

Jesus teaches us to pray



Pentecost 10
Sunday, August 18, 2019
Full Script



Cross of Glory Lutheran Church & School

623-224-8839

www.crossofglory.org

Rev. John Ehlers, Pastor

Rev. Benjamin Foxen, Pastor



Jomax Campus
10111 W Jomax Road,
Peoria, AZ 85383
Sat. 6pm and Sun. 9am Worship

Vistancia Campus
Lake Pleasant Elementary School
31501 N. Westland Road
Peoria, AZ 85383
Sun. 9:30am Worship

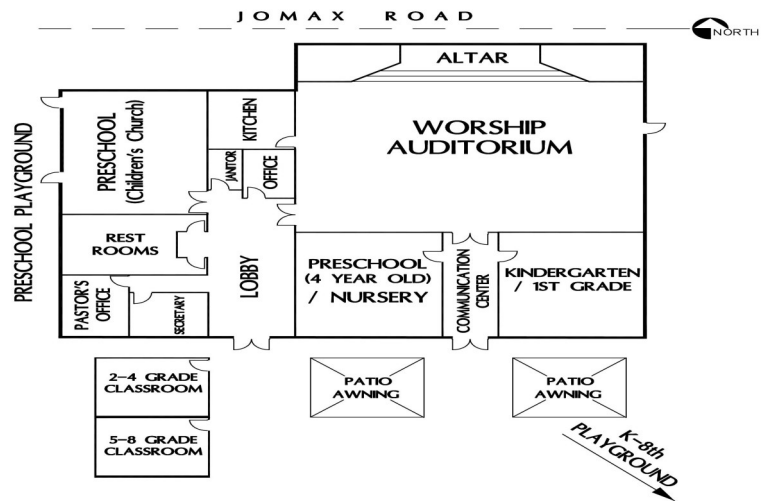
Welcome to our Worship Center! God defines a church as people gathering around Word and Sacrament. As you join us in this gathering, we pray that Jesus' peace and power will fill you.

Families with children:

- Restrooms with changing tables located in lobby .
- Nursery for toddlers 2 years and younger accompanied by adult guardian.
- We invite children (*ages 3 to 4th grade*) to take part in our “**Children in Church**” program. Worship is a family affair, something that children best learn from their parents. So, for the beginning and end of the service, we encourage parents to guide their children through the service. At the indicated time, children can come forward to hear a special children's message at the feet of the pastor. If parents wish, the children can then sit in the area set up for them at the front-right section of the worship hall, where they will find age-appropriate and spiritually focused activities to work on during the regular sermon. At the time of the offering, children return to sit with their parents. Let's work together to bring up the next generation in the Word of the Lord!

Special needs:

- Large print bulletin available from usher
- Seats with armrests available



Worship focus

Prayer is simply how we talk to God. Talking to God can be very intimidating especially for those who may not be in the habit of doing so. In our sermon text today, the disciples came to Jesus looking for help in learning to pray. Jesus responds coupling the spiritual-gift petitions of the Lord's Prayer with examples of the boldness with which our Father invites us to ask, seek, and knock. Rooted in the Word, these requests come from hearts of faith that have been taught to seek not only what we need but even what we want. Our confidence is this: we can come again and again before our Father's throne of grace knowing that every good and perfect gift comes from our dear Father to his dear children.

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Divine Service II

OPENING HYMN

With the Lord Begin Your Task (CW478) 4 V.s.

With the Lord begin your task; Jesus will direct it.
For his aid and counsel ask; Jesus will perfect it.
Ev'ry morn with Jesus rise, and when day is ended,
In his name then close your eyes; be to him commended.
Let each day begin with prayer, Praise and adoration,
On the Lord cast ev'ry care: He is your salvation.
Morning, evening, and at night Jesus will be near you,
Save you from the tempter's might, with his presence cheer you.
With your Savior at your side foes need not alarm you,
In his promises confide and no ill can harm you.
All your trust and hope repose in the mighty Master,
Who in wisdom truly knows how to stem disaster.
If your task is thus begun with the Savior's blessing,
Safely then your course will run, naught your soul distressing.
Good will follow ev'rywhere while you here must wander;
You at least the joy will share in the mansions yonder.

