



THE crucial Hours



Midweek Lent 1

March 9, 2022

Cross of Glory Lutheran Church & School

623-224-8839

www.crossofglory.org

Rev. John Ehlers, Pastor

Rev. Benjamin Foxen, Pastor

Mr. Andrew Aguilar, Principal



Jomax Campus

10111 W Jomax Road,
Peoria, AZ 85383

Sun. 9am & Mon. 7pm Worship

Vistancia Campus

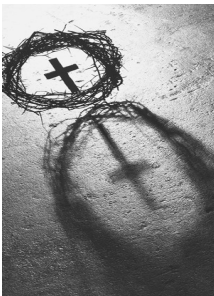
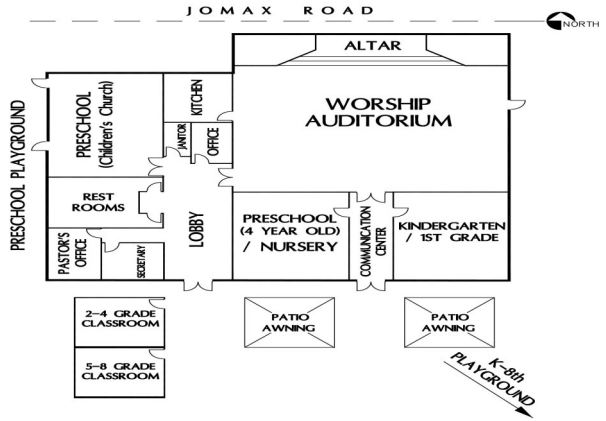
Lake Pleasant Elementary School
31501 N. Westland Road
Peoria, AZ 85383

Sun. 9:30am Worship

Welcome to our Worship Center! God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Families with children:

- Restrooms with changing tables located in lobby
- Nursery for toddlers 2 years and younger accompanied by adult guardian



The overall theme for the 2022 Lenten sermons is **“The Crucial Hours.”** The series ponders key words and moments from the account of Jesus’ passion that demonstrate the thorough completeness of his saving work for us, the breadth and depth of his love for us, and the strength of his union with us.

Acknowledgments

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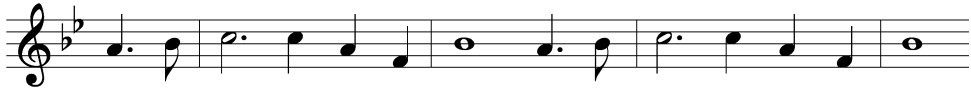
The Crucial Hours

Opening Hymn

Rock of Ages, Cleft for Me | CWH 839 4 Vs.



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress, help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure: cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text and tune: Public domain

Confession of Sins

(Spoken Responsively)

M: Almighty God, our heavenly Father,

**C: we have sinned against you,
in our thoughts, in our words, in our deeds,
and in all that we have not done.**

**Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us, that we may rest in peace.**

M: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

C: Amen.

Refrain*Tone*

Why do the / nations rage?

Why do the peoples / plot in vain?

The kings of the earth take their stand and the rulers assemble a- / gainst the LORD
and against his A- / noointed One. *Refrain*

He who sits in / heaven laughs;
the Lord / scoffs at them.

Then he addresses them in his anger and frightens them with his fury, / saying,
“I have set my King on Zion, my / holy hill.” *Refrain*

I will declare the / LORD’s decree:

He said to me, “You are my Son; today I have be- / gotten you.”

Glory be to the Father and / to the Son

and to the / Holy Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

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Psalm Prayer

M: Lord, keep us safe in the refuge of your anointed Son, so that when the nations rage against him, we are not terrified. You have begotten him from eternity and have seated him on your throne in heaven. Let us see him as he truly is, the One who lives and rules with you and the Holy Spirit, one God, now and forever. Amen.

Passion History Reading

Sermon Hymn

He Stood before the Court | CWH 408 Vs. 4



1 He stood be - fore the court on trial in - stead of
2 These are the crimes that tell the tale of hu - man
3 The sen - tence must be passed, the un - known pris - 'ner
4 Shall we be judged and tried? In Christ our trial is



us; he met its pow'r to hurt, con - demned to
guilt; our sins, our death, our hell— on these the
killed; the price is paid at last, the law of
done; we live, for he has died, our con - dem -



face the cross— our King, ac - cused of treach - er -
case is built. To this world's pow'rs the Lord stays
God ful - filled. He takes our blame, and from that
na - tion gone. In Christ are we both dead and



y; our God, a - bused for blas - phe - my!
dumb. The guilt is ours, no an - swers come.
day th'ac - cu - ser's claim is wiped a - way.
raised, a - live and free— his name be praised!

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Sermon

The Crucial Hours: *The Semblance of Legality*

Luke 22:66

⁶⁶At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them.

The Offering and Offering Prayer

(Spoken by Minister)



(To give an offering, please scan QR Code)

Prayer

M Abide with us, Lord, for it is evening and the day is almost over. Abide with us and with your whole Church. Abide with us in the evening of the day, in the evening of life, in the evening of the world. Abide with us in your grace and goodness, in your holy Word and sacrament, in your comfort and blessing. Abide with us when we are overcome by the night of sorrow and fear, by the night of doubt and affliction, by the night of bitter death. Abide with us and with all your people in time and in eternity.

C: Amen.

Lord's Prayer

(Prayed in Unison)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Blessing

M: May God be gracious to us and bless us and make his face shine on us.

C: May God bless us still, so that all the ends of the earth will fear him.

Closing Hymn

Salvation unto Us Has Come | CWH 558 2 Vs.



1 Sal - va - tion un - to us has come by God's free grace and
10 All bless - ing, hon - or, thanks, and praise to Fa - ther, Son, and



fa - vor; good works can - not a - vert our doom, they help and
Spir - it, the God who saved us by his grace; all glo - ry



save us nev - er. Faith looks to Je - sus Christ a - lone, who
to his mer - it! O tri - une God in heav'n a - bove, you



did for all the world a - tone; he is our one Re - deem - er.
have re - vealed your sav - ing love; your bless - ed name be hal - lowed!

Text and tune: Public domain



Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. On Easter of 2017, we began services at our second site in the Vistancia community. Our synod's name reflects that her founders began

in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.