



**Pentecost 2**  
**Sunday, June 19, 2022**



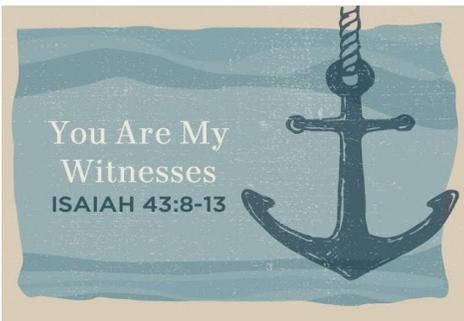
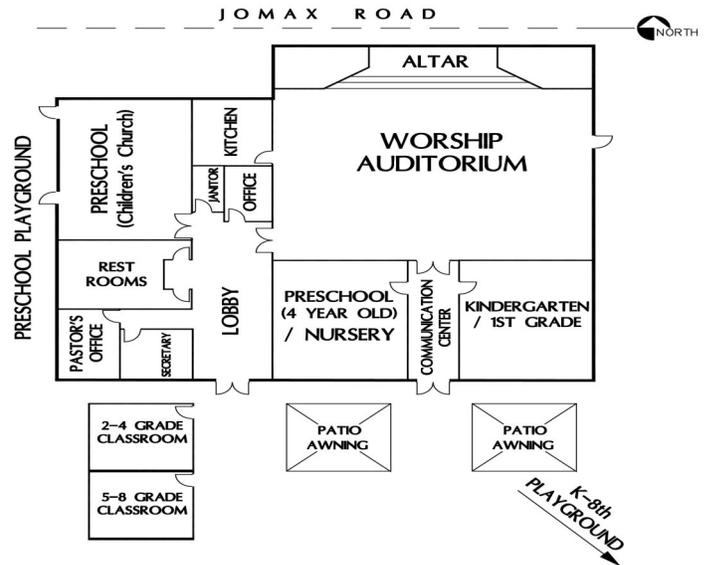
**Cross of Glory Lutheran Church & School**

623-224-8839  
[www.crossofglory.org](http://www.crossofglory.org)  
1011 W Jomax Road,  
Peoria, AZ 85383  
**Sun. 9am Worship**  
Rev. John Ehlers, Pastor  
Mr. Andrew Aguilar, Principal

**Welcome to our Worship Center!** God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

**Families with children:**

- Restrooms with changing tables located in lobby.
- Nursery for toddlers 2 years and younger accompanied by adult guardian.
- We invite children (*ages 3 to 4<sup>th</sup> grade*) to take part in our “**Children in Church**” program. Worship is a family affair, something that children best learn from their parents. So, for the beginning and end of the service, we encourage parents to guide their children through the service. At the indicated time, children can come forward to hear a special children’s message at the feet of the pastor. Let’s work together to bring up the next generation in the Word of the Lord!



God’s words are so powerful! With only his words, Jesus cured illness and raised the dead. With his words, Jesus created the faith that receives his forgiveness. So we should not be surprised this week in our Gospel reading when we see that Jesus’ words also have the power to push back the spiritual forces of evil that are in the world. Jesus’ words expose idols as worthless and following idols as self-destructive evil. Jesus’ words are so compelling, even demons must obey them.

It is a surprise, however, to see that Jesus’ words have Jesus’ power even when they are not coming from Jesus’ mouth. Jesus puts his words on our lips. He makes us his witnesses. And as we carry out that awesome role, Jesus continues to drive back Satan and his allies, just as he did when he walked the earth.

**Acknowledgments**

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.

All rights reserved. These and all other sources are used by permission under One License.net License # A-711716 and/or CCLI License # 1852086 and # CSPL136078 (Video).

## Service of Word and Sacrament

### Opening Hymn: Praise the One Who Breaks the Darkness

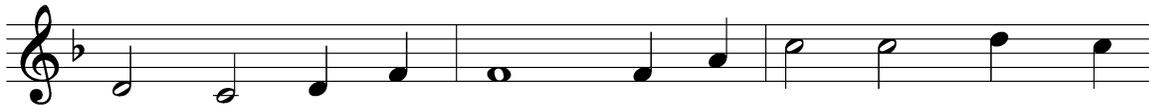
CWH 517



1 Praise the one who breaks the dark - ness with a lib - er -  
2 Praise the one who blessed the chil - dren with a strong, yet  
3 Let us praise the Word in - car - nate, Christ, who suf - fered



at - ing light; praise the one who frees the pris - 'ners, turn - ing  
gen - tle, word; praise the one who drove out de - mons with the  
in our place; Je - sus died and rose vic - to - rious that we



blind - ness in - to sight. Praise the one who preached the  
pierc - ing, two - edged sword. Praise the one who brings cool  
may know God by grace. Let us sing for joy and



gos - pel, heal - ing ev - 'ry dread dis - ease, calm - ing  
wa - ter to the des - ert's burn - ing sand; from this  
glad - ness, see - ing what our God has done; let us



storms and feed - ing thou - sands with the Fa - ther's word of peace.  
well comes liv - ing wa - ter, quen - ch - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, praise the one who makes us one.

