

Midweek Lent 2

March 16, 2022

Cross of Glory Lutheran Church & School

623-224-8839

www.crossofglory.org

Rev. John Ehlers, Pastor

Rev. Benjamin Foxen, Pastor

Mr. Andrew Aguilar, Principal



Jomax Campus

10111 W Jomax Road,
Peoria, AZ 85383

Sun. 9am & Mon. 7pm Worship

Vistancia Campus

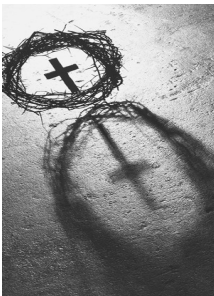
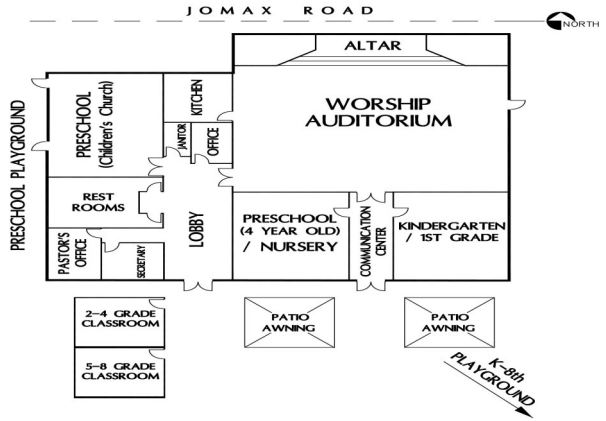
Lake Pleasant Elementary School
31501 N. Westland Road
Peoria, AZ 85383

Sun. 9:30am Worship

Welcome to our Worship Center! God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Families with children:

- Restrooms with changing tables located in lobby
- Nursery for toddlers 2 years and younger accompanied by adult guardian



The overall theme for the 2022 Lenten sermons is **“The Crucial Hours.”** The series ponders key words and moments from the account of Jesus’ passion that demonstrate the thorough completeness of his saving work for us, the breadth and depth of his love for us, and the strength of his union with us.

Acknowledgments

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The Crucial Hours

Opening Hymn

Stricken, Smitten, and Afflicted | CWH 430 3 Vs.



1 Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the
3 If you think of sin but light-ly nor sup-pose the e-vil
4 Here we have a firm foun-da-tion, here the ref-uge of the



tree! 'Tis the Christ, by man re-ject-ed; yes, my
great, here you see its na-ture right-ly, here its
lost: Christ, the rock of our sal-va-tion, is the



soul, 'tis he, 'tis he. 'Tis the long-ex-pect-ed
guilt may es-ti-mate. Mark the sac-ri-fice ap-
name of which we boast; Lamb of God, for sin-ners



Proph-et, Da-vid's son, yet Da-vid's Lord; proofs I
point-ed, see who bears the aw-ful load; 'tis the
wound-ed, sac-ri-fice to can-cel guilt! None shall



see suf-fi-cient of it: 'tis the true and faith-ful Word.
Word, the Lord's a-noint-ed, Son of Man and Son of God.
ev-er be con-found-ed who on him their hope have built.

Text and tune: Public domain

Confession of Sins

(Spoken Responsively)

M: Almighty God, our heavenly Father,

C: **we have sinned against you,**

in our thoughts, in our words, in our deeds,

and in all that we have not done.

Forgive us in the name of our Lord Jesus Christ.

Deliver and restore us, that we may rest in peace.

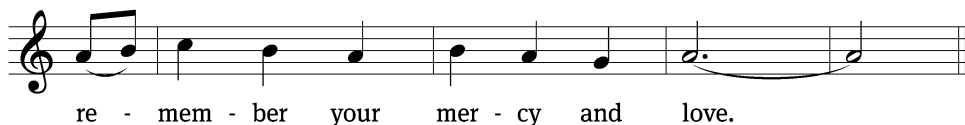
M: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

C: Amen.

Psalm

Remember Your Mercy, O LORD | Psalm 130B

Refrain



Tone



Out of the depths I cry to / you, LORD;

Lord, / hear my voice.

Let your ears be at- / tentive

to my cry for / mercy.

If you, LORD, kept a record of sins, Lord, / who could stand?

But with you there is forgiveness, so that we can, with reverence, / serve you. *Refrain*

I wait for the LORD, my whole / being waits,

and in his word I / put my hope.

I wait for the Lord more than watchmen wait for the / morning,

more than watchmen wait for the / morning.

Israel, put your hope / in the LORD,

for with the LORD is unfailing love and with him is full re- / demption.

