



GOOD FRIDAY

April 15, 2022



Cross of Glory Lutheran Church & School

623-224-8839

www.crossofglory.org

Rev. John Ehlers, Pastor

Rev. Benjamin Foxen, Pastor

Mr. Andrew Aguilar, Principal

Jomax Campus

10111 W Jomax Road,

Peoria, AZ 85383

Sun. 9am & Mon. 7pm Worship

Vistancia Meeting in

Lake Pleasant Elementary School

31501 N. Westland Road

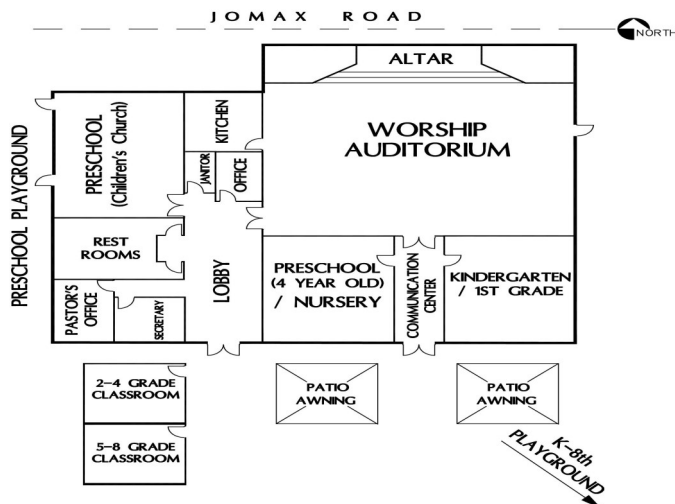
Peoria, AZ 85383

Sun. 9:30am Worship

Welcome to our Worship Center! God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Families with children:

- Restrooms with changing tables located in lobby
- Nursery (at the room rear of the worship auditorium) for toddlers 2 years and younger accompanied by adult guardian.



The three holy days of Christendom continues on Good Friday with a service that focuses our attention on the words Christ spoke while on the cross. In these words we see the depth of our Savior's suffering as well as the depth of his love for us.

The day our Lord died is the most solemn day of the church year. Tonight we remember: God laid on him "the iniquity of us all." The service is solemn, reverent, and filled with devotion. The worshipers enter the church in silence, meditating on the great sacrifice the Savior made.

As we silently exit this evening (*side exit*), you are invited to take a nail and place it on the cross, symbolizing that Jesus removed all our guilt and sin when he suffered and died on the cross.

In the service this evening, we focus on the cross of Jesus where he reveals the deep love God has for us. The closing anthem, "How Deep the Father's Love for Us" summarizes this most important point:

***How deep the Father's love for us, how vast beyond all measure.
that he should give his only Son to make a wretch His treasure.***

(CWH 523)

Acknowledgments

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GOOD FRIDAY



In Remembrance of the Cross

(Ministers enter sanctuary in silence)

Bell Toll

(Rung seven times for each word Christ spoke from the cross)

Choir

Thy Will Be Done

*Our cup was filled with darkness. Our cup was filled with death.
Christ took our cup and drank it, and gave us life,
and gave us hope, gave us himself.*

*My Father, let this cup pass from me.
my Father, let this cup pass from me Yet not my will,
O Lord, yet not my will, Lord, but thine be done.*

*In blackest night we hear him in dark Gethsemane.
Pleading with the Father for one more way, for one more hope,
for one more day.*

*My Father, let this cup pass from me.
my Father, let this cup pass from me Yet not my will,
O Lord, yet not my will, Lord, but thine be done.*

*Then they took our Savior, and led him to a tree;
and there they broke his body, pour out his life, put him to death
to rise again!*

*My Father, let this cup pass from me.
my Father, let this cup pass from me Yet not my will,
O Lord, yet not my will, Lord, but thine be done.
Thy will be done. Thy will be done.*

Dialogue of Remembrance

M: Behold the Lamb of God, who takes away the sin of the world.

C: Let us worship him.

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Hymn: Come to Calvary's Holy Mountain

CWH 394 Vs. 1, 3-4

1 Come to Cal - v'ry's ho - ly moun - tain, sin - ners, ru - ined
3 Come in sor - row and con - tri - tion, wound - ed, par - a -
4 They that drink shall live for - ev - er; 'tis a soul - re -
by the fall; here a pure and heal - ing foun - tain
lyzed, and blind; here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er
flows to you, to me, to all, in a full, per -
here the trou - bled, peace may find. Health this foun - tain
break his cov - e - nant of blood, signed when our Re -
pet - ual tide, o - pened when our Sav - ior died.
will re - store; they that drink shall thirst no more.
deem - er died, sealed when he was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.