Text: © 1987 Hope Publishing Co. Used by permission: OneLicense no. 711716

Tune: Public domain

Text: Rusty Edwards, b. 1955, alt.

Tune: The Sacred Harp, Philadelphia, 1844

### Greeting

(Spoken Responsively)

**M:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** And also with you.

## Confession of Sins and Absolution

(Spoken Responsively)

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## Prayer and Praise

(Spoken/Sung Responsively)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C: Lord have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C: Christ have mercy.**

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

**C: Lord have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.

**C: Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## Congregation Sings:

*Refrain*



O Lord, our Lord, how glo-rious is your name in all the earth.

Al-might-y God, mer-ci-ful Fa-ther, you crown our life  
 with your love. You take a-way our sin; you com-fort our spir-it;  
 you make us pure and ho-ly in your sight. You did not spare your  
 on-ly Son, but gave him up for us all. O Lord, our Lord,  
 how glo-rious is your name in all the earth. O Son of  
 God, e-ter-nal Word of the Fa-ther, you came to live with us;  
 you made your Fa-ther known; you washed us from our sins in  
 your own blood. You are the King of glo-ry; you are the Lord!  
 O Lord, our Lord, how glo-rious is your name in all the earth.

Text: Christian Worship, 1993

Tune: Kurt J. Eggert, 1923–1993

Text: © 1993 Northwestern Publishing House. Used by permission: OneLicense no. 711716

Tune: © 1993 Kurt J. Eggert, admin. Northwestern Publishing House. Used by permission: OneLicense no. 71171

## Prayer of the Day

(Prayed by Minister)

M: Lord God, heavenly Father, you sent your Son, our Lord Jesus Christ, into this world to destroy the works of the devil and protect us poor people against such an evil foe. Uphold us in all affliction by your Holy Spirit so that we may have peace from such enemies and remain forever blessed; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## First Reading

2 Timothy 1:3–10

<sup>3</sup>I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. <sup>4</sup>Recalling your tears, I long to see you, so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

<sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. <sup>7</sup>For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. <sup>8</sup>So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. <sup>9</sup>He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, <sup>10</sup>but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

## Psalm of the Day

Psalm 66C

### Refrain

Let all the earth sing out our Sav-ior's praise,  
cry out to God with joy.

### Tone

Shout for joy to God, / all the earth!

Sing the glory of his name; make his praise / glorious.

Praise our God, all / peoples,

let the sound of his / praise be heard;

he has pre- / served our lives

and kept our feet from / slipping. *Refrain*

Come and hear, all you who / fear God;

let me tell you what he has / done for me.

If I had cherished sin / in my heart,

the Lord would not have / listened;

but God has surely / listened

and has / heard my prayer.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 711716

Tune: © 1997 GIA Publications, Inc. Used by permission: OneLicense no. 711716

Tune: David Haas

## The Children's Sermon

*(All children are invited to sit in front with Pastor)*

## Verse of the Day

*(Spoken by Minister; Response sung by Congregation)*

M: We have seen and testify that the Father has sent his Son to be the Savior of the world. (*1 John 4:14*)

*(Sung by Congregation)*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



## Gospel

Luke 8:26–39

<sup>26</sup>They sailed to the region of the Gerasenes, which is across the lake from Galilee. <sup>27</sup>When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? I beg you, don’t torture me!” <sup>29</sup>For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

<sup>30</sup>Jesus asked him, “What is your name?”

“Legion,” he replied, because many demons had gone into him. <sup>31</sup>And they begged Jesus repeatedly not to order them to go into the Abyss.

<sup>32</sup>A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. <sup>33</sup>When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, <sup>35</sup>and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus’ feet, dressed and in his right mind; and they were afraid. <sup>36</sup>Those who had seen it told the people how the demon-possessed man had been cured. <sup>37</sup>Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

<sup>38</sup>The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, <sup>39</sup>“Return home and tell how much God has done for you.” So the man went away and told all over town how much Jesus had done for him.