INVOCATION

(Spoken Responsively)

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION *and* ABSOLUTION

(Spoken Responsively)

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ has risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

(Spoken Responsively)

M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

(Sung to the tune of "Jesus, Your Blood and Righteousness V.s. 1-4 (CW376)

**All glory be to God on high! Your name, O Lord, we glorify;
We praise you for your peace and grace, Your favor towards our fallen race.
Our grateful thanks to you we bring, For your great glory, heav'nly King,
For all, O Father, you have done Through Jesus Christ, your only Son.
O Lamb of God, to you we pray, You take all human sin away;
Have mercy, Lord; receive our prayer; From God's right hand, your mercy share.
You, Christ, are holy-Lord alone; The Father's glory you made known.
We by your Spirit sing again: "All glory be to God!" Amen.**

SALUTATION

(Spoken Responsively)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

(Spoken by Minister)

M: O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST LESSON

Genesis 18:20-32

Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous ²¹ that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know." ²²The men turned away and went toward Sodom, but Abraham remained standing before the LORD. ²³Then Abraham approached him and said: "Will you sweep away the

righteous with the wicked? ²⁴What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it?²⁵ Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?” ²⁶The LORD said, “If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.” ²⁷Then Abraham spoke up again: “Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, ²⁸what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?” “If I find forty-five there,” he said, “I will not destroy it.” ²⁹Once again he spoke to him, “What if only forty are found there?” He said, “For the sake of forty, I will not do it.” ³⁰Then he said, “May the Lord not be angry, but let me speak. What if only thirty can be found there?” He answered, “I will not do it if I find thirty there.” ³¹Abraham said, “Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?” He said, “For the sake of twenty, I will not destroy it.” ³²Then he said, “May the Lord not be angry, but let me speak just once more. What if only ten can be found there?” He answered, “For the sake of ten, I will not destroy it.”

PSALM 6

(Spoken Responsively)

M: O Lord, do not rebuke me in your anger

C: Or discipline me in your wrath.

M: Be merciful to me, Lord, for I am faint;

C: O Lord, heal me, for my soul is in deep anguish.

M: Turn, O Lord, and deliver me;

C: Save me because of your unfailing love.

M: I am worn out from my groaning.

C: My eyes grow weak with sorrow;

M: Away from me, all you who do evil,

C: For the Lord has heard my weeping.

M: The Lord has heard my cry for mercy;

C: The Lord accepts my prayer.

THE CHILDREN'S SERMON

(All children are invited to sit in front with Pastor)

SECOND LESSON

Colossians 2:6-15

So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷ rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. ⁸See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. ⁹For in Christ all the fullness of the Deity lives in bodily form, ¹⁰ and in Christ you have been brought to

fullness. He is the head over every power and authority. ¹¹ In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, ¹² having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead. ¹³ When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴ having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

VERSE OF THE DAY

(Spoken by Minister; Sung Response by Congregation)

M: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. *(John 6:68)*

Sung by the Congregation:

**Alleluia! Alleluia! Faith comes from hearing the message,
and the message is heard through the Word of Christ. Alleluia! Alleluia!**

SERMON HYMN

What a Friend We Have in Jesus (CW411) 3 Vs.

**What a friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Ev'rything to God in prayer!
Oh, what peace we often forfeit, Oh, what needless pain we bear,
All because we do not carry Ev'rything to God in prayer!
Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged -- Take it to the Lord in prayer.
Can we find a friend so faithful Who will all our sorrows share?
Jesus knows our ev'ry weakness -- Take it to the Lord in prayer.
Are we weak and heavy laden, Cumbered with a load of care?
Precious Savior, still our refuge -- Take it to the Lord in prayer.
Do your friends despise, forsake you? Take it to the Lord in prayer.
In his arms he'll take and shield you; You will find a solace there.**

SERMON

Jesus Teaches Us to Pray

Luke 11:1-13

One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.” ² He said to them, “When you pray, say: “Father, hallowed be your name, your kingdom come. ³ Give us each day our daily bread. ⁴ Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.” ⁵ Then Jesus said to them, “Suppose you have a friend, and you go to him at midnight and say,

‘Friend, lend me three loaves of bread; ⁶ a friend of mine on a journey has come to me, and I have no food to offer him.’ ⁷ And suppose the one inside answers, ‘Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give you anything.’ ⁸ I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need. ⁹ “So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ¹⁰ For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. ¹¹ “Which of you fathers, if your son asks for a fish, will give him a snake instead? ¹² Or if he asks for an egg, will give him a scorpion? ¹³ If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

CD recordings of sermons freely supplied for study or sharing. Please request on the Friendship Card .

