoice, My Heart, Be Glad and Sing

CWH 827



1 Re - joice, my heart, be glad and sing, a cheer - ful  
2 Did not his love and truth and pow'r guard ev - 'ry  
3 His wis - dom nev - er plans in vain nor fal - ters



trust main - tain; for God, the source of ev - 'ry - thing, your  
child - hood day? And did he not in threat - ning hour turn  
nor mis - takes; all that his coun - sels may or - dain a



treasure shall remain. Why spend the day in blank dread - ed ills a - way? He al - ways will with pa - tience bless - ed end - ing makes. Up - on your lips, then, lay your



spair, in rest - less thought the night? On your Cre - a - tor chide, his rod falls gent - ly down; and all your sins he hand, and trust his guid - ing love; then like a rock your



cast your care; he makes your bur - dens light. casts a - side in o - cean depths to drown. peace shall stand here and in heav'n a - bove.

Text: tr. John Kelly, 1833–1890, alt.; Paul Gerhardt, 1607–1676, abr.  
Tune: Mary Kay Beall, b. 1943 Text: Public domain  
Tune: © 1991 Hope Publishing Co. Used by permission: OneLicense no. 711716

## The Offering and Offering Prayer

*(Spoken by Minister)*

## Prayer of the Church

*(Spoken by Minister)*

## The Lord's Prayer

*(Prayed in Unison)*

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,  
as we forgive those  
who sin against us.

Lead us not into temptation,  
but deliver us from evil.

For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## Closing Prayer

(Prayed by Minister)

M: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Blessing

(Spoken by Minister)

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

## Closing Hymn: Fight the Good Fight

CWH 876



1 Fight the good fight with all your might; Christ is your  
3 Cast care a - side, lean on your guide; his bound-less  
4 Faint not nor fear, his arms are near; he chang - es



strength and Christ your right. Lay hold on life, and  
mer - cy will pro - vide. Lean, and the trust - ing  
not, and you are dear. On - ly be - lieve, and



it shall be your joy and crown e - ter - nal - ly.  
soul shall prove Christ is its life and Christ its love.  
you will see that Christ is Lord e - ter - nal - ly.

Text: John S. B. Monsell, 1811–1875, alt.

Tune: The Methodist Harmonist, New York, 1821 Text and tune: Public domain

<b>Jomax Worship Volunteers</b>	<b>August 14th</b>	<b>August 21st</b>	<b>August 28th</b>
<b>Counters</b>	<b>Judy Sasse Susie Cornell</b>	<b>Joel Ditter Nancy Schirripa</b>	<b>Nick Nicholai Stacey Cornell</b>
<b>Communion Setup</b>	-	<b>Andrea Semmann</b>	-
<b>Ushers</b>	<b>Len Collyard Nick Nicholai Steve Semmann Sharon Wilson</b>	<b>Cody Hall Joel Ditter</b>	<b>John Kull Kim Moline Dean Ellis</b>
<b>Sunday Refreshments</b>	<b>Kathy Collyard Andrea Semmann</b>	<b>Leslie Contreras Angela Hall Rachel Plizuweit</b>	<b>Paula Considine</b>
<b>A/V</b>	<b>Stacy Cornell Aaron Gullerud</b>	<b>Titus Patterson Isaac Patterson</b>	<b>Kelly Simpson</b>

## Offerings

Offerings can also be made online by visiting [crossofglory.org](http://crossofglory.org) in your browser, clicking on the menu on the upper right corner (3 horizontal lines) and selecting “**Giving**” from the menu. You can also scan the QR code with your phone’s camera. This will take you directly to the offering page. In addition, you may also mail your offerings to Cross of Glory at 10111 W Jomax Rd, Peoria, AZ 85383.



## Life Coaching Group

Topic: Cornerstone

2nd & 4th Mondays, 6:30-8:00 p.m.

Mountain Vista Club

1st & 3rd Mondays, 6:30-8:00 p.m.

Cave Creek

Course description: There are an enormous number of challenges that can occur in life from seemingly tiny to soul-crushingly overwhelming. The CORNERSTONE resilience system is designed to provide a specific set of steps to follow to put into perspective those things that seem unmanageable. Through six one-hour sessions, participants will learn and practice skills and benefit from the ideas of others in their quest to be more resilient and “bounce back” in difficulty.

