



Take Out the Trash

Philippians 3:8-14

Lent 5
Sunday, April 7, 2019
Full Script



Cross of Glory Lutheran Church & School

623-224-8839

www.crossofglory.org

Rev. John Ehlers, Pastor

Rev. Benjamin Foxen, Pastor

Jomax Campus
10111 W Jomax Road,
Peoria, AZ 85383
Sat. 6pm and Sun. 9am Worship

Vistancia Campus
Lake Pleasant Elementary School
31501 N. Westland Road
Peoria, AZ 85383
Sun. 9:30am Worship



Cross of Glory Lutheran Church & School

Blessed to be a member of



Welcome to our Worship Center! God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Families with children:

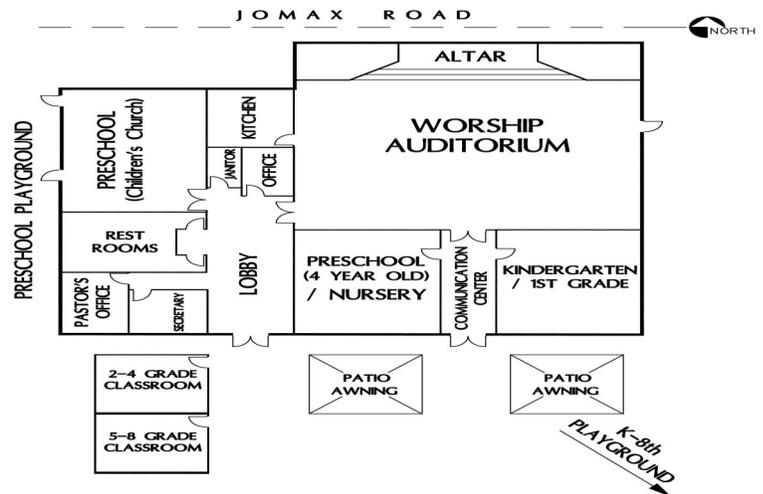
- Restrooms with changing tables located in lobby .
- Nursery for toddlers 2 years and younger accompanied by adult guardian.
- We invite children (*ages 3 to 4th grade*) to take part in our “**Children in Church**” program. Worship is a family affair, something that children best learn from their parents. So, for the beginning and end of the service, we encourage parents to guide their children through the service. At the indicated time, children can come forward to hear a special children’s message at the feet of the pastor. If parents wish, the children can then sit in the area set up for them at the front-right section of the worship hall, where they will find age-appropriate and spiritually focused activities to work on during the regular sermon. At the time of the offering, children return to sit with their parents. Let’s work together to bring up the next generation in the Word of the Lord!

Special needs:

- Large print bulletin available from usher
- Seats with armrests available



How beautiful is our journey to the cross and tomb. We have seen our Savior’s battle waged against temptation.



We have found confidence in his resolution to carry out the Father’s plan of salvation. We have turned to the Lord at his invitation to draw near with repentant hearts. And we have rejoiced in his loving and forgiving embrace. In these final hours before Holy Week, even as we rejoice in the great things God has done for his people throughout history, let us dispense with the rubbish of earthly gain and glory and continue to strive for that for which Christ has laid hold of us.

Acknowledgements Scripture taken from **THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. Worship and Hymns sourced from Christian Worship (CW) © 1993 and/or Christian Worship Supplement (CWS) © 2008 by Northwestern Publishing House (NPH). All rights reserved. These and all other sources are used by permission under One License.net License # A-711716 and/or CCLI License # 1852086 and # CSPL136078 (Video).**

Divine Service II

OPENING HYMN

God of Grace 3 Vs.

God of grace, amazing wonder, Irresistible and free;
Oh, the miracle of mercy Jesus reaches down to me.
God of grace, I stand in wonder, As my God restores my soul.
His own blood has paid my ransom; Awesome cost to make me whole.
God of grace, who loved and knew me Long before the world began;
Sent my Savior down from heaven; Perfect God and perfect man.
God of grace, I trust in Jesus; I'm accepted as His own.
Every day His grace sustains me, As I lean on Him alone.
God of grace, I stand astounded, Cleansed, forgiven and secure.
All my fears are now confounded And my hope is ever sure.
God of grace, now crowned in glory, Where one day I'll see Your face;
And forever I'll adore You In Your everlasting grace.