THE NICENE CREED

(Read Responsively)

M: The world claims everything evolved by accident. But what do Christians believe?

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

M: The world claims Jesus was only a noble and novel man. But what do Christians believe?

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

M: The world claims all people have an inborn, godly spirit. What do Christians believe?

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SONG OF THE SEASON

When Trials Come 5 Vs.

The soloist will sing Vs. 1 & 2; congregation joins for Vs. 3-5

When trials come no longer fear For in the pain our God draws near

To fire a faith worth more than gold And there His faithfulness is told

And there His faithfulness is told.

*Within the night I know Your peace The breath of God brings strength to me
And new each morning mercy flows As treasures of the darkness grow
As treasures of the darkness grow.*

**I turn to Wisdom not my own For every battle You have known
My confidence will rest in You Your love endures Your ways are good
Your love endures Your ways are good.**

**When I am weary with the cost I see the triumph of the cross
So in its shadow I shall run Till He completes the work begun
Till He completes the work begun.**

**One day all things will be made new I'll see the hope You called me to
And in your kingdom paved with gold I'll praise your faithfulness of old
I'll praise your faithfulness of old.**

THE OFFERING AND OFFERING PRAYER

(Spoken by Minister)

THE PRAYER OF THE CHURCH

(Spoken by Minister)

THE SACRAMENT

PREFACE

(Read Responsively)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

(Sung to the tune of "I Lay My Sins on Jesus" (CW 372) 2 Vs.)

**O holy, holy, holy Lord, God of pow'r and might,
Your glory, earth and heaven, In countless ways recite.
Hosanna! Come and save us, Lord God of hosts on high,
And in your grace and mercy Receive our fervent cry.**

**Hosanna in the highest! How truly blest is he
Who in God's name is coming To set his people free!
He comes to bring salvation And with his blood outpoured,
Deliver us from bondage-Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

(Spoken by Minister)

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

(Spoken by All)

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever.
Amen.**

WORDS OF INSTITUTION

(Spoken by Minister)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

(Sung by Congregation)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us your peace. Amen.**

DISTRIBUTION OF SACRAMENT

(Please refer to "Worship Welcome" in chair pocket)

*We follow the Scriptural practice of **CLOSE COMMUNION**. If you have not communed here prior to today, you should speak with our pastor before the service. We would like to help you establish the unity which comes from a common confession of faith (1 Corinthians 10:17) before expressing that union together at the Lord's Table. It is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Those who have established that connection as members of sister WELS or ELS congregations may register at the podium at the sanctuary entrance. Thank you for honoring our practice.*

DISTRIBUTION HYMN **Our Father, Who from Heaven Above** (CW410, Melody: CW382)

**Our Father, who from heav'n above Bids all of us to live in love
As members of one family And pray to you in unity,
Teach us no thoughtless words to say, But from our inmost hearts to pray.
Your name be hallowed. Help us, Lord, In purity to keep your Word,
That to the glory of your name We walk before you free from blame.
Let no false doctrine us pervert; All poor, deluded souls convert.
Your kingdom come, we humbly pray, That Christ may rule in us today
And that your Holy Spirit bring Still more to worship Christ as King.
Break Satan's pow'r, defeat his rage; Preserve your Church from age to age.
Your gracious will on earth be done Just as in heav'n around your throne,
That patiently we may obey Throughout our lives all that you say.
Curb sinful flesh and ev'ry ill That sets itself against your will.
Give us today our daily bread, And let us all be clothed and fed.
From hardship, war, and earthly strife, From sickness, famine, spare our life.
Let selfishness and worry cease That we may live in godly peace.
Forgive our sins, Lord, we implore, That they may trouble us no more;
We, too, will gladly those forgive Who hurt us by the way they live.
Help us in our community To serve each other willingly.
Into temptation lead us not. When evil foes against us plot
And vex our souls on ev'ry hand, Oh, give us strength that we may stand
Firm in the faith, a mighty host, Through comfort of the Holy Ghost.
From evil, Lord, deliver us; The times and days are perilous.
Redeem us from eternal death, And, when we yield our dying breath,
Console us, grant us calm release, And take our souls to you in peace.
Amen, that is, it shall be so. Make strong our faith that we may know
That we may doubt not but believe What here we ask we shall receive.
Thus in your name and at your Word We say, "Amen. Oh, hear us, Lord!"**

SONG OF SIMEON

(Sung to the tune of "O Savior, Precious Savior" (CW 368) 2 Vs)

**O Lord, now let your servant Depart in peace, assured:
For I have seen your promised incarnate, saving Word
A light that will enlighten All gloom where Gentiles dwell;
The brilliant, crowning glory Of those in Israel!**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever three in one;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.**

CLOSING PRAYER

(Spoken by Minister)

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BLESSING

(Spoken by Minister)

M: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.