## Sermon Hymn: Rise, Shine, You People

CWH 744



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered.  
 he brings us free - dom, light and life and heal - ing.  
 your songs and prayers a - gainst the dark - ness hurl - ing.  
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, with grace un - bound - ed.  
 driv - en, now are for - giv - en.  
 sto - ry of Je - sus' glo - ry.  
 na - tion his new cre - a - tion.

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: OneLicense no. 711716  
 Text: Ronald A. Klug, b. 1939, alt. Tune: Dale Wood, 1934-2003

**Sermon**

**Sin 101 – An Introductory Course**

2 Samuel 11 & 12

<sup>26</sup>When Uriah’s wife heard that her husband was dead, she mourned for him. <sup>27</sup>After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD. (2 Samuel 11:26-27)

**Sermon notes:**

Principle #1: Sin comes to \_\_\_\_\_ of us and especially attacks us at our \_\_\_\_\_ point.

“Everyone has \_\_\_\_\_, they have together become \_\_\_\_\_; there is no one who does good, not even one” (Psalm 53:3).

What was Moses’ sin-weakness?

\_\_\_\_\_

What was Peter’s sin-weakness?

\_\_\_\_\_

What was Judas’ sin-weakness?

\_\_\_\_\_

What is your sin weakness?

\_\_\_\_\_

Principle #2: Sin \_\_\_\_\_ on itself with the ultimate goal of total \_\_\_\_\_.

“Each one is tempted when, by his own evil \_\_\_\_\_, he is dragged away and enticed. Then,

*after desire has conceived, it gives birth to \_\_\_\_\_; and sin, when it is full-grown, gives birth to \_\_\_\_\_*” (James 1:15).

Principle #3: One mystery of sin is its total ability to \_\_\_\_\_.

*“They are darkened in their understanding and separated from the life of God because of the \_\_\_\_\_ that is in them due to the \_\_\_\_\_ of their \_\_\_\_\_”* (Ephesians 4:18).

*“ \_\_\_\_\_ me your way, O Lord; lead me in a straight path, for I know nothing as I ought to know. \_\_\_\_\_ me, O God, and know my heart, \_\_\_\_\_ me and know my anxious thoughts. See if there is any offensive way in me, and \_\_\_\_\_ me in the way everlasting”* (Psalm 139:24).

Principle #4. Even the greatest sins have their \_\_\_\_\_ in Christ.

*“For through the law I \_\_\_\_\_ to the law so that I might live for God. I have been \_\_\_\_\_ with Christ and I no longer live.*

*Christ \_\_\_\_\_ in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me”* (Galatians 2:19-20).

*“If anyone is in Christ, he is a new \_\_\_\_\_; the old has gone, the new has come!”* (Galatians 6:15).

## **The Nicene Creed**

(Spoken in Unison)

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who in unity with the Father and the Son  
 is worshiped and glorified,  
 who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
 and the life of the world to come. Amen.

### Song of the Season: God's Holy Spirit Came

CWH 479



1 God's Ho - ly Spir - it came with rush - ing wind and fire,  
 2 God sent the Spir - it forth ful - fill - ing proph - ets' word,  
 3 God's Spir - it filled each one as Je - sus had fore - told.  
 4 God's Church a - live to - day con - tin - ues to pro - claim



Christ's pres - ence here to com - fort, bless and to in - spire.  
 to those who fol - lowed Je - sus and who called him Lord.  
 In man - y tongues they spoke God's Word, re - newed and bold.  
 sal - va - tion by the Spir - it's pow'r in Je - sus' name.



The Spir - it thus be - gan God's ho - ly work on earth  
 And as dis - ci - ples met near tem - ple courts for prayer  
 "Re - pent and be bap - tized," preached Pe - ter in that hour,  
 Let all be - liev - ers now their tongues and lives em - ploy.



at Pen - te - cost, a gift that gave the Church its birth.  
 the Spir - it blew and rest - ed on those gath - ered there.  
 and thou - sands came be - liev - ing by the Spir - it's pow'r.  
 Praise Fa - ther, Son, and Ho - ly Ghost, our high - est joy!

Text: Michael Denham, b. 1955; Mary Jackson Cathey, b. 1926 Tune: Hebrew  
 Text: © 2005 Hope Publishing Co. Used by permission: OneLicense no. 711716 Tune: Public domain

**The Offering and Offering Prayer**

*(Prayed by Minister)*

**Prayer of the Church**

*(Prayed by Minister)*

**The Lord's Prayer**

*(Spoken in Unison)*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours**

**now and forever. Amen.**

## The Sacrament of the Altar

**Greeting** *(Spoken Responsively)*

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## Holy, Holy, Holy

(Sung by Congregation)



Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal - va -



tion. Ho - ly ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## Words of Institution

(Spoken by Minister)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread: and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat: this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

## O Christ, Lamb of God



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us,



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



sin of the world; grant us your peace. A - men.