Tune: Ludvig M. Lindeman, 1812-1887

Text and tune: Public domain

Confession

Scripture

Ephesians 2:1-3

¹As for you, you were dead in your transgressions and sins, ²in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. ³All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.

M: ☐ Holy Lord God, holy and mighty, holy and immortal: Have mercy on us.

Congregation Sings (CWH 947):

1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
 ev - er pa - tient and low - ly, your-self to scorn did of - fer.
 All sin you car-ried for us, else had de-spair reigned o'er us:
 have mer - cy on us, O Je - sus! O Je - sus!

Scripture

Galatians 3:10

¹⁰For all who rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."

M: □ Holy Lord God, holy and mighty, holy and immortal: Have mercy on us.

Congregation Sings (CWH 947):

2 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
 ev - er pa - tient and low - ly, your-self to scorn did of - fer.
 All sin you car-ried for us, else had de-spair reigned o'er us:
 have mer - cy on us, O Je - sus! O Je - sus!

Scripture

James 4:8–10

⁸Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. ⁹Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will lift you up.

M: □ Holy Lord God, holy and mighty, holy and immortal: Have mercy on us.

Congregation Sings (CWH 947):

3 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
ev - er pa - tient and low - ly, your-self to scorn did of - fer.
All sin you car-ried for us, else had de-spair reigned o'er us:
your peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546

Tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain

Prayer of the Day

M: Let us pray.

God Most Holy, look with mercy on this, your family, for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: **Amen.**

First Reading

Isaiah 52:13—53:12

¹³See, my servant will act wisely;
he will be raised and lifted up and highly exalted.
¹⁴Just as there were many who were appalled at him—
his appearance was so disfigured beyond that of any human being
and his form marred beyond human likeness—
¹⁵so he will sprinkle many nations,
and kings will shut their mouths because of him.
For what they were not told, they will see,
and what they have not heard, they will understand.

¹Who has believed our message
and to whom has the arm of the LORD been revealed?
²He grew up before him like a tender shoot,
and like a root out of dry ground.
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.
³He was despised and rejected by mankind,
a man of suffering, and familiar with pain.
Like one from whom people hide their faces
he was despised, and we held him in low esteem.

⁴Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.
⁵But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.
⁶We all, like sheep, have gone astray,
each of us has turned to our own way;
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,

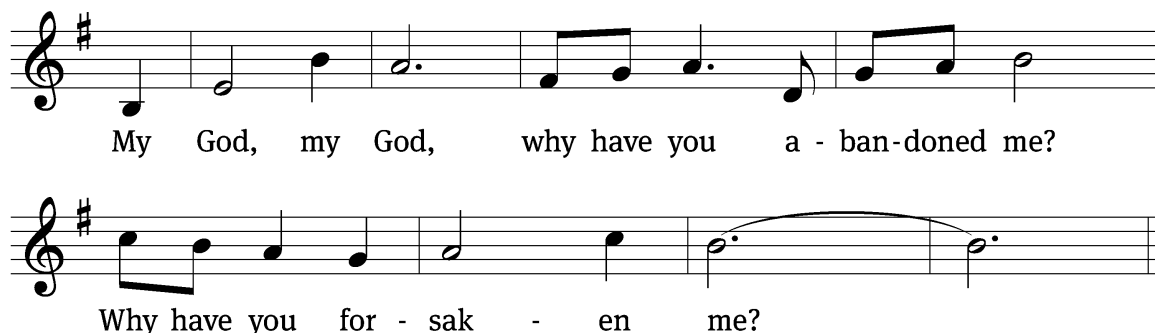
so he did not open his mouth.
⁸By oppression and judgment he was taken away.
 Yet who of his generation protested?
 For he was cut off from the land of the living;
 for the transgression of my people he was punished.
⁹He was assigned a grave with the wicked,
 and with the rich in his death,
 though he had done no violence,
 nor was any deceit in his mouth.
¹⁰Yet it was the LORD's will to crush him and cause him to suffer,
 and though the LORD makes his life an offering for sin,
 he will see his offspring and prolong his days,
 and the will of the LORD will prosper in his hand.
¹¹After he has suffered,
 he will see the light of life and be satisfied;
 by his knowledge my righteous servant will justify many,
 and he will bear their iniquities.
¹²Therefore I will give him a portion among the great,
 and he will divide the spoils with the strong,
 because he poured out his life unto death,
 and was numbered with the transgressors.
 For he bore the sin of many,
 and made intercession for the transgressors.