INVOCATION

(Spoken Responsively)

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION *and* ABSOLUTION

(Spoken Responsively)

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ has risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

(Spoken Responsively)

M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

(Sung to the tune of "Jesus, Your Blood and Righteousness Vs. 1-4 (CW376)

**All glory be to God on high! Your name, O Lord, we glorify;
We praise you for your peace and grace, Your favor towards our fallen race.**

**Our grateful thanks to you we bring, For your great glory, heav'nly King,
For all, O Father, you have done Through Jesus Christ, your only Son.**

**O Lamb of God, to you we pray, You take all human sin away;
Have mercy, Lord; receive our prayer; From God's right hand, your mercy share.**

**You, Christ, are holy-Lord alone; The Father's glory you made known.
We by your Spirit sing again: "All glory be to God!" Amen.**

SALUTATION

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

(Spoken by Minister)

M: Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST LESSON

Isaiah 43:16-21

This is what the LORD says— he who made a way through the sea, a path through the mighty waters, who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick: "Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland. The wild animals honor me, the jackals and the owls, because I provide water in the wilderness and streams in the wasteland, to give drink to my people, my chosen, the people I formed for myself that they may proclaim my praise.

PSALM 73

(Spoken Responsively)

M: I am always with you, O Lord:

C: You hold me by my right hand.

M: You guide me with your counsel,

C: And afterwards you will take me into glory.

M: Whom have I in heaven but you?

C: And earth has nothing I desire besides you.

M: My flesh and my heart may fail.

C: But God is the strength of my heart and my portion forever.

THE CHILDREN'S SERMON

(All children are invited to sit in front with Pastor)

VERSE OF THE DAY

(Spoken by Minister)

M: The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. *(Mark 10:45)*

GOSPEL LESSON

Luke 20:9-19

He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. He sent still a third, and they wounded him and threw him out. "Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.' "But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' So they threw him out of the vineyard and killed him. "What then will the owner of the vineyard do to them? He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "God forbid!" Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "'The stone the builders rejected has become the cornerstone'? Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed." The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

SERMON HYMN

When I Survey the Wondrous Cross *(CW125) 3 Vs.*

When I survey the wondrous cross On which the Prince of glory died,

My richest gain I count but loss And pour contempt on all my pride.

Forbid it, Lord, that I should boast Save in the death of Christ, my God.

All the vain things that charm me most, I sacrifice them to his blood.

Were the whole realm of nature mine, That were a tribute far too small;
Love so amazing, so divine, Demands my soul, my life, my all.

SERMON

Take Out the Trash

Philippians 3:8-14

What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead. Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

CD recordings of sermons freely supplied for study or sharing. Please request on the Friendship Card .

THE NICENE CREED

(Read Responsively)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A purple robe, a crown of thorn, a reed in His right hand;
before the soldiers' spite and scorn I see my Savior stand.
He bears between the Roman guard the weight of all our woe;
a stumbling figure, bowed and scarred I see my Savior go.
He hangs, by whom the world was made, beneath the darkened sky;
the everlasting ransom paid, I see my Savior die.
He shares on high his Father's throne, who once in mercy came;
for all His love to sinners shown I sing my Savior's name.

THE OFFERING AND OFFERING PRAYER

(Spoken by Minister)

THE PRAYER OF THE CHURCH

(Spoken by Minister)

THE SACRAMENT

PREFACE

(Read Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

(Sung to the tune of "I Lay My Sins on Jesus" (CW 372) 2 Vs.)

**O holy, holy, holy Lord, God of pow'r and might,
Your glory, earth and heaven, In countless ways recite.
Hosanna! Come and save us, Lord God of hosts on high,
And in your grace and mercy Receive our fervent cry.
Hosanna in the highest! How truly blest is he
Who in God's name is coming To set his people free!
He comes to bring salvation And with his blood outpoured,
Deliver us from bondage-Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

(Spoken by Minister)

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

(Spoken by All)

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

WORDS OF INSTITUTION

(Spoken by Minister)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

(Sung by Congregation)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us your peace. Amen.

DISTRIBUTION OF SACRAMENT

(Please refer to "Worship Welcome" in chair pocket)

*We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register at the podium at the sanctuary entrance. Thank you for honoring our practice.*

My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?

He came from his blest throne Salvation to bestow,
But such disdain! So few The longed-for Christ would know!
But oh, my friend, My friend indeed,
Who at my need His life did spend!