CLOSING HYMN

Christians, While On Earth Abiding *(CW408) 2 Vs.*

**Christians, while on earth abiding, Let us never cease to pray,
Firmly in the Lord confiding As our parents in their day.
Be the children's voices raised To the God their parents praised.
May his blessing, failing never, Rest upon his people ever.**

**Bless us, Father, and protect us From all harm in all our ways;
Patiently, O Lord, direct us Safely through these fleeting days.
Let your face upon us shine; Fill us with your peace divine.
Praise the Father, Son, and Spirit! Praise him, all who life inherit!**

Worship Volunteers	August 18th	August 25th	September 1st
Refreshments	Rachel Plitzuweit/ Maria Kelley	Lisa Beilke/ Liz Simkauskas	Rene Koutia
Greeters	Wilson	Hansen	Wempner
Counters	J Wempner/ Cornell	J. Wempner/ Plitzuweit	Sasse/ L. Wempner
Church Cleaners	Ebel/Meringer	Martins/Ehlers	Koutia/Kugler
Communion Set-Up	Lynn	-	Sharon Kull
Ushers	Adam Beilke/ Payton Beilke/ Owen Beilke/ Zach Plitzuweit/ Tanner Plitzuweit	Steve Julian/ Al Alcoba/ Rich Kugler/ Kelly Simpson	Steve Julian/ Bill Grams/ John Kull/ Paul Pappenfuss
Vistancia Ushers	Chris Patterson/ Cody Hall/ Caleb Patterson/ Issac Patterson/ Titus Patterson	Adam Beilke/ Payton Beilke/ Owen Beilke/ Zach Plitzuweit/ Tanner Plitzuweit	Steve Julian/ Al Alcoba/ Rich Kugler/ Kelly Simpson

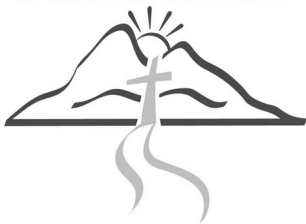
PERSONAL PRAYERS FOR COMMUNION

Before Communing

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

After Communing

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.



Cross of Glory was planted by the Wisconsin Evangelical Lutheran Synod (WELS) in March 1998 so that with the Gospel of Jesus she can strengthen the faith of her members and reach out into the community with the free gift of salvation. First worship services began at Easter 1999; the dedication of our Ministry Center at Easter, 2005. On Easter of 2017, we began services at our second site in the Vistancia community. Our synod's name reflects that her founders began in the state of Wisconsin. As a WELS church we still hold to the teachings of the Bible restored in the Reformation era. We are...

- a Christ-preaching church. We preach that Jesus is true God, the Son of God who became man, so that through his perfect life and innocent death, He is the prophesied "Lamb of God" who has taken away the sin of the world.
- a Bible-believing church. We teach that the Bible is the verbally inspired, inerrant Word of God, the only authority for Christian faith and life. We aim to teach God's Word in all its truth and simplicity.
- an evangelical church. We trust the Bible's claim that God saves people through the power of the Gospel in the Word and Sacraments. The Gospel is the Good News (the Evangel) about Jesus' saving work. The WELS has congregations throughout the USA and around the world to share the Evangel, the Bible's primary message, with all people.
- a people-caring church. That we're all sinners equally saved by Jesus' substitutionary work strips away human judgments and egos. This truth also empowers us to live Jesus' love for all people by offering friendship, support, and Biblical counseling. Our church family cares about other people-- including you.

Our Preschool & Elementary School exists to help parents in their God-given duty of teaching the Faith to their children: an important aspect of our Church's plan to grow a comprehensive womb-to tomb ministry that serves souls for eternity.

Saturday Worship at 6pm (Jomax)
Sunday Worship at 9am (Jomax) 9:30am (Vistancia)
Bible Study Session 10:30am (Jomax)