Psalm of the Day

Psalm 22

Minister sings 1st refrain and verses; Congregation join for remaining refrains

Refrain



*All who see me scoff at me and they shake their heads,
 Saying, "He relies on the Lord, he relies on the Lord, let him deliver him." (Refrain)*

*They divide my clothing, casting lots for my robes,
 Do not leave me alone, I will praise you, O Lord, make haste to help me. (Refrain)*

*I will tell to my people, I will call out your name,
Oh give praise to the Lord, Oh give glory to God, Revere him, Israel. (Refrain)*

Text (Vs. 1–3): Liam Lawton; (Ref): Lectionary for Mass

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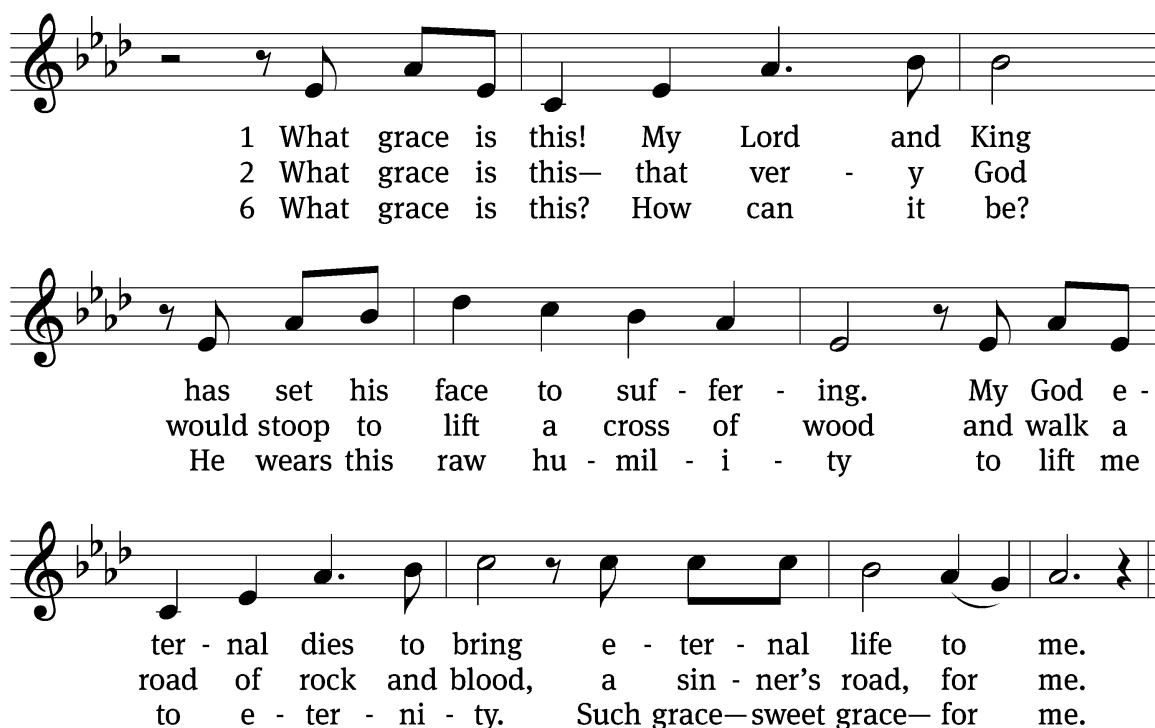
Second Reading

Galatians 3:10–13

¹⁰For all who rely on the works of the law are under a curse, as it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.” ¹¹Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.” ¹²The law is not based on faith; on the contrary, it says, “The person who does these things will live by them.” ¹³Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.”

Hymn: What Grace Is This

CWH 395 Vs. 1–2, 6



1 What grace is this! My Lord and King
2 What grace is this— that ver - y God
6 What grace is this? How can it be?

has set his face to suf - fer - ing. My God e -
would stoop to lift a cross of wood and walk a
He wears this raw hu - mil - i - ty to lift me

ter - nal dies to bring e - ter - nal life to me.
road of rock and blood, a sin - ner's road, for me.
to e - ter - ni - ty. Such grace—sweet grace— for me.