## Worship at New River

We are continuing worship at the Kiwanis Park in New River. We will worship using remote access and/or prerecorded sermons. **Pastor Freeman will be leading worship every third Sunday and offering Holy Communion at 9:15.**

We will be asking the mission board to discuss making New River a mission start-up. If you are interested in joining us, the address is 48606 N. 17th Ave., New River, AZ. When using navigation, Google maps is the best choice; Apple may get you lost. The service time is 9:30 a.m.

## THIS WEEK AT CROSS OF GLORY

August 15, 6:30 p.m.	Cave Creek Cornerstone Group
August 21, 9:00 a.m.	Worship Service w/ Communion (Jomax)
August 21, 9:00 a.m.	Worship Service (Live Stream Jomax)
August 21, 9:30 a.m.	Worship Service (New River)
August 22, 6:30 p.m.	Vistancia Cornerstone Group

## LOOKING AHEAD

August 22, 6:30 p.m.	Vistancia Life Coaching Group
August 28, 9:00 a.m.	Worship Service (Jomax)
August 28, 9:00 a.m.	Worship Service (Live Stream Jomax)
August 28, 9:30 a.m.	Worship Service (New River)
August 28, 6:30 p.m.	Vistancia Cornerstone Group

## Positions Available

Two part-time to Full-time Preschool Aids  
Part-time Music Teacher

Please contact Liz at [cog.secretary@crossofglory.org](mailto:cog.secretary@crossofglory.org) for the application

## Volunteers Needed

We need more counters in to rotation to count offerings on Sunday mornings right after church. Please contact John Kull at (858) 395-5666 or [financialsecretary@crossofglory.org](mailto:financialsecretary@crossofglory.org)

## Rental Opportunities

Please keep an eye out for affordable rentals (apartments, casitas, condos, extra rooms, etc.). We have one young man searching for options for housing, Pastor Ehlers' nephew, Tim Hampson.

## Singles Retreat

WELS/ELS Singles Retreat Nov 11-13, 2022 at Camp Phillip  
Did you know that November 11 is International Singles Day? We invite you to join us at the 2022 WELS/ELS Singles Retreat on November 11-13 at Camp Phillip, Wisconsin for a weekend of fun and fellowship. For more information about the event and to register check out our webpage: [2022 Singles Retreat](#)

## Golden Agers Breakfast

The next Golden Agers breakfast will be held on Thursday, August 11, at 9:30. The location is Brothers Family Restaurant, 8466 W. Peoria Ave, Peoria, AZ 85345. Please email Judy Sasse if you plan to attend. [sasseja43aol.com](mailto:sasseja43aol.com).



**SCHOOL PARTNERS!  
LET'S RALLY  
TOGETHER!**



**THROUGH AUGUST!**



**Earn a chance to win  
if you purchase during August!**



**Your purchase ANYTIME OF YEAR earns rewards!  
Mention your school at check-out.**

# PLEASE KEEP IN YOUR PRAYERS

*For members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers and ask God to give strength, comfort and courage to them and their families.*

**Velta Larson**, as she regains her strength after recovering from an infection.

**Gerry Ehlers**, the brother of Pastor Ehlers, who was diagnosed with stage 4 cancer and is undergoing treatments. The cancer is spreading, and he began intense treatments on May 10 for three months.

**Pat Powell**, as she recovers from back issues.

**For the family of Gus Koutia in Lebanon**, as they face a food shortage due to the interruption of imports from Ukraine.

## MILITARY

**E4 Specialist Alice Henderson**, granddaughter of Larry and Faye Kennedy, at San Antonio, TX Ft. Sam Houston Army base in Medical Institute of Surgery Research: Burn Unit.

**E6 Specialist Staff Sgt. Austin Seignious**, grandson-to-be of Larry and Faye Kennedy, at El Paso, TX Ft. Bliss Army Base.

**Major JD Larson**, son of John & Chi Larson, based at Kirkland AFB in New Mexico.

**Sara (Dan) McArdle**, daughter of Martha (Scott) Wofford, Air Force Pilot, based in Little Rock, Arkansas.

**Sgt. Blake Andrew Nelsen**, son of Rick & Karyn Nelsen and brother of Seri & Lilli, USMC.

**Ben Weyer**, serving in the military, Currently deployed to the Persian Gulf. Please pray that our Heavenly Father keeps him safe in his journey.



**Cross of Glory** was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.