Sometimes they strew his way And his sweet praises sing,
Resounding all the day Hosannas to their King.
Then "Crucify!" Is all their breath,
And for his death They thirst and cry.

Why? What has my Lord done? What makes this rage and spite?
He made the lame to run; He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease And 'gainst him rise.

They rise and needs will have My dear Lord made away.
A murderer they save; The Prince of life they slay.
Yet cheerful he To suff'ring goes
That he his foes From death might free.

In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was his home
But mine the tomb Wherein he lay.

Here might I stay and sing; No story so divine,
Never was love, dear King, Never was grief like thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!

SONG OF SIMEON

(Sung to the tune of "O Savior, Precious Savior" (CW 368) 2 V's)

O Lord, now let your servant Depart in peace, assured:
For I have seen your promised incarnate, saving Word
A light that will enlighten All gloom where Gentiles dwell;
The brilliant, crowning glory Of those in Israel!

All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever three in one;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.

CLOSING PRAYER

(Spoken by Minister)

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

(Spoken by Minister)

M: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.

 **CLOSING HYMN**

The Lamb (CWS714) 4 Vs.

The Lamb, the Lamb, O Father, where's the sacrifice?
Faith sees, believes God will provide the Lamb of price!
Worthy is the Lamb whose death makes me his own!
The Lamb, the Lamb is reigning on the throne.

The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav'n his praise to sing.
Worthy is the Lamb whose death makes me his own!
The Lamb, the Lamb is reigning on the throne.

The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, his will, On our behalf the law to fill.
Worthy is the Lamb whose death makes me his own!
The Lamb, the Lamb is reigning on the throne.

He sighs, he dies, He takes my sin and wretchedness.
He lives, forgives, He gives me his own righteousness.
Worthy is the Lamb whose death makes me his own!
The Lamb, the Lamb is reigning on the throne.



IN OUR PRAYERS

For members and friends with noteworthy blessings, difficulties or health issues. Today we especially remember in our prayers and ask God to give strength, comfort and courage to them and their families.

Gerry Ehlers, the brother of Pastor Ehlers diagnosed with stage 4 cancer.

Charles Klar, a friend of James & Cristy Meringer was diagnosed with acute Myeloid Leukemia (AML). A donor has been found and he is in the process for receiving the new bone marrow.

Phyllis Beeson, friend of Shawn Novak diagnosed with cancer in Hospice care.

April Johnson, is at home after she suffered the stroke and is still recovering.

MILITARY

Major JD Larson, son of John & Chi Larson, based at Kirtland AFB in New Mexico.

Sara (Dan) McArdle, daughter of Martha (Scott) Wofford, Air Force pilot, based in Little Rock, Arkansas.

Sgt. Blake Andrew Nelsen, son of Rick and Karyn Nelsen and brother of Seri and Lilli, USMC.

Major Nick Borns, son-in-law of Rich and Linda Kugler, logistics officer at Marine Corps Recruit Depot, San Diego.

Ben Weyer, serving in the military. Please pray that the heavenly father keeps him safe in his journey.

PERSONAL PRAYERS FOR COMMUNION

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

Worship Volunteers	April 7	April 14	April 21
Refreshments	Rene Kotia	Paula Considine	Easter
Greeters	Kugler	Plitzuweit/ M. Kelley	-
Church Cleaning	Martins/ P. Ehlers	Koutia/Kugler	Pappenfuss
Counters	Wempner/Voigt	Sasse/Brooks	Sasse/Cannon
Communion Set-Up	Lynn Wempner	Corinne Julian	-
Ushers	Chris Patterson/ Cody Hall/ Caleb Patterson/ Isaac Paterson/ Titus Patterson	Adam Beilke/ Payton Beilke/ Owen Beilke/ Zach Plitzuweit/ Tanner Plitzuweit	Steven Julian/ Al Alcoba/ Rich Kugler/ Kelley Simpson
Vistancia Ushers	Gary Jeffer/ Verl Naber/ Grant Stern/ John Wempner	Chris Patterson/ Cody Hall/ Caleb Patterson/ Isaac Paterson/ Titus Patterson	Adam Beilke/ Payton Beilke/ Owen Beilke/ Zach Plitzuweit/ Tanner Plitzuweit

Easter Lilies on the Altar



Would you like to put Easter lilies on the Altar? Envelopes are located on the podium by the computers that you use to check in. Lilies are \$10.00. Please put your donation in an envelope and put it in the offering plate.