Text: Laurie F. Gauger, b. 1965

Tune: G. A. Hennig, b. 1966

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The Passion according to St. John

Reading

John 18:1–14

¹When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

²Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. ³So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.

⁴Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?”

⁵“Jesus of Nazareth,” they replied.

“I am he,” Jesus said. (And Judas the traitor was standing there with them.) ⁶When Jesus said, “I am he,” they drew back and fell to the ground.

⁷Again he asked them, “Who is it you want?”

“Jesus of Nazareth,” they said.

⁸Jesus answered, “I told you that I am he. If you are looking for me, then let these men go.” ⁹This happened so that the words he had spoken would be fulfilled: “I have not lost one of those you gave me.”

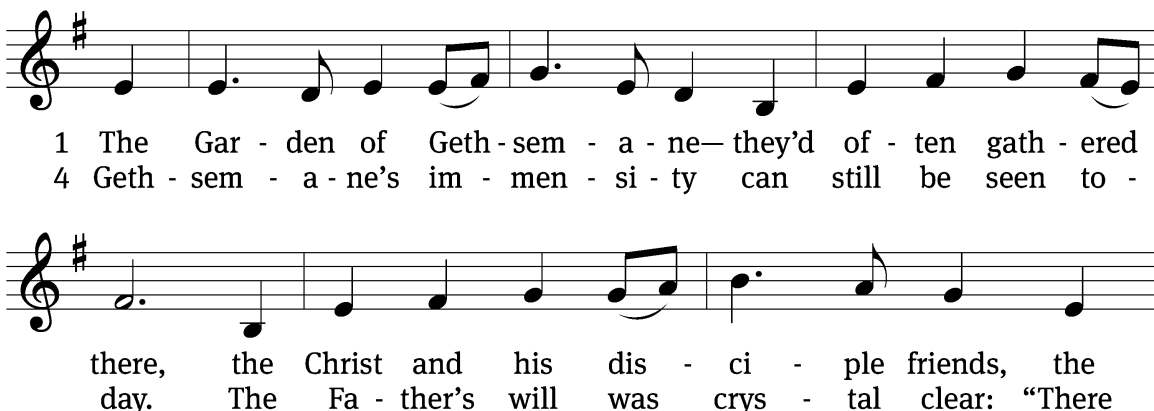
¹⁰Then Simon Peter, who had a sword, drew it and struck the high priest’s servant, cutting off his right ear. (The servant’s name was Malchus.)

¹¹Jesus commanded Peter, “Put your sword away! Shall I not drink the cup the Father has given me?”

¹²Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him ¹³and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people.

Hymn: The Garden of Gethsemane

CWH 424 Vs. 1, 4



1 The Gar - den of Geth - sem - a - ne— they'd of - ten gath - ered
4 Geth - sem - a - ne's im - men - si - ty can still be seen to -

there, the Christ and his dis - ci - ple friends, the
day. The Fa - ther's will was crys - tal clear: “There

sheep is be - neath his care. But when the Shep - herd
is no oth - er way! Move on, my Son; your
need - ed them—“Come, watch and pray with me”— their
death a - lone can save hu - man - i - ty.” So,
heav - y hearts and eyes pre-vailed in dark Geth-sem - a - ne.
bound and des - tined for the cross, Christ left Geth-sem - a - ne.

Text: Michael D. Schultz, b. 1963

Tune: Michael D. Schultz, b. 1963

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Extinguish Candle

Reading

John 18:15–27

¹⁵Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest’s courtyard, ¹⁶but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in.

¹⁷“You aren’t one of this man’s disciples too, are you?” she asked Peter.

He replied, “I am not.”

¹⁸It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

¹⁹Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

²⁰“I have spoken openly to the world,” Jesus replied. “I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. ²¹Why question me? Ask those who heard me. Surely they know what I said.”

²²When Jesus said this, one of the officials nearby slapped him in the face. “Is this the way you answer the high priest?” he demanded.

²³“If I said something wrong,” Jesus replied, “testify as to what is wrong. But if I spoke the truth, why did you strike me?” ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Meanwhile, Simon Peter was still standing there warming himself. So they asked him, “You aren’t one of his disciples too, are you?”

He denied it, saying, “I am not.”

²⁶One of the high priest’s servants, a relative of the man whose ear Peter had cut off, challenged him, “Didn’t I see you with him in the garden?” ²⁷Again Peter denied it, and at that moment a rooster began to crow.