## Distribution of Sacrament

(Please refer to "Worship Welcome" in chair pocket)

*We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register at the podium at the sanctuary entrance.. Thank you for honoring our practice.*



1 Je - sus comes to - day with heal - ing, knock - ing at my  
 2 Christ him - self, the priest pre - sid - ing, yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, gives him - self to



door, ap - peal - ing, of - f'ring par - don, grace, and peace.  
 wine a - bid - ing in this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, blood and bod - y, giv'n for me,  
 me this hour — in this or - di - nar - y sign.



He him - self makes prep - a - ra - tion, and I hear his  
 gives the bread of life, once bro - ken, and the cup, the  
 ver - y Lamb of God from heav - en, who to bit - ter  
 On my tongue his pledge re - ceiv - ing, I ac - cept his



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken of his sa - cred cov - e - nant.  
 death was giv - en, hung up - on the curs - ed tree.  
 grace, be - liev - ing that I taste his love di - vine.

**Let me praise God's boundless favor,**

**whose own feast of love I savor,**

**bidden by his gracious call.**

**Wedding garments he provides me,**

**with a robe of white he hides me,**

**fits me for the royal hall.**

**Now have I found consolation,**

**comfort in my tribulation,**

**balm to heal the troubled soul.**

**God, my shield from ev'ry terror,**

**cleanses me from sin and error,**

**makes my wounded spirit whole.**

Text: © 2003 David W. Rogner. Used by permission: OneLicense no. 711716

Tune: Public domain Text: tr. David W. Rogner, b. 1960; Heinrich Puchta, 1808–1858

Tune: adapt. Johann Balthasar König, 1691–1758; Johann Löhner, 1645–1705

## Song of Thanksgiving

(Sung by Congregation)



Thank the Lord and sing his praise. Tell ev - 'ry - one what he has done.



Let all who seek the Lord re - jice and 'proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing, Al - le - lu - ia! Al - le - lu - ia!

## Closing Prayer

(Spoken by Minister)

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Blessing

(Spoken by Minister)

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.



1 Re - new me, O e - ter - nal Light, and let my  
 2 De - stroy in me the lust of sin, from all im -  
 3 Cre - ate in me a new heart, Lord, that glad - ly



heart and soul be bright, il - lu - mined with the  
 pure - ness make me clean. O grant me pow'r and  
 I o - bey your Word. O let your will be



light of grace that is - sues from your ho - ly face.  
 strength, my God, to strive a - gainst my flesh and blood.  
 my de - sire and with new life my soul in - spire.

Text and tune: Public domain

Text: tr. August Crull, 1845-1923, alt.; Johann F. Ruopp, 1672-1708, abr. Tune: German, 15th cent.

## PERSONAL PRAYERS FOR COMMUNION

### *Before Communing*

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### *After Communing*

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

## Offerings

We have now returned to collecting offerings during the service. Offerings can also be made online by visiting [crossofglory.org](http://crossofglory.org) in your browser, clicking on the menu on the upper right corner (3 horizontal lines) and selecting “**Giving**” from the menu. You can also scan the QR code with your phone’s camera. This will take you directly to the offering page. In addition, you may also mail your offerings to Cross of Glory at 10111 W Jomax Rd, Peoria, AZ 85383.



<b>Jomax Worship Volunteers</b>	<b>June 19th</b>	<b>June 26th</b>	<b>July 3rd</b>
<b>Counters</b>	<b>Nick Nickolai Stacey Cornell</b>	<b>Joel Ditter Nancy Schirripa</b>	<b>Judy Sasse Susie Cornell</b>
<b>Communion Setup</b>	<b>Lynn Wempner</b>	<b>-</b>	<b>Dawn Ellis</b>
<b>Ushers</b>	<b>John Wempner Len Collyard Steve Semmann</b>	<b>Cody Hall Joel Ditter Levi Foxen</b>	<b>John Kull Kim Moline Dean Ellis</b>
<b>Sunday Refreshments</b>	<b>Stacey Aguilar Diana Piepenbrink</b>	<b>Leslie Contreras Angela Hall</b>	<b>Naber</b>
<b>A/V</b>	<b>Kelly Simpson Pedro Contreras</b>	<b>Stacy Cornell Aaron Gullerud</b>	<b>Kelly Simpson Isaac Patterson</b>

## Positions Available

Full-time Kindergarten Aid  
 Two part-time to Full-time Preschool Aids  
 Part-time Music Teacher  
 Part-time School Marketing Coordinator - job description available

Please contact Liz at [cog.secretary@crossofglory.org](mailto:cog.secretary@crossofglory.org) for the application and job description.