ONE CHURCH....TWO LOCATIONS

JOMAX CAMPUS - NEWS



Fiesta Night

May 3rd at 6:00 pm

Come & enjoy music, dancing & fellowship.

There will also be:

Salsa Contest / Games

Piñatas/ Coloring Contest

And of course great food!

VISTANCIA CAMPUS - NEWS

Eggstravaganza

Saturday, April 20th

10:00 am - 1:00 pm

Location: MVC Event Lawn - \$5 Per Child, under 1 is free

Celebrate spring with us at this annual signature event! Kids will enjoy participating in the egg scramble. There will be food, inflatables, crafts, music and petting zoo!

We need volunteers. Please speak with Pastor Ehlers if you can.

THIS WEEK AT CROSS OF GLORY

April	8	6:30 pm	Growth Group with Gary Jeffers
April	8	7:30 pm	Growth Group with Pastor Ehlers
April	9	9:30 am	Women's Bible Study Group
April	9	6:30 pm	Church Council
April	10	9:15 am	Mothers Growth Group
April	10	5:00 pm	Catechism Class
April	10	6:00 pm	Lent - Soup Supper
April	10	7:00 pm	Lent Worship Service
April	10	8:00 pm	Choir Practice
April	12	4:00 pm	Kumon Graduation
April	13	7:30 am	Growth Group with Al Alcoba
April	13	9:00 am	Women's Service Group
April	13	9:00 am	Women's Clothing Sale
April	13	6:00 pm	Confirmation Examination
April	14	9:00 am	Confirmation
April	14	9:00 am	Palm Sunday Worship Service w/Communion at Jomax
April	14		Pre-K-8 Sings in Church
April	14	9:30 am	Palm Sunday Worship Service w/Communion at Vistancia

LOOKING AHEAD INCLUDING SCHOOL

April	15	7:30 pm	Growth Group with Pastor Ehlers
April	16	9:30 am	Women's Bible Study Group
April	17	9:00 am	Mornings with Mommy
April	17	5:00 pm	Catechism Class
April	17	7:00 pm	Choir Practice
April	18	7:00 pm	Maundy Thursday Worship Service
April	19	11:30 am	School - Early Release
April	19	7:00 pm	Good Friday Worship Service
April	20	7:30 am	Growth Group with Al Alcoba
April	20	10:00 am	Eggstravaganza
April	21	7:00 am	Easter Sunrise Worship Service
April	21	9:00 am	Easter Festival Worship Service



Growth Groups

Here's a list of the various groups that we have active. You have the opportunity to sign up for them on our [website](#) or by getting in touch with the leaders of the group. Enjoy!

Men's Group

Led by Al Alcoba. The group meets from 7:30 - 9:00 am on Saturday mornings.

Women's Bible Study Group

They meet on Tuesdays from 9:30 - 11:00 am at Karen Jurado's home.

Book Study: *Is Genesis History?*

Led by Gary Jeffers, this group meets on Mondays from 6:30 - 8:00 pm.

Mothers' Growth Group for Moms and Kids

Led by Ally Kelley and Liz Simkauskas every other Wednesday from 9:15 - 11:45 am. The moms are studying a book titled *Ladies of Legacy*, which takes a look at women from the Bible.

Book Study: *The Study of World Religion*

Led by Pastor John Ehlers on Wednesdays from 7:00 - 8:30 pm. There will be a new time & date change will occur on March 4th from 7:30 pm - 9:00 pm.

Sunday Morning Bible Study at 10:30 am: *Civil Government, Gods other Kingdom*. There is a book that you can purchase thru NPH, but it is not necessary to have.



The overall theme for the 2019 Lenten sermons is “Three Words of Truth.” Each service focuses on a poignant three-word phrase from

April 10 – Is It I? – Pastor Lincoln Albrecht, River of Life, Goodyear

April 14 (Palm Sunday) – Save Us Now!

April 18 (Maundy Thursday) – Take and Eat; Take and Drink

April 19 (Good Friday) – Tenebrae Service

April 21 (Easter Sunrise Service)

April 21 (Easter Festival Service) – Remember Jesus Christ: He Has Risen!

CROSS OF GLORY

2-Year-Old Preschool Pre-registration

2019-2020 SCHOOL YEAR
10111 W JOMAX RD, PEORIA
623-224-8839

What is "pre-registration"?