Hymn: He Stood before the Court CWH 408 Vs. 1-2

1 He stood be - fore the court on trial in - stead of
2 These are the crimes that tell the tale of hu - man

us; he met its pow'r to hurt, con - demned to
guilt; our sins, our death, our hell— on these the

face the cross— our King, ac - cused of treach - er -
case is built. To this world's pow'rs the Lord stays

y; our God, a - bused for blas - phe - my!
dumb. The guilt is ours, no an - swers come.

Text: Christopher M. Idle, b. 1938, alt.

Tune: Leland B. Sateren, 1913–2007

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Extinguish Candle

Reading

John 18:28–40

²⁸Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹So Pilate came out to them and asked, “What charges are you bringing against this man?”

³⁰“If he were not a criminal,” they replied, “we would not have handed him over to you.”

³¹Pilate said, “Take him yourselves and judge him by your own law.”

“But we have no right to execute anyone,” they objected. ³²This took place to fulfill what Jesus had said about the kind of death he was going to die.

³³Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

³⁴“Is that your own idea,” Jesus asked, “or did others talk to you about me?”

³⁵“Am I a Jew?” Pilate replied. “Your own people and chief priests handed you over to me. What is it you have done?”

³⁶Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

³⁷“You are a king, then!” said Pilate.

Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

³⁸“What is truth?” retorted Pilate. With this he went out again to the Jews gathered there and said, “I find no basis for a charge against him. ³⁹But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews?’”

⁴⁰They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in an uprising.

Hymn: He Stood before the Court

CWH 408 Vs. 3-4

3 The sen-tence must be passed, the un - known pris - 'ner
4 Shall we be judged and tried? In Christ our trial is

killed; the price is paid at last, the law of
done; we live, for he has died, our con - dem -

God ful - filled. He takes our blame, and from that
na - tion gone. In Christ are we both dead and

day th'ac - cu - ser's claim is wiped a - way.
raised, a - live and free— his name be praised!

Text: Christopher M. Idle, b. 1938, alt.

Tune: Leland B. Sateren, 1913–2007



Extinguish Candle

Reading

John 19:1–16a

¹Then Pilate took Jesus and had him flogged. ²The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³and went up to him again and again, saying, “Hail, king of the Jews!” And they slapped him in the face.

⁴Once more Pilate came out and said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” ⁵When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

⁶As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

⁷The Jewish leaders insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

⁸When Pilate heard this, he was even more afraid, ⁹and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. ¹⁰“Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?”

¹¹Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”

¹²From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

¹³When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴It was the day of Preparation of the Pass-over; it was about noon.

“Here is your king,” Pilate said to the Jews.

¹⁵But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered.

¹⁶Finally Pilate handed him over to them to be crucified.



Extinguish Candle

Reading

John 19:16b–27

So the soldiers took charge of Jesus. ¹⁷Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²²Pilate answered, “What I have written, I have written.”

²³When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴“Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

“They divided my clothes among them
and cast lots for my garment.”

So this is what the soldiers did.

²⁵Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” ²⁷and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

Ensemble

Mighty Cross



Extinguish Candle

Reading

John 19:28–37

²⁸Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

³¹Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³²The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," ³⁷and, as another scripture says, "They will look on the one they have pierced."

Choral Group

Lamb



Extinguish Candle

Reading

John 19:38–42

³⁸Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. ³⁹He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. ⁴¹At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴²Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

Choir

The Cross of Christ



Extinguish Candle

The Strepitus

A loud noise foreshadows the rending of Jesus' tomb on Easter

Bidding Prayer

(Spoken responsively between Pastors and Congregation)

L: Let us pray for the whole Church, that our gracious Father would defend her from the devil and keep her faithful to her Lord.

M: Almighty and everlasting God, you have revealed your saving name to the world through Jesus Christ our Lord. Protect us from the assaults of the evil one, and help us remain faithful to your

Word so that in every adversity we may stand firm in our faith and give ourselves fully to our Savior's work, through Christ our Lord.

C: Amen.

L: Let us pray for those who serve in the public ministry and for all people of God.

M: Almighty and everlasting God, you rule over all things for the good of your people. Preserve us from divisive spirits and false teachers. Give your servants the grace to proclaim Christ joyfully in word and deed so that all who hear them may come to know their Savior better and be strengthened for their lives of service, through Christ our Lord.

C: Amen.

L: Let us pray for those who are being instructed in the Word, that they remain firm in the simple faith of Baptism.

M: Almighty and everlasting God, you make us your own dear children by the washing of rebirth and renewal in the Holy Spirit. Give strength to all who are buried with Christ in Baptism, that each day they may die to sin and rise again to live new and holy lives, through Christ our Lord.