## Volunteers Needed

We need more counters in to rotation to count offerings on Sunday mornings right after church. Please contact John Kull at (858) 395-5666 or [financialsecretary@crossofglory.org](mailto:financialsecretary@crossofglory.org)

## Meditations

We have extra Meditations located on the table in the back of church. Please help yourself. These are leftover from Vistancia.

## Pastor's Vaction

Pastor Ehlers will be on vacation from June 16-July 6. Pastor Piepenbrink and Pastor Sprain will handle any emergencies. Please call the office if you need anything.

## Life Coaching Group

Topic: Cornerstone  
2nd & 4th Thursdays, 6:30-8:00 p.m.  
Mountain Vista Club

1st & 3rd Mondays, 6:30-8:00 p.m.  
Cave Creek

Course description: There are an enormous number of challenges that can occur in life from seemingly tiny to soul-crushingly overwhelming. The CORNERSTONE resilience system is designed to provide a specific set of steps to follow to put into perspective those things that seem unmanageable. Through six one-hour sessions, participants will learn and practice skills and benefit from the ideas of others in their quest to be more resilient and “bounce back” in difficulty.

## Golden Agers Breakfast

The next Golden Agers breakfast will be held on Thursday, July 14, at 9:30. The location is Brothers Family Restaurant, 8466 W Peoria Ave, Peoria, AZ 85345. Please email Judy Sasse if you plan to attend. [sasseja43aol.com](mailto:sasseja43aol.com).

## Worship at New River

We are going to continue worship at the Kiwanis Park in New River. We will worship using remote access and/or prerecorded sermons. We will be asking the mission board to discuss making New River a mission start-up. If you are interested in joining us, the address is 48606 N 17th Ave, New River, Az. When using navigation, Google maps is the best choice, Apple may get you lost. Our service time is 9:30 a.m.

## THIS WEEK AT CROSS OF GLORY

June 12-15	AZ/CA District Convention
June 16, 6:30 p.m.	New River Cornerstone Group
June 19, 9:00 a.m.	Worship Service w/ Communion (Jomax)
June 19, 9:00 a.m.	Worship Service (Live Stream Jomax)
June 19, 9:30 a.m.	Worship Service (New River)

## LOOKING AHEAD

June 20, 6:30 p.m.	Cave Creek Cornerstone Group
June 23, 6:30 p.m.	Vistancia Life Coaching Group
June 25, 10:00 a.m.	Women's Day Out
June 26, 9:00 a.m.	Worship Service (Livestream)
June 26, 9:00 a.m.	Worship Service at Jomax
June 26, 9:30 a.m.	Worship Service New River

# PLEASE KEEP IN YOUR PRAYERS

*For members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers and ask God to give strength, comfort and courage to them and their families.*

**Karen Jurado**, as she recovers from her recent hospitalization from low sodium levels.

**Gerry Ehlers**, the brother of Pastor Ehlers, who was diagnosed with stage 4 cancer and is undergoing treatments. The cancer is spreading, and he is beginning intense treatments on May 10 for three months.

**Pat Powell**, as she recovers from back issues.

**For the family of Gus Koutia in Lebanon**, as they face a food shortage due to the interruption of imports from Ukraine.

## MILITARY

**E4 Specialist Alice Henderson**, granddaughter of Larry and Faye Kennedy, at San Antonio, TX Ft. Sam Houston Army base in Medical Institute of Surgery Research: Burn Unit.

**E6 Specialist Staff Sgt. Austin Seignious**, grandson-to-be of Larry and Faye Kennedy, at El Paso, TX Ft. Bliss Army Base.

**Major JD Larson**, son of John & Chi Larson, based at Kirkland AFB in New Mexico.

**Sara (Dan) McArdle**, daughter of Martha (Scott) Wofford, Air Force Pilot, based in Little Rock, Arkansas.

**Sgt. Blake Andrew Nelsen**, son of Rick & Karyn Nelsen and brother of Seri & Lilli, USMC.

**Ben Weyer**, serving in the military, Currently deployed to the Persian Gulf. Please pray that our Heavenly Father keeps him safe in his journey.



**Cross of Glory** was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.