He himself will redeem / Israel
from / all their sins.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Tune: Michael JonCAS Tune: © 1986 GIA Publications, Inc. Used by permission: OneLicense no. 711716

Psalm Prayer

M: God our Father, you are rich in mercy, and there is forgiveness with you that you may be feared. Do not remember our sins, but blot them out for the sake of Jesus, who has redeemed us by his precious blood and his innocent suffering and death. Lead us to put our hope in you, for with you is unfailing love. Amen.

Passion History Reading


Sermon Hymn

Not What My Hands Have Done | CWH 572 4 Vs.


Soloist sings Vs. 1 & 2 and congregation joins in Vs. 3-4

1 *Not what my hands have done can save my guilty soul,
not what my toiling flesh has borne can make my spirit whole.
Not what I feel or do can give me peace with God,
not all my prayers and sighs and tears can bear my awful load.*

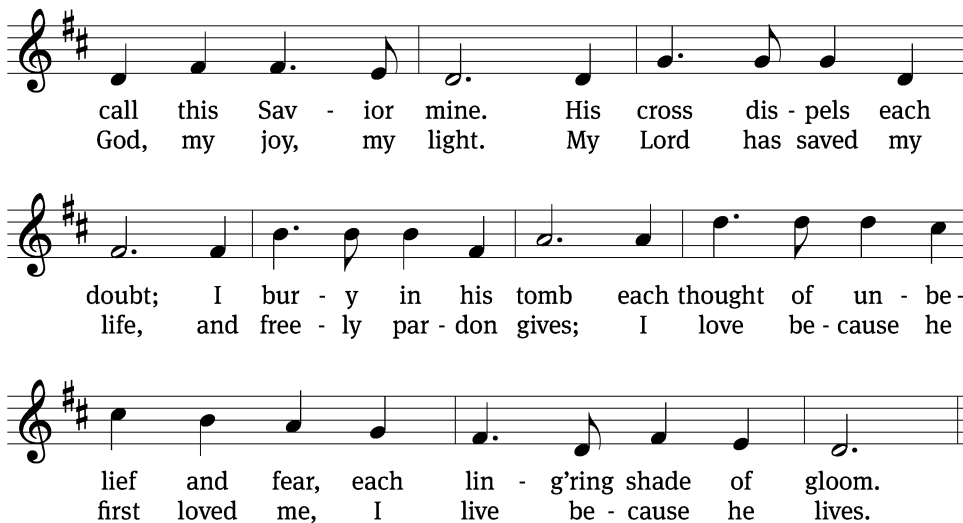
2 *Thy work alone, O Christ, can ease this weight of sin,
thy blood alone, O Lamb of God, can give me peace within.
Thy love to me, O God, not mine, O Lord, to thee
can rid me of this dark unrest and set my spirit free.*



3 I bless the Christ of God, I rest on love di -
4 I praise the God of grace, I trust his truth and



vine, and with un - fal - t'ring lip and heart I
might. He calls me his, I call him mine, my



call this Sav - ior mine. His cross dis - pels each
 God, my joy, my light. My Lord has saved my
 doubt; I bur - y in his tomb each thought of un - be -
 life, and free - ly par - don gives; I love be - cause he
 lief and fear, each lin - g'ring shade of gloom.
 first loved me, I live be - cause he lives.

Text and tune: Public domain

Sermon

The Crucial Hours

Matthew 27:3,4

What to Remember When You are Seized with Remorse

³When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders.

⁴“I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

The Offering and Offering Prayer

(Spoken by Minister)



(To give an offering, please scan QR Code)

Prayer

M Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity.

C: Amen.

Lord's Prayer

(In Unison)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Blessing

M: May God be gracious to us and bless us and make his face shine on us.

C: May God bless us still, so that all the ends of the earth will fear him.

Closing Hymn

His Mercy Is More | CWH 579 3 Vs.



1 What love could re - mem - ber no wrongs we have done?
2 What pa - tience would wait as we con - stant - ly roam,
3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;
what Fa - ther so ten - der is call - ing us home!
his blood was the pay - ment, his life was the cost.



thrown in - to a sea with - out bot - tom or shore,
He wel - comes the weak - est, the vil - est, the poor;
We stood 'neath a debt we could nev - er af - ford;



our sins they are man - y, his mer - cy is more.
our sins they are man - y, his mer - cy is more.
our sins they are man - y, his mer - cy is more.

(Refrain on following page)

Refrain

Praise the Lord! His mer - cy is more!

Strong - er than dark - ness, new ev - 'ry morn; our

sins they are man - y, his mer - cy is more!

The refrain for stanza 3 is sung three times (twice, with no break between, then a final time).

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Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. On Easter of 2017, we began services at our second site in the Vistancia community. Our synod's name reflects that her founders began

in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.