We are getting closer to our dream goal of building a new early childhood center! God-willing, we will soon be able to offer a 2-year-old preschool class at Cross of Glory Lutheran School. In order to facilitate this process we are calling for a 2-year-old preschool pre-registration. Pre-registration means that you would be interested in using this service (if we can provide it by the fall of 2019). Pre-registering your child would guarantee their enrollment--up to the first 16 students. Beyond 16 students, we will generate a waiting list. This pre-registration involves no cost to you, but it is vital for our planning purposes.

What can you expect in our 2-year-old preschool?

Our goal at Cross of Glory Preschool is to nurture the Christian development of the whole child: spiritually, emotionally, socially, physically, intellectually, and creatively. At the 2-year-old level, this includes story time, Bible time, music, sensory bins and crafts. At Cross of Glory, we know that all children are precious gifts of God. They are the next generation and the promise of the future. As such, they are treated with love and respect in a sincere and caring Christian environment.



YES, WE WOULD LIKE TO PRE-REGISTER FOR 2-YEAR-OLD PRESCHOOL FOR 2019-2020

Child's name: _____ Parent's name: _____
 Birthdate: _____ Phone number: _____

WE WANT TO RESERVE A SPOT IN THE FOLLOWING PROGRAM

- 5 Days All Day (7am-5:30pm) \$1000 / month
- 5 Days Half Days (7am-12pm) \$575 / month
- 3 Days All Day (7am-5:30pm) \$675 / month
- 2 Days All Day (7am-5:30pm) \$475 / month
- Other if offered: _____

Return this form to the Cross of Glory office or call 623-224-8839 to pre-register by phone.

VACATION BIBLE SCHOOL.....IS BACK



**Registration is open on our website!
Don't wait, register today!!**

We need volunteers to help with VBS this year. If you are interested, please speak with the secretary or Pastor Foxen!



COME & JOIN US

WOMEN'S SERVICE GROUP

April 13th at 9:00 am

**ALL WOMEN ARE
WELCOME TO JOIN!**

We will meet in the
Sanctuary



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WOMEN'S CLOTHING SALE

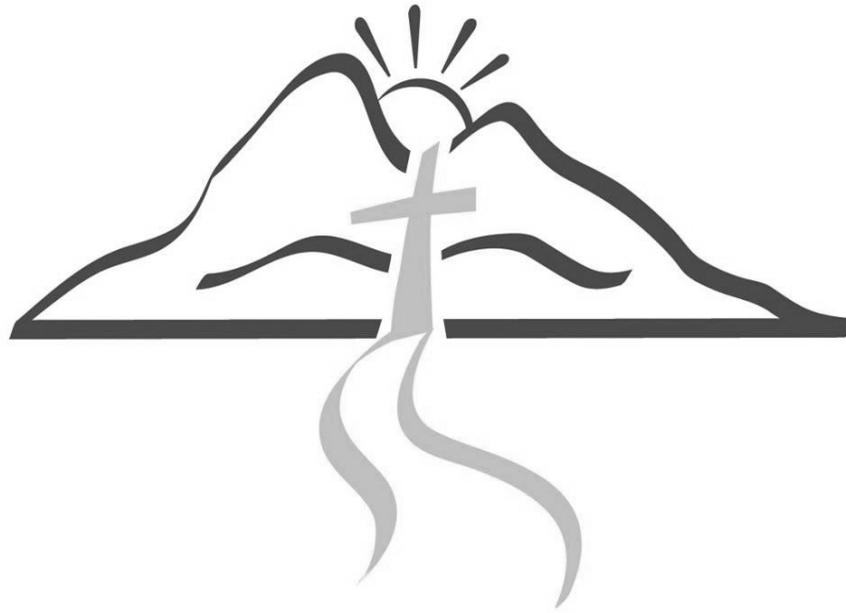
S I Z E S M - X L

N I C E , B R A N D N A M E ,
G E N T L Y U S E D
B U S I N E S S & C A S U A L A T T I R E

S O M E M I S C . & A C C E S S O R I E S
E V E R Y T H I N G \$ 2 E A C H

C A S H O N L Y





Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. On Easter of 2017, we began services at our second site in the Vistancia community. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.

*Saturday Worship at 6pm (Jomax)
Sunday Worship at 9am (Jomax) 9:30am (Vistancia)
Bible Study Session 10:30am (Jomax)*