C: Amen.

L: Let us pray for our earthly government, our rulers, and all who are in authority.

M: Almighty and everlasting God, you have established earthly government to keep a measure of order in this dying world and to protect us from the disorder of sin. Give to all rulers the wisdom to govern well and to all citizens the desire to obey them, so that we may live peaceful lives in all godliness and holiness, through Christ our Lord.

C: Amen.

L: Let us pray that our gracious Father would protect us and our communities from the many earthly calamities that threaten us.

M: Almighty and everlasting God, on all sides we are surrounded by danger from wars and famine, from disease and pestilence, with the devil begrudging us every minute of our lives. Protect us from all these miseries so that your name may still be glorified in them and so that we may safely pass through them to your heavenly kingdom, through Christ our Lord.

C: Amen.

L: Let us pray for those who are outside the Church, that they may come to know the one true God and Jesus Christ whom he has sent.

M: Almighty and everlasting God, your Son was lifted up on the cross so that he might draw all people to himself. Through the proclamation of your Word, mercifully gather from the nations a people that are your very own, that we may join together around your throne in glory to praise and thank you forever, through Christ our Lord.

C: Amen.

L: Let us pray for our enemies and for all those who hate us.

M: Almighty and everlasting God, no one can harm us without grieving you, whose name we bear. We ask that you would change the hearts of those who work against us and who hate us with-

out reason. Give them repentance and faith so that they may be glad with us and find joy in your love, through Christ our Lord.

C: Amen.

L: Let us pray for all who suffer under cross and trial.

M: Almighty and everlasting God, you sent your Son into the world to bear our griefs and to carry our sorrows. Help those who are suffering for your name's sake and who are struggling against temptation, that they may not be overwhelmed with sadness but find relief in your grace, through Christ our Lord.

C: Amen.

L: Finally, let us pray for all those things for which our Lord would have us ask in the words he himself has taught us.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Ensemble

How Deep the Father's Love for Us

Dialogue of the Cross

M: We glory in your cross, O Lord, and we praise your holy resurrection,

C: for by your cross, joy has come into the world.

M: May God be gracious to us and bless us and make his face shine on us—

C: so that your ways may be known on earth your salvation among all nations.

M: We glory in your cross, O Lord, and we praise your holy resurrection,

C: for by your cross, joy has come into the world.

M: May the peoples praise you, God; may all the peoples praise you.

C: May God bless us still, so that all the ends of the earth will fear him.

M: We glory in your cross, O Lord, and we praise your holy resurrection,

C: for by your cross, joy has come into the world.

M: We adore you, O Christ, and we bless you.

C: Amen.

Duet

Lord, Let at Last Your Angels Come

*Lord, let at last your angels come, To Abram's bosom bear me home,
That I may die unfearing. And in its narrow chamber keep
My body safe in peaceful sleep Until your reappearing.
And then from death awaken me That my own eyes with joy may see
O Son of God, your glorious face, My Savior and my Fount of grace.
Lord Jesus Christ! My prayer attend, my prayer attend.
And I will praise you without end! Amen.*

The ministers exit the chancel.



The congregation may remain for prayer and meditation before placing nail
on the cross and dispersing quietly.

EASTER WORSHIP SCHEDULE

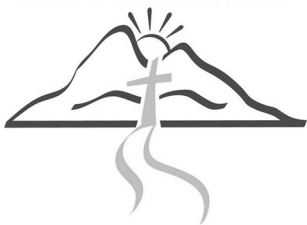
Easter Services April 17th

Sunrise Service 7am ♦ Breakfast 8am ♦ Festival Service 9am ♦ Breakfast 10:30am



Offerings

We have now returned to collecting offerings during the service. Offerings can also be made online by visiting crossofglory.org in your browser, clicking on the menu on the upper right corner (3 horizontal lines) and selecting “**Giving**” from the menu. You can also scan the QR code with your phone’s camera. This will take you directly to the offering page. In addition, you may also mail your offerings to Cross of Glory at 10111 W Jomax Rd, Peoria, AZ 85383.



Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus to strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. On Easter of 2017, we began services at our second site in the Vistancia community. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied “Lamb of God” who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God’s Word in all its truth and simplicity.
- an evangelical church. We trust the Bible’s claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus’ saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible’s primary message, with all people.
- a people-caring church. That we’re all sinners equally saved by Jesus’ substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus’ love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church